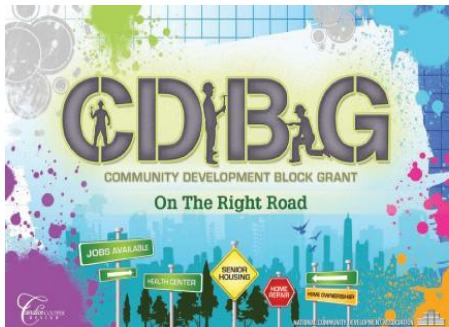


**2020 ANNUAL ACTION PLAN FOR  
HOUSING AND COMMUNITY DEVELOPMENT  
CITY OF FORT SMITH, ARKANSAS**



**2020 ANNUAL ACTION PLAN  
FOR HOUSING AND COMMUNITY DEVELOPMENT  
CITY OF FORT SMITH, ARKANSAS**

**Board of Directors**

***George McGill, Mayor  
Kevin Settle, Vice-Mayor and Director  
Keith Lau, Director  
Andre Good, Director  
Lavon Morton, Director  
George Catsavis, Director  
Robyn Dawson, Director  
Neal Martin, Director***

**Community Development Advisory Committee**

***Genia Smith, Chairperson  
George Willis, Vice-Chairperson  
Olan James, Secretary  
Cinda Rusin, Member  
Patricia Richardson, Member  
Claudia Bratcher, Member  
Kenneth Spears, Member***

**City Administration**

***Carl Geffken, City Administrator  
Jeff Dingman, Deputy City Administrator  
Maggie Rice, Director of Development Services***

**Prepared by:**

**The Fort Smith Community Development Department  
*Matt Jennings, Director of Community Development  
Candyce Gabucci, Community Development Coordinator  
David Smith, Housing Assistance Coordinator  
Elijah Conley, Administrative Coordinator***

**May 15, 2020**

**FINAL**

**Application for Federal Assistance SF-424**

\* 1. Type of Submission:

- Preapplication
- Application
- Changed/Corrected Application

\* 2. Type of Application:

- New
- Continuation
- Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

City of Fort Smith, Arkansas

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

71-6003637

\* c. Organizational DUNS:

0712537930000

**d. Address:**

\* Street1:

623 Garrison Avenue

Street2:

Room 331

\* City:

Fort Smith

County/Parish:

Sebastian County

\* State:

AR: Arkansas

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

72901-2508

**e. Organizational Unit:**

Department Name:

Community Development Dept.

Division Name:

Development Services

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

Mr.

\* First Name:

James

Middle Name:

Matthew

\* Last Name:

Jennings

Suffix:

Title:

Director of Community Development

Organizational Affiliation:

City of Fort Smith, Arkansas

\* Telephone Number:

479-784-2209

Fax Number:

479-784-2462

\* Email:

mjennings@fortsmithar.gov

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

**Type of Applicant 2: Select Applicant Type:**

**Type of Applicant 3: Select Applicant Type:**

**\* Other (specify):**

**\* 10. Name of Federal Agency:**

United States Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.218

**CFDA Title:**

Community Development Block Grant (CDBG) Entitlement

**\* 12. Funding Opportunity Number:**

**\* Title:**

**13. Competition Identification Number:**

**Title:**

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

The Program Year 2020 CDBG program provides for activities to address public services, housing assistance, transitional homeless housing and non housing community development to benefit LMI families.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="902,378.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="265,733.00"/>
* f. Program Income	<input type="text" value="100,000.00"/>
* g. TOTAL	<input type="text" value="1,268,111.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Administrator
APPLICANT ORGANIZATION City of Fort Smith, Arkansas	DATE SUBMITTED 04/20/2020

**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>
---	---	--

<b>* 3. Date Received:</b> <input type="text"/>	<b>4. Applicant Identifier:</b> <input type="text"/>
--	---

<b>5a. Federal Entity Identifier:</b> <input type="text"/>	<b>5b. Federal Award Identifier:</b> <input type="text"/>
---	--

**State Use Only:**

<b>6. Date Received by State:</b> <input type="text"/>	<b>7. State Application Identifier:</b> <input type="text"/>
--	--

**8. APPLICANT INFORMATION:**

<b>* a. Legal Name:</b> <input type="text" value="City of Fort Smith, Arkansas"/>		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="71-6003637"/>	<b>* c. Organizational DUNS:</b> <input type="text" value="0712537930000"/>	

**d. Address:**

<b>* Street1:</b>	<input type="text" value="623 Garrison Avenue"/>
<b>Street2:</b>	<input type="text" value="Room 331"/>
<b>* City:</b>	<input type="text" value="Fort Smith"/>
<b>County/Parish:</b>	<input type="text" value="Sebastian County"/>
<b>* State:</b>	<input type="text" value="AR: Arkansas"/>
<b>Province:</b>	<input type="text"/>
<b>* Country:</b>	<input type="text" value="USA: UNITED STATES"/>
<b>* Zip / Postal Code:</b>	<input type="text" value="72901-2508"/>

**e. Organizational Unit:**

<b>Department Name:</b> <input type="text" value="Community Development Dept."/>	<b>Division Name:</b> <input type="text" value="Development Services Division"/>
---	---

**f. Name and contact information of person to be contacted on matters involving this application:**

<b>Prefix:</b> <input type="text" value="Mr."/>	<b>* First Name:</b> <input type="text" value="James"/>
<b>Middle Name:</b> <input type="text" value="Matthew"/>	
<b>* Last Name:</b> <input type="text" value="Jennings"/>	
<b>Suffix:</b> <input type="text"/>	

<b>Title:</b> <input type="text" value="Director of Community Development"/>
--

<b>Organizational Affiliation:</b> <input type="text" value="City of Fort Smith, Arkansas"/>
---

<b>* Telephone Number:</b> <input type="text" value="479-784-2209"/>	<b>Fax Number:</b> <input type="text" value="479-784-2462"/>
--	--

<b>* Email:</b> <input type="text" value="mjennings@fortsmithar.gov"/>
--



**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

United States Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.239

CFDA Title:

HOME Investment Partnership Act

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

The Program Year 2020 HOME program provides for activities to address affordable housing through new construction or acquire existing SF home(s)/ rehabilitation / resale to benefit LMI home-buyers.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="438,426.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="600,000.00"/>
* f. Program Income	<input type="text" value="300,000.00"/>
* g. TOTAL	<input type="text" value="1,338,426.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	City Administrator
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Fort Smith, Arkansas	04/20/2020

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.



Signature of Authorized Official

April 20, 2020

Date

City Administrator

Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020/ 2021 / 2022 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

Carl E. Legg April 20, 2020  
Signature of Authorized Official Date

City Administrator  
\_\_\_\_\_  
Title

## Specific HOME Certifications

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Carl E. Leppan  
Signature of Authorized Official

4/20/20  
Date

CITY ADMINISTRATOR  
Title



## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

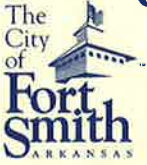
**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

  
Signature of Authorized Official

April 20, 2020  
Date

City Administrator  
Title




**Community Development Block Grant Program  
HOME Investment Partnership Program**



**REVIEW/COMMENT PERIOD CERTIFICATION**

May 15, 2020

I, Matt Jennings, Director of Community Development for the City of Fort Smith, Arkansas, hereby certify that there were no written comments submitted in reference to the review/comment period relating to the Program Year 2020 Consolidated Annual Action Plan and the PY 2019 Annual Action Plan Minor Amendment for Down Payment Assistance in the HOME Program. The review and comment period ended at 4:00 P.M. on March 14, 2020.

  
\_\_\_\_\_  
Signature/Authorized Official

May 15, 2020  
Date

Matt Jennings, Director of Community Development  
Title

**623 Garrison Avenue - P.O. Box 1908 - Fort Smith, AR 72902 - 479-784-2209**



# Executive Summary

## AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

### 1. Introduction

In 1994, the U.S. Department of Housing and Urban Development (HUD) issued new rules consolidating the planning, application, reporting and citizen participation processes for four formula grant programs: Community Development Block Grants (CDBG), Home Investment Partnerships (HOME), Emergency Shelter Grants (ESG) and Housing Opportunities for Persons with AIDS (HOPWA). The new single-planning process was intended to more comprehensively fulfill three basic goals: to provide decent housing, to provide a suitable living environment and to expand economic opportunities. It was termed the *Consolidated Plan for Housing and Community Development*.

According to HUD, the Consolidated Plan is designed to be a collaborative process whereby a community establishes a unified vision for housing and community development actions. It offers entitlements the opportunity to shape these housing and community development programs into effective, coordinated neighborhood and community development strategies. It also allows for strategic planning and citizen participation to occur in a comprehensive context, thereby reducing duplication of effort.

As the lead agency for the Consolidated and Annual Action Plan, the Community Development Department (CDD) hereby follows HUD's guidelines for citizen and community involvement. Furthermore, it is responsible for overseeing these citizen participation requirements, those that accompany the Consolidated Plan and the Community Development Block Grant (CDBG) and HOME Investment Partnership Program (HOME).

### Purpose of the Annual Action Plan

The *2020 Fort Smith Annual Action Plan for Housing and Community Development* is the one-year planning document identifying the needs and respective resource investments in addressing the city's housing, homeless, non-homeless special needs populations, community development and economic development needs.

### 2. Summarize the objectives and outcomes identified in the Plan

The goals of the Community Development Department are to provide decent housing, a suitable living environment and expanded economic opportunities for the city's low-and moderate-income residents. The CDD strives to accomplish these goals by maximizing and effectively utilizing all available funding resources to conduct housing and community development activities that will serve the economically disadvantaged residents of the city. By addressing need and creating opportunity at the individual and neighborhood levels, the CDD hopes to improve the quality of life for all residents of Fort Smith. These goals are further explained as follows:

- *Providing decent housing* means helping homeless persons obtain appropriate housing and assisting those at risk of homelessness; continue collaborating with homeless providers to supply a continuum of services; preserving the affordable housing stock; and increasing the supply of supportive, transitional, and permanent housing.
- *Improve the condition and availability of affordable housing over the five-year plan* by improving the condition of housing for low-income homeowners; increasing the viability for potential homeownership opportunities; increasing the number of newly constructed homes available on the affordable housing market in Fort Smith; support the increase of the housing supply available to low-income renters; and expanding the funding available for affordable housing programs.
- *Providing a suitable living environment* entails improving the safety and livability of neighborhoods; increasing access to quality facilities and services; and reducing the isolation of income groups within the area through de-concentration of low-income housing opportunities.
- *Expanding economic opportunities* involves creating jobs that are accessible to low- and moderate-income persons; making mortgage financing available for low- and moderate-income persons at reasonable rates; providing access to credit for development activities that promote long-term economic and social viability of the community; and empowering low-income persons to achieve self-sufficiency to reduce generational poverty in federally-assisted public housing.

### **3. Evaluation of past performance**

As of May 15, 2020, all Program Year 2018 CDBG projects have been completed with the exception of the Riverview Hope Campus (RHC) parking lot reconstruction project for Program Year 2018 & 2019. The RHC project is now substantially complete, 2018 Funds expended and should be finished before the end of the Program Year 2019 (June 30, 2020). The Fort Smith Housing Rehabilitation Assistance Program has been suspended (with the exception of emergencies) as of March 17, 2020 due to the National COVID-19 Health Crisis currently there is \$40,448.44 left to be expended to close out the project. It is not known at this time when this program will resume.

All Program Year (PY) 2018 HOME Program funds have been fully expended and will be reported in the next CAPER. The Program Year 2019 HOME New Single Family Construction funds have been fully expended except for program income / project proceeds. Once these pre-sold homes go to the closing table, the program income / project proceeds will continue to build affordable single family homes that are pre-sold to income qualified homebuyers. PY 2019 HOME Down Payment Assistance funds have now begun to be expended.

Unfortunately, the City did not receive the Program Year 2019 CDBG and HOME funding approval documents until December 2019, however as of this date (May 15, 2020) \$200,745.74 has been expended out of the 2019 CDBG funds of \$868,033.00 and \$362,269.81 has been expended out of 2019 HOME funds of \$419,704.00. Both expended amounts include Program Income or HOME Recaptured funds. As of May 15, 2020 43.7% of the total of \$1,287,737 from both funds have been expended after entering many of

the agreements with organizations in mid December 2020. Even with the delays, progress has been good and CDBG timeliness will was met on May 2, 2020 at a rate of .81 including CDBG program income.

#### **4. Summary of Citizen Participation Process and consultation process**

The initial notice that went out was the “Notice of Funding Availability” to organizations to assist the city with carrying out the goals, objectives and strategies of the 5 Year Consolidated Plan for Program Year 2020. That notice was published on January 2, 2020 and on January 15, 2020 and provided information about the required Application Workshop which was held on January 16, 2020 for staff to provide technical assistance to those contemplating an application. No citizen led proposals were requested at the meeting. The application deadline was on February 4, 2020 at 4:30 p.m. On March 5, 2020 a legal notice was published, a mail-out and electronic messages were distributed to notify all parties of the public hearings for input and as specified in the City's Citizen Participation Plan.

The Community Development Advisory Committee (CDAC) met in a regular session on January 9, 2020 at noon in the Board Room of the Main Library to vote on a chairperson, a vice-chair, a secretary and then were provided with assistance with the ZoomGrants Programs and questions were answered about expenditure of funds from the previous program year.

Public input meetings were held on Thursday, March 12, 2020 at the Elm Grove Community Center in the Oak Room at 9 a.m., 2 p.m. and 5:30 p.m. to offer the public an opportunity to provide feedback on the projects proposed. These meetings were advertised in the newspaper on March 5, 2020 and interested persons and agencies were notified by email and press releases. The citizen participation list was notified by mail and electronic messages.

A final public hearing was held at the Fort Smith Convention Center located at 55 South 7th Street, Exhibit Hall A1 and A2 at 6 p.m. subsequently the Board of Directors approved Resolution R-41-20.

The draft 2020 Annual Action Plan for public review was announced to the public on April 15, 2020, which initiated a 30-day public review period. The review and comment period ended at 4:00 p.m. on May 14, 2020 and no comments were received. A certification has been uploaded to indicate no comments recieved. This FINAL report is currently available for downloaded and printing from the CDD Website: [www.fortsmithar.gov](http://www.fortsmithar.gov).

#### **5. Summary of public comments**

During the four public hearings there were not public comments made. Organizations did make presentations of proposals to assist the city in carrying out the goals, objectives and strategies of the 5 Year Consolidated Plan during these hearings.

The review and comment period ended at 4:00 p.m. on May 14, 2020 and no comments were received. A certification has been uploaded to indicate no comments recieved.

## **6. Summary of comments or views not accepted and the reasons for not accepting them**

The review and comment period ended at 4:00 p.m. on May 14, 2020 and no comments were received. A certification has been uploaded to indicate no comments received. .

## **7. Summary**

The city continued the normal processes as described in the City's Citizen Participation Plan, the NOFA, Application Workshop and was able to hold the standard three public hearings on March 12, 2020 just prior to the COVID-19 becoming a major national health issue requiring social distancing. The week before these March 12, 2020 public hearings, the staff offered to and allowed agencies to take advantage of presenting proposals via cell phone before the Community Development Advisory Committee. Four of the agencies did present in that manner and there were no issues. The committee was able to ask questions and the presenter was able to answer questions to their satisfaction.

Next the funding recommendations are presented to the Board of Directors in study session, however due to the Novel Coronavirus recommendations and eventually orders from the Governor of no more than 10 people gathering the study sessions were and have been canceled. The last public hearing was still able to be held in at the City's Convention Center with plenty of space and chairs set at six feet apart. The FS Fire Department was on hand with questionnaires about COVID-19 and took temperatures. The public hearing was also live streamed for those that did not wish to attend. No public comments were made during the public hearing. The Board of Directors did ask questions about the projects, monitoring and the COVID- 19 allocations.

During the 30 day review and comment no comments were received.

**PR-05 Lead & Responsible Agencies – 91.200(b)**

**1. Agency/entity responsible for preparing/administering the Consolidated Plan**

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
Lead Agency	FORT SMITH	
CDBG Administrator	FORT SMITH	Community Development Department
HOPWA Administrator		
HOME Administrator	FORT SMITH	Community Development Department
HOPWA-C Administrator		

**Table 1 – Responsible Agencies**

**Consolidated Plan Public Contact Information**

**Matt Jennings**

**Director of Community Development**

**City of Fort Smith**

**623 Garrison Avenue, Room 331**

**[mjennings@fortsmithar.gov](mailto:mjennings@fortsmithar.gov)**

**479-784-2209**



## **AP-10 Consultation – 91.100, 91.200(b), 91.215(l)**

### **1. Introduction**

As part of the consolidated planning process, as the lead agency, the CDD must consult with a wide variety of organizations in order to gain understanding of the housing and community development stage. This represents a collective effort from a broad array of entities in Fort Smith, ranging from advocacy groups for the disabled to economic development organizations, and city leaders. Private, non-profit and public organizations, including, persons interested in the CDBG and HOME programs, and persons associated with Continuum of Care organizations were contacted through several means, such as, e-mail correspondence, telephone calls and face-to-face interactions. These persons were solicited to discuss housing and community development needs in Fort Smith, including the ranking of those needs and activities that the CDD might consider in better addressing needs throughout the city. Further, individuals were asked to provide additional insight into prospective barriers and constraints to addressing housing and community development needs in Fort Smith.

### **Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))**

The city provides for an annual meeting of all funding agencies to coordinate activities and additionally provides Certificates of Consistency with the 5 Year Consolidated Plan. These certificates allow the agencies to apply to other areas of the federal and state government grant and / or loan programs including tax credits.

The city staff also conducts a Housing Partners meeting every second Wednesday of the month at the main library to discuss issues with projects and clients with special needs. This includes the CHDO which is also a CAP agency and uses weatherization funds, SNAP and other home repairs resources.

### **Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

The staff frequently talks to officers with the Old Fort Homeless Coalition about services that are provided and where there is a great need such as families with children. The city staff has had discussions with both the Community Rescue Mission and the Salvation Army about CDBG funding. The Salvation Army received public services funds in PY 2019 for the first time to provide rapid rehousing. The Community Rescue Mission is new to CDBG and has requested utility assistance and the purchase and installation of commercial laundry equipment. The Community Rescue Mission has changes it's mission to provide for homeless families.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The Old Fort Homeless Coalition meets with the Arkansas Department of Health about allocation of ESG funds since the city does not receive a direct allocation, however the city does provide the Certificates of Consistency with the 5 Year Consolidated Plan for each agency that applies in ESG.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities**

**This information is on the next page and begins in table form.**

**Table 2 – Agencies, groups, organizations who participated**

1	<b>Agency/Group/Organization</b>	CRISIS INTERVENTION CENTER
	<b>Agency/Group/Organization Type</b>	Housing Services - Housing Services-Children Services-Victims of Domestic Violence Services-homeless Services-Health Services-Education Services-Employment Services - Victims
	<b>What section of the Plan was addressed by Consultation?</b>	Homelessness Strategy Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service providers.
2	<b>Agency/Group/Organization</b>	CSCDC-CRAWFORD-SEBASTIAN COMMUNITY DEVELOPMENT COUNCIL, INC.
	<b>Agency/Group/Organization Type</b>	Housing Services - Housing Services-Children Services-Elderly Persons Services-homeless Services-Health Services-Education Service-Fair Housing

	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homeless Needs - Families with children Homelessness Strategy Economic Development Anti-poverty Strategy Lead-based Paint Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service and homeless providers.
3	<b>Agency/Group/Organization</b>	FORT SMITH EMERGENCY CHILDREN'S CENTER
	<b>Agency/Group/Organization Type</b>	Housing Services - Housing Services-Children Services-Victims of Domestic Violence Services-Education Services - Victims Child Welfare Agency
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homelessness Needs - Unaccompanied youth Homelessness Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service providers.
4	<b>Agency/Group/Organization</b>	Girls, Inc. of Fort Smith
	<b>Agency/Group/Organization Type</b>	Services-Children Services-Education

	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service providers.
5	<b>Agency/Group/Organization</b>	HEART TO HEART PREGNANCY SUPPORT CENTER, INC.
	<b>Agency/Group/Organization Type</b>	Services-Children Services-Health Services-Education
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service providers.
6	<b>Agency/Group/Organization</b>	Riverview Hope Campus
	<b>Agency/Group/Organization Type</b>	Housing Services - Housing Services-Persons with Disabilities Services-homeless Services-Health Services-Education Services-Employment Service-Fair Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homeless Needs - Chronically homeless Homelessness Needs - Veterans Homelessness Strategy

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all homeless and public service providers.
7	<b>Agency/Group/Organization</b>	Next Step Day Room, Inc.
	<b>Agency/Group/Organization Type</b>	Housing Services-homeless
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homeless Needs - Chronically homeless Homelessness Needs - Veterans Homelessness Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all homeless and public service providers.
8	<b>Agency/Group/Organization</b>	Sebastian Retired Citizens Association, Inc.
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service providers.
9	<b>Agency/Group/Organization</b>	THE ARC FOR THE RIVER VALLEY, INC.
	<b>Agency/Group/Organization Type</b>	Services-Children Services-Persons with Disabilities Services-Health
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service providers.
10	<b>Agency/Group/Organization</b>	WESTARK RSVP (A PROGRAM OF WESTERN AR COUNSELING AND GUIDANCE CENTER, INC.)
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons Services-Education
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs Economic Development
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Meetings, phone, email message; improving coordination among other service providers. The anticipated outcomes are greater cooperation of all public service providers.

**Identify any Agency Types not consulted and provide rationale for not consulting**

None known.

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

<b>Name of Plan</b>	<b>Lead Organization</b>	<b>How do the goals of your Strategic Plan overlap with the goals of each plan?</b>
Continuum of Care	Old Fort Homeless Coalition	Transitional Housing, Services and Emergency Shelters

**Table 3 – Other local / regional / federal planning efforts**

## **AP-12 Participation – 91.105, 91.200(c)**

### **1. Summary of citizen participation process/Efforts made to broaden citizen participation**

The citizen participation process began with the placing of notices on January 2, 2020 in the local newspaper, a mail-out and electronic messages to those on the 2020 Citizen Participation List. A workshop was held for applicants to assist the city with carrying out the plan for PY 2020 on January 16, 2020. The deadline for applications was February 4, 2020.

Three public hearings were held on March 12, 2020 for the public and for agencies to present proposals to the Community Development Advisory Committee (CDAC). CDAC prepared recommendations at the last public hearing of the day.

The City Board of Directors held a final public hearing on April 7, 2020 and subsequently adopted Resolution R-41-20 authorizing the projects recommended by the CDAC.

On April 15, 2020, the Draft PY 2020 Annual Action Plan is available at the City offices in the Planning / Community Development Departments, City Clerk's office, the main library branch and the three library branches. Additionally, the plan will be posted at [www.fortsmithar.gov](http://www.fortsmithar.gov)

The review and comment period ended at 4:00 p.m. on May 14, 2020 and no comments were received. A certification has been uploaded to indicate no comments received.



**Citizen Participation Outreach**

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Public Meeting	Non-targeted/broad community  Non-profit Organizations	All non-profits and any citizen led initiatives were invited to complete an application to provide services projects for LMI citizens in Fort Smith. Four notices in the newspaper to hold public hearings plus other methods of outreach described.	Need continues to build with more public service applications.	None	
2	Public Hearing	Non-targeted/broad community	All non-profit agencies making presentation for projects/ services. 3 public hearings were held on 3/7/2019 at 9:00 am, 2:00 pm, 5:30 pm.	Presentations of proposed applications and CDAC funding recommendations. Additional funding is needed to assist with Community Development needs that are pressing.	None	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
4	Public Hearing	Non-targeted/broad community	No members of the public were present to speak. The Director of Community Development gave an overview of the projects / activities recommended by the Community Development Advisory Committee.	Questions from the Board of Directors related to how the Home funds were reused and about the upcoming allocation of CDBG-CV funds.	N/A	
5	Newspaper Ad, email messages and standard mail	Non-targeted/broad community	The Annual Action Plan is out in draft for the 30 day review and comment period beginning April 15, 2020 and ending on May 15, 2020.	None	The review and comment period ended at 4:00 p.m. on May 14, 2020 and no comments were received. A certification has been uploaded to indicate no comments received.	

**Table 4 – Citizen Participation Outreach**

## Expected Resources

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

The City of Fort Smith receives funding from the U. S Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Programs. Together these programs are \$1,340,804 into the City to support affordable housing, homeless and community development programs during this third year of the 5 Year Consolidated Plan also known as Program Year 2020. Additional funding will come from program income (including HOME recaptured funds).

*The U. S. Department of Housing and Urban Development has transmitted the allocation amounts on February 14, 2020 which were as follows: CDBG \$902,378 and HOME in the amount of \$438,426.*

#### Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	902,378	100,000	0	1,002,378	0	PY 2020 is the last year of the current 5 year consolidated plan. Therefore no funds are expected to be available until the next five year plan is submitted and approved.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	438,426	300,000	0	738,426	0	PY 2020 is the last year of the current 5 year consolidated plan. Therefore no funds are expected to be available until the next five year plan is submitted and approved.

Table 5 - Expected Resources – Priority Table

**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

None currently identified. The City staff will continue to evaluate any public lands for possible development.

**Discussion**

The City has allocated \$1,740,804 for the 2020 CDBG / HOME Program Year (July 1, 2020 - June 30, 2021). These funds will be used to operate a range of public services, homelessness and affordable housing activities as described within this annual action plan.

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Aff. Hsg. 1 - Rehabilitation	2016	2020	Affordable Housing	Citywide	Housing Rehabilitation Emergency Home Repairs	CDBG: \$422,900	Homeowner Housing Rehabilitated: 50 Household Housing Unit
2	Aff. Hsg. 2 - CHDO	2016	2020	Affordable Housing	Citywide	Housing Development and Reconstruction	HOME: \$664,586	Homeowner Housing Added: 5 Household Housing Unit
3	Aff. Hsg. 4 - Lot Acquisition	2016	2020	Affordable Housing	Citywide	Housing Development and Reconstruction	CDBG: \$94,310	Homeowner Housing Added: 6 Household Housing Unit

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
4	Public Services	2016	2020	Non-Homeless Special Needs	Citywide	Youth Services Senior Services Child Care Services Disability Services Health Services Domestic Violence/Child Abuse Senior Nutrition Transportation Homeless Case Management	CDBG: \$135,500	Public service activities other than Low/Moderate Income Housing Benefit: 25091 Persons Assisted
5	Homelessness	2016	2020	Homeless Non-Homeless Special Needs	Citywide	Homeless Facilities Domestic Violence Shelters Transitional Housing	CDBG: \$126,765	Homeless Person Overnight Shelter: 1650 Persons Assisted
6	Administration	2016	2020	Administration	Citywide	Administration	CDBG: \$200,470 HOME: \$73,840	Other: 0 Other

Table 6 – Goals Summary

## Goal Descriptions

1	<b>Goal Name</b>	Aff. Hsg. 1 - Rehabilitation
	<b>Goal Description</b>	
2	<b>Goal Name</b>	Aff. Hsg. 2 - CHDO
	<b>Goal Description</b>	
3	<b>Goal Name</b>	Aff. Hsg. 4 - Lot Acquisition
	<b>Goal Description</b>	
4	<b>Goal Name</b>	Public Services
	<b>Goal Description</b>	
5	<b>Goal Name</b>	Homelessness
	<b>Goal Description</b>	
6	<b>Goal Name</b>	Administration
	<b>Goal Description</b>	



## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

The following projects are as a result of the Community Development Advisory Committee (CDAC) meeting to hear proposals in three different public hearings held on March 12, 2020 and then prepared funding recommendations to the Fort Smith City Board of Directors. The Fort Smith Board of Directors reviewed the recommendation at the voting session at the regular meeting on April 7, 2020. On April 7, 2020, Mayor McGill opened the Final Public Hearing with no comments made, Resolution # R-41-20 was adopted approving the project recommendations of the CDAC.

#### Projects

#	Project Name
1	Antioch CA for Youth & Families - utility assistance
2	Community Rescue Mission - commercial laundry equipment
3	Community Rescue Mission - utility assistance
4	Crawford-Sebastian CDC, Inc. - dental treatment
5	Crawford-Sebastian CDC, Inc. - lot acquisition
6	Crawford-Sebastian CDC, Inc. - new home construction or acq/rehab/resale
7	Crisis Intervention Center - child care fees
8	Crisis Intervention Center - fence improvements
9	Fort Smith Boys & Girls Clubs - summer fees
10	Fort Smith Children's Emergency Shelter - kitchen rehabilitation
11	Fort Smith Children's Emergency Shelter - safe room / storm shelter
12	Girl's Inc. of Fort Smith - membership fees
13	Harbor House, Inc. - mattresses, box springs & window film
14	Heart to Heart Pregnancy Support Center - cribs, mattresses & diapers
15	Lincoln Childcare Center - summer tuition fees
16	Nelson Hall Homes - transportation
17	Next Step Day Room - case management and utility assistance for transitional housing
18	Riverview Hope Campus - utility assistance
19	Riverview Hope Campus - commercial laundry equipment
20	Sebastian Retired Citizens Association - food purchase
21	The ARC for the River Valley - utility assistance
22	WestArk RSVP - tax preparation assistance
23	WestArk RSVP - medicare case management
24	City of Fort Smith - rehabilitation assistance

#	Project Name
25	City of Fort Smith - housing rehabilitation administration
26	City of Fort Smith - CDBG program administration
27	City of Fort Smith - HOME program administration
28	City of Fort Smith - Un-programmed CDBG funds

**Table 7 - Project Information**

**Describe the reasons for allocation priorities and any obstacles to addressing underserved needs**

These allocation priorities are included within the Five Year Consolidated Plan. All were addressed in the PY 2020 Annual Action Plan. The primary obstacles to addressing underserved needs is the lack of funding both publicly and in the private sector.

**AP-38 Project Summary**  
**Project Summary Information**

**All projects are listed on the next several pages in a table format.**

<b>1</b>	<b>Project Name</b>	Antioch CA for Youth & Families - utility assistance
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Emergency Assistance Senior Nutrition
	<b>Funding</b>	CDBG: \$6,537
	<b>Description</b>	The project will provide for utility assistance at the Antioch Pantry. The electrical expense has been project based upon current year billing extrapolated for next year. A budget of \$1,490 per month is projected for electricity at an annual cost of \$17,880. Outlays for gas during the coldest months is estimated at \$600 per month for four months, with an annual cost of \$2,400 for gas. The total annual utility budget of \$20,280. Antioch is not including water and sanitation in its utility estimates. The HVAC system is a combination electric/gas system. The temperature control budget is for heat during the four coldest months at roughly \$800 per month.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	The applicant has indicated that 4,000 families in the low to moderate income range will benefit from the utilities assistance.
	<b>Location Description</b>	1420 North 32nd Street
	<b>Planned Activities</b>	Utilities Assistance for perishable food.
<b>2</b>	<b>Project Name</b>	Community Rescue Mission - commercial laundry equipment
	<b>Target Area</b>	CDBG Eligible
	<b>Goals Supported</b>	Homelessness
	<b>Needs Addressed</b>	Public and Community Facilities
	<b>Funding</b>	CDBG: \$7,000
	<b>Description</b>	The replacement of commercial laundry equipment for the emergency shelter for families with children.
	<b>Target Date</b>	6/30/2021

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	The organization expects to serve over 200 families with children that are homeless.
	<b>Location Description</b>	310 North "F" Street
	<b>Planned Activities</b>	Replace commercial washer and dryer.
<b>3</b>	<b>Project Name</b>	Community Rescue Mission - utility assistance
	<b>Target Area</b>	CDBG Eligible
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Homeless Facilities
	<b>Funding</b>	CDBG: \$6,093
	<b>Description</b>	Community Rescue Mission is a homeless shelter for families. CRM has been in existence since 1981 but the mission has changed since the opening of Hope Campus. We recently finished a renovation that allows us to serve 10 families in individual units and 6 women and children(boys under the age of 6) in our dorm. We are the only family shelter in the 7 county area that has the ability to serve single dad's with children, Dual spouse families and single mom's with children. Our families need access to laundry facilities, our laundry facility is out of date and the machines need to be replaced.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that the emergency shelter will service 200 families over the 2020 program year.
	<b>Location Description</b>	310 North "F" Street
	<b>Planned Activities</b>	Provide for utilities at the emergency shelter.
<b>4</b>	<b>Project Name</b>	Crawford-Sebastian CDC, Inc. - dental treatment
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Health Services
	<b>Funding</b>	CDBG: \$13,493
	<b>Description</b>	Dental treatments for very low income residents of Fort Smith.
	<b>Target Date</b>	6/30/2020

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This is a project that is individualized and does not lend itself to a family type benefit.
	<b>Location Description</b>	1617 South Zero Street
	<b>Planned Activities</b>	Dental Treatment
<b>5</b>	<b>Project Name</b>	Crawford-Sebastian CDC, Inc. - lot acquisition
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Aff. Hsg. 4 - Lot Acquisition
	<b>Needs Addressed</b>	Housing Development and Reconstruction
	<b>Funding</b>	CDBG: \$94,310
	<b>Description</b>	Acquire vacant lots or lots with structures needing to be demolished for the construction of affordable homes constructed with HOME Investment Partnership Act funds and pre-sold to income qualified homebuyers.
	<b>Target Date</b>	12/31/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that six families with the low to moderate income range will benefit from this project.
	<b>Location Description</b>	Various locations to be determined after funding.
	<b>Planned Activities</b>	Purchase vacant lots or vacant lots with structures to be demolished.
<b>6</b>	<b>Project Name</b>	Crawford-Sebastian CDC, Inc. - new home construction or acq/rehab/resale
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Aff. Hsg. 2 - CHDO
	<b>Needs Addressed</b>	Housing Development and Reconstruction
	<b>Funding</b>	HOME: \$664,586
	<b>Description</b>	This project provides HOME funds to construct five single family affordable homes pre-sold to income qualified homebuyers.
	<b>Target Date</b>	12/31/2021

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that all five homes will be pre-sold to low to moderate income (LMI) homebuyers in the following ranges: 1 in 0-30% LMI, 1 in 30-50% LMI, 1 in 50-60% LMI, and 2 in 60-80% LMI ranges.
	<b>Location Description</b>	Various, will not be available until lots are purchased and selected by income qualified homebuyers.
	<b>Planned Activities</b>	Construct new single family affordable homes or Acquire existing single family home(s), rehabilitate and then resale to an income qualified homebuyer.
<b>7</b>	<b>Project Name</b>	Crisis Intervention Center - child care fees
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Child Care Services
	<b>Funding</b>	CDBG: \$9,093
	<b>Description</b>	Child care fees for residents of the crisis center
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that 30 single parent families will benefit from this project.
	<b>Location Description</b>	5603 South 14th Street
	<b>Planned Activities</b>	Child care services
<b>8</b>	<b>Project Name</b>	Crisis Intervention Center - fence improvements
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Homelessness
	<b>Needs Addressed</b>	Domestic Violence/Child Abuse Domestic Violence Shelters
	<b>Funding</b>	CDBG: \$20,000
	<b>Description</b>	Replace fencing on the outside perimeter of the property for security purposes.
	<b>Target Date</b>	6/30/2021

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	30 families are estimated to benefit from the project over the PY 2020 period.
	<b>Location Description</b>	5603 South 14th Street
	<b>Planned Activities</b>	Replace fencing as needed.
9	<b>Project Name</b>	Fort Smith Boys & Girls Clubs - summer fees
	<b>Target Area</b>	CDBG Eligible
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Youth Services
	<b>Funding</b>	CDBG: \$5,593
	<b>Description</b>	Summer fees to attend club activities.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This project does not involve families other than individual children that are income qualified to attend these clubs.
	<b>Location Description</b>	3101 North 6th Street and 4905 North "O" Street
	<b>Planned Activities</b>	Summer fees for club activities.
10	<b>Project Name</b>	Fort Smith Children's Emergency Shelter - kitchen rehabilitation
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Homelessness
	<b>Needs Addressed</b>	Homeless Facilities
	<b>Funding</b>	CDBG: \$27,520
	<b>Description</b>	Rehabilitate kitchen facilities at the shelter.
	<b>Target Date</b>	12/31/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	These are individual children that are in foster care.
	<b>Location Description</b>	3015 South 14th Street
	<b>Planned Activities</b>	Rehabilitate kitchen facilities in shelter.



11	<b>Project Name</b>	Fort Smith Children's Emergency Shelter - safe room / storm shelter
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Homelessness
	<b>Needs Addressed</b>	Homeless Facilities
	<b>Funding</b>	CDBG: \$61,245
	<b>Description</b>	Construction of a safe room / storm shelter at the emergency shelter facilities.
	<b>Target Date</b>	12/31/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This project is limited to foster children that will benefit.
	<b>Location Description</b>	3015 South 14th Street
	<b>Planned Activities</b>	Construct a safe room / storm shelter on site.
12	<b>Project Name</b>	Girl's Inc. of Fort Smith - membership fees
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Youth Services
	<b>Funding</b>	CDBG: \$9,093
	<b>Description</b>	Activity fees to attend the Girls, Inc.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This project indirectly benefits families by providing individual girls the opportunity to participate in activities.
	<b>Location Description</b>	1415 Old Greenwood Road
	<b>Planned Activities</b>	Activities fees for membership.
13	<b>Project Name</b>	Harbor House, Inc. - mattresses, box springs & window film
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Health Services
	<b>Funding</b>	CDBG: \$8,093

	<b>Description</b>	Purchase new bed mattresses and box springs. Add window film for privacy to rooms.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This project indirectly affects families but it is primarily individuals in substance abuse treatment.
	<b>Location Description</b>	615 North 19th Street
	<b>Planned Activities</b>	Purchase twin frames, mattresses and box springs and window film.
<b>14</b>	<b>Project Name</b>	Heart to Heart Pregnancy Support Center - cribs, mattresses & diapers
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Health Services
	<b>Funding</b>	CDBG: \$6,593
	<b>Description</b>	This project will purchase supplies for babies.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	The organization estimates that it will serve 8 families.
	<b>Location Description</b>	417 South 16th Street
	<b>Planned Activities</b>	Purchase cribs, mattresses and diapers.
<b>15</b>	<b>Project Name</b>	Lincoln Childcare Center - summer tuition fees
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Child Care Services
	<b>Funding</b>	CDBG: \$8,093
	<b>Description</b>	Provide summer tuition fees for qualified families.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that three families will benefit from this activity.

	<b>Location Description</b>	1415 North 9th Street
	<b>Planned Activities</b>	Childcare fees.
<b>16</b>	<b>Project Name</b>	Nelson Hall Homes - transportation
	<b>Target Area</b>	CDBG Eligible
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Senior Services Disability Services Transportation
	<b>Funding</b>	CDBG: \$12,693
	<b>Description</b>	Purchase of a wheelchair-accessible bus.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This project is for individuals transportation although at times a family member could ride for medical appointments, etc.
	<b>Location Description</b>	2100 North 31st Street
	<b>Planned Activities</b>	Purchase a starcraft 350 or similar type transit bus.
<b>17</b>	<b>Project Name</b>	Next Step Day Room - case management and utility assistance for transitional housing
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Transitional Housing
	<b>Funding</b>	CDBG: \$11,093
	<b>Description</b>	Case management and utility assistance for those living in the transitional homes and group quarters.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	The estimated number of families to benefit from this project is in the range of 6-9.
	<b>Location Description</b>	500 North 9th Street, 210 North 17th Street, 322 South 17th Street, 2109 Wirsing Avenue, 2105 Wirsing Avenue, 1004 North 7th Street, 606 N. 12th Street, 1901 Wirsing Avenue, & 1209 North "B" Street.

	<b>Planned Activities</b>	Case management services for residents of transitional homeless facilities and single family homes along with utility assistance to these facilities.
<b>18</b>	<b>Project Name</b>	Riverview Hope Campus - utility assistance
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Homeless Facilities
	<b>Funding</b>	CDBG: \$9,093
	<b>Description</b>	Utility assistance to operate the homeless campus facilities.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	The campus serves single individuals.
	<b>Location Description</b>	301 South "E" Street
	<b>Planned Activities</b>	Utility assistance to operate the campus.
<b>19</b>	<b>Project Name</b>	Riverview Hope Campus - commercial laundry equipment
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services Homelessness
	<b>Needs Addressed</b>	Homeless Facilities
	<b>Funding</b>	CDBG: \$11,000
	<b>Description</b>	Replacement of commercial laundry equipment.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	The homeless campus serves individuals.
	<b>Location Description</b>	301 South "E" Street
	<b>Planned Activities</b>	Purchase a commercial washer and dryer.
<b>20</b>	<b>Project Name</b>	Sebastian Retired Citizens Association - food purchase
	<b>Target Area</b>	Citywide

	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Senior Services Health Services Senior Nutrition
	<b>Funding</b>	CDBG: \$7,037
	<b>Description</b>	The purchase of wholesale food for the meals on wheels program.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This project is prodiminately for individuals.
	<b>Location Description</b>	2700 Cavanaugh Road with meals delivered to various Fort Smith homes.
	<b>Planned Activities</b>	Purchase foods to prepare meals.
<b>21</b>	<b>Project Name</b>	The ARC for the River Valley - utility assistance
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Disability Services
	<b>Funding</b>	CDBG: \$4,093
	<b>Description</b>	This activity provides for utility assistance as a day facility for physically and mentally disabled individuals.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This activity is estimated to assist 90 families that have members that are mentally or physically challenged.
	<b>Location Description</b>	7821 Texas Road
	<b>Planned Activities</b>	Provide utilities to operate facility.
<b>22</b>	<b>Project Name</b>	WestArk RSVP - tax preparation assistance
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Senior Services
	<b>Funding</b>	CDBG: \$9,100

	<b>Description</b>	This project provides tax preparation services and electronic filing for federal and state income tax returns for income qualified individuals or families. This assists with bringing refunds that are spent generally in our community.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that 100 families will benefit from this activity
	<b>Location Description</b>	401 North 13th Street
	<b>Planned Activities</b>	Assist with tax preparation.
<b>23</b>	<b>Project Name</b>	WestArk RSVP - medicare case management
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Senior Services
	<b>Funding</b>	CDBG: \$9,700
	<b>Description</b>	This activity will provide persons with assistance in signing up or other issues related to the medicare program.
	<b>Target Date</b>	6/30/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that 75 families will benefit from this activity.
	<b>Location Description</b>	401 North 13th Street
	<b>Planned Activities</b>	Case management for medicare application.
<b>24</b>	<b>Project Name</b>	City of Fort Smith - rehabilitation assistance
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Aff. Hsg. 1 - Rehabilitation
	<b>Needs Addressed</b>	Housing Rehabilitation Emergency Home Repairs
	<b>Funding</b>	CDBG: \$362,900
	<b>Description</b>	This project provides for emergency and rehabilitation assistance to owner-occupied single family properties that are substandard.

	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	It is estimated that 10 families will benefit from this activity.
	<b>Location Description</b>	Various throughout the city. Office: 623 Garrison Avenue
	<b>Planned Activities</b>	Provide rehabilitation to substandard single family owner-occupied homes and / or emergency home repairs.
25	<b>Project Name</b>	City of Fort Smith - housing rehabilitation administration
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Aff. Hsg. 1 - Rehabilitation
	<b>Needs Addressed</b>	Housing Rehabilitation Emergency Home Repairs
	<b>Funding</b>	CDBG: \$60,000
	<b>Description</b>	The administration of the housing rehabilitation program primarily the salary of the Housing Assistance Coordinator.
	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	This information is provided in the actual project, this is for administration.
	<b>Location Description</b>	623 Garrison Avenue
	<b>Planned Activities</b>	The administration of the Housing Rehabilitation Assistance program.
26	<b>Project Name</b>	City of Fort Smith - CDBG program administration
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Administration
	<b>Needs Addressed</b>	Administration
	<b>Funding</b>	CDBG: \$200,470
	<b>Description</b>	The administration of the PY 2020 CDBG program.
	<b>Target Date</b>	6/30/2022

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A this activity is the administration of the overall CDBG program.
	<b>Location Description</b>	623 Garrison Avenue
	<b>Planned Activities</b>	The administration of the CDBG program for PY 2020.
<b>27</b>	<b>Project Name</b>	City of Fort Smith - HOME program administration
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Administration
	<b>Needs Addressed</b>	Administration
	<b>Funding</b>	HOME: \$73,840
	<b>Description</b>	The administration of the PY 2020 HOME program.
	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	623 Garrison Avenue
	<b>Planned Activities</b>	The administration of the Program Year 2020 HOME Investment Partnership Act program.
<b>28</b>	<b>Project Name</b>	City of Fort Smith - Un-programmed CDBG funds
	<b>Target Area</b>	Citywide
	<b>Goals Supported</b>	Homelessness
	<b>Needs Addressed</b>	Homeless Facilities
	<b>Funding</b>	CDBG: \$22,443
	<b>Description</b>	These funds are set-aside in case there is a cost over run in capital improvements projects. Any or all funds left over will be transferred to the Housing Rehabilitation Assistance Program.
	<b>Target Date</b>	12/31/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A



	<b>Location Description</b>	
	<b>Planned Activities</b>	623 Garrison Avenue

## **AP-50 Geographic Distribution – 91.220(f)**

### **Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed**

Much of the funding from the CDBG and HOME programs is available for use in any of the CDBG neighborhoods or citywide based on income qualification or depending on the specifics of the designated activities. Also, most funding is available according to individual benefit rather than area benefit. It is, therefore, difficult to provide reasonable projections of the distribution of funds by target area. The numbers below are strictly estimates based on experience.

#### **Geographic Distribution**

<b>Target Area</b>	<b>Percentage of Funds</b>
Citywide	30
CDBG Eligible	70

**Table 8 - Geographic Distribution**

#### **Rationale for the priorities for allocating investments geographically**

The proposed allocation of funds is based on federal funding requirements for each formula-allocated grant. Areas of low to moderate-income concentration and certain areas of high minority concentration are targeted. Areas of low homeownership and deteriorating housing conditions were also considered in the targeting process.

#### **Discussion**

The distribution of funds by target area is projected to be primarily in the CDBG Eligible areas due to use of funds for public services, non-profit support, and individual benefit-oriented (housing, etc.) programmatic uses of the funds. The remaining funds are estimated to be spread through smaller CDBG-eligible areas.

## Affordable Housing

### AP-55 Affordable Housing – 91.220(g)

#### Introduction

The following annual goals listed previously specify the production numbers below for housing assistance and for homeless, non-homeless and special needs populations. In the PY 2018 Annual Action Plan the World Changers were able to perform work from June 24 - 29 2019. World Changers is a faith based organization that uses only materials to work on income qualified owner-occupied existing single family homes. Unfortunately due to the National COVID-19 Health Crisis LifeWay/World Changers will no longer be able to assist in future endeavors.

<b>One Year Goals for the Number of Households to be Supported</b>	
Homeless	0
Non-Homeless	56
Special-Needs	0
Total	56

**Table 9 - One Year Goals for Affordable Housing by Support Requirement**

<b>One Year Goals for the Number of Households Supported Through</b>	
Rental Assistance	0
The Production of New Units	6
Rehab of Existing Units	50
Acquisition of Existing Units	0
Total	56

**Table 10 - One Year Goals for Affordable Housing by Support Type**

#### Discussion

These numbers relate to the production targets specified in the annual PY 2020 goals. It is the belief of city staff, based on experience, that the city should be able to undertake activities that may target more households.

## **AP-60 Public Housing – 91.220(h)**

### **Introduction**

The Housing Authority of the City of Fort Smith no longer has public housing units.

### **Actions planned during the next year to address the needs to public housing**

The Housing Authority of the City of Fort Smith no longer has public housing units.

### **Actions to encourage public housing residents to become more involved in management and participate in homeownership**

The Housing Authority of the City of Fort Smith no longer has public housing units.

### **If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

Not applicable

### **Discussion**

The Housing Authority of the City of Fort Smith no longer has public housing units but does issue Section 8 vouchers and has Rental Assistance Demonstration projects within the city limits.

## **AP-65 Homeless and Other Special Needs Activities – 91.220(i)**

### **Introduction**

The City of Fort Smith is supportive of the Fort Smith Continuum of Care, addressing issues related to homeless in the region. Funding for homeless projects and services are sources primarily through that process. The City staff was involved in the opening of the Riverview Hope Campus and has provided information about the campus as requested by citizens. Last year the city supported the campus by providing CDBG funds for case management for homeless persons and additional funding to complete the Phase 1 parking lot reconstruction.

### **Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including:**

#### **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

The Fort Smith Continuum of Care, the coalition of local homeless service agencies, conducts annual surveys of homeless individuals, including unsheltered persons. These surveys serve to help focus agency activities for the coming year, as well as provide documentation in response to HUD program requirements. The unsheltered now have the opportunity to enter First Step Homeless facilities at the Riverview Hope Campus with fewer restrictions in an effort to eliminate unsheltered persons in Fort Smith. The facilities have kennels for pets since most homeless will not leave their pet.

#### **Addressing the emergency shelter and transitional housing needs of homeless persons**

CDBG Public Service has provided \$9,093.75 for utility assistance for the HOPE campus. Additionally replacement of the commercial laundry equipment in the amount of \$11,000 in CDBG funds located at 301 South "E" Street for the Riverview Hope Campus. Additionally, \$61,245 in CDBG funds is provided for the installation of a safe room / storm shelter and \$27,520 to for the Children's Emergency Shelter to rehabilitate the kitchen at 3015 South 14th Street. Child care fees and rehabilitation of the fence is budgeted at \$9,093.76 in public service funds and \$20,000.00, respectively, for the Crisis Intervention Center. The Community Rescue Mission is funded for the first time with \$6,093.75 in public service funds for utility assistance to the homeless shelter for families with children as well as \$7,000.00 for capital replacement of the commercial laundry equipment. The Next Step Day Room is funded at \$11,093.75 for transitional homeless case management and utility assistance.

#### **Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were**

## **recently homeless from becoming homeless again**

The City of Fort Smith has plans that would affect transitional housing by providing for utility assistance and case management in an effort to get those persons and families back into permanent housing. The Riverview Hope Campus emergency shelter will receive funding as described in the previous paragraph. With the current COVID-19 national health crisis additional funds will be provided to address the prevention, preparation and response to the virus especially among homeless persons.

All other activities for shelters and transitional housing is described in the section above.

No other projects are being considered to emergency shelters or transitional housing needs of homeless persons in the coming year beyond projects identified above that provide for improvements of emergency shelter and transitional housing facilities.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Through the city's housing rehabilitation assistance program the city will continue to work with those being discharged from medical facilities to get back home through accessible ramps, bathrooms and any other physical barriers. The city continues to assist the non-profit agencies to provide funds for public services for the identified groups described. No other actions are planned for this annual action plan.

## **Discussion**

The participants in the Continuum of Care work closely together to meet the needs of homeless individuals and families through the continuum of services coordinated through the partnership. The city continues to be a partner to effect the improvements to the emergency shelter through the Riverview Hope Center and the shelters for the Crisis Intervention Center, the Community Rescue Mission, Next Step Day Room and the Fort Smith Children's Shelter.

## **AP-75 Barriers to affordable housing – 91.220(j)**

### **Introduction:**

There are no identified public policy barriers to affordable housing development in Fort Smith.

**Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

None

### **Discussion:**

The Community Development Department will continue to work with the Planning Department to ensure that there are no undue land use controls and zoning ordinances that would negatively affect affordable housing.

## **AP-85 Other Actions – 91.220(k)**

### **Introduction:**

The City currently provides a variety of services to the residents of Fort Smith, some funded by CDBG and HOME allocations, with private, State, and City funding bringing additional assets to bear on these problems. Below are some of the actions currently performed by the City or are under consideration in the future.

### **Actions planned to address obstacles to meeting underserved needs**

The City staff continues to look for new funding sources for programs to address underserved needs. Funding is the major obstacle in providing the services needed to focus on the vast variety of issues that prevent families from breaking out of poverty and from living in the best, most affordable housing possible.

### **Actions planned to foster and maintain affordable housing**

The City will continue to provide financial assistance for acquisition, soft costs and site development to be used for affordable housing development as needed.

### **Actions planned to reduce lead-based paint hazards**

Continue to meet HUD lead-based paint abatement standards in housing rehabilitation programs.

- Seek funding as it becomes available to provide testing and abatement of lead-based paint hazards in single-family housing where young children are present.
- Expand the stock of lead safe housing units through housing initiatives.
- Seek funding as it becomes available to provide for testing, abatement, training, and educational awareness.

### **Actions planned to reduce the number of poverty-level families**

The City will continue its efforts in conjunction with the Fort Smith Continuum of Care to reduce the number of poverty-level families through the development of services needed to assist those families with educational opportunities, job growth, and life skills training through the various social service agencies and financial institutions operating in the city.

### **Actions planned to develop institutional structure**

- Work with non-profit organizations to address community needs and provide support to federal



and non-federal funding initiatives.

- Work with private industry to address important issues that hamper housing and community development efforts.
- Identify opportunities to create private/public partnerships for project finance and development to leverage federal funds.

### **Actions planned to enhance coordination between public and private housing and social service agencies**

The City will continue to coordinate planning activities with private housing and social service agencies by having meetings as needed. City staff will also continue its participation in other coalitions and study groups as the opportunity arises.

#### **Discussion:**

These actions are primarily the continuation of what the City is currently doing in the various areas. No major obstacles in the institutional structure have been identified that need to be addressed. The City is also satisfied with its efforts to coordinate with private housing and social service agencies.

# Program Specific Requirements

## AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

### Introduction:

#### Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
<b>Total Program Income:</b>	<b>0</b>

### Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	70.00%

### HOME Investment Partnership Program (HOME) Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows: The City of Fort Smith does not use other forms of investment beyond those identified in

Section 92.205.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

### **Recapture Restrictions**

In the event of a failure of a HOME Program beneficiary to satisfactorily adhere to all applicable affordability requirements, City of Fort Smith will use the following recapture provision to ensure that the intent of the HOME funded activity is accomplished or that the un-forgiven portion of the HOME funds are recaptured and used for other activities eligible under the HOME Program.

### **Home Owner Housing**

- acquisition/rehabilitation/sale of affordable housing
- new construction/sale of affordable housing
- provision of mortgage subsidy
- provision of down payment assistance/closing cost subsidy

### **Recapture Option**

A. Recapture that portion of HOME Program investment unforgiven by the elapsed affordability period or recapture the maximum net proceeds from sale of property (whether recapture is effected through foreclosure or no foreclosure action)

B. Net proceeds recovered will be used to:

- Reimburse the HOME Program (Approved Activity) for the outstanding balance of HOME funds not repaid or forgiven during the applicable affordability at the time of recapture.
- Reimburse the HOME Program (Administration) for “holding costs” or other costs associated with the recapture action (legal fees, insurance, taxes, realtor fees, appraisal / BPO costs, etc.) If net proceeds recaptured are less than the outstanding balance of HOME funds invested in the property (for all approved activities and holding costs incurred), the loss will be absorbed by the HOME Program and all HOME Program requirements would be considered to have been satisfied. If net proceeds recaptured are greater than the outstanding balance of HOME funds invested in the property (for all approved activities and holding costs incurred), the balance of net proceeds would be distributed to the homeowner (or his/her estate). If the recapture of proceeds is effectuated through a completed foreclosure action, and the property is legally owned by City of Fort Smith, the balance of net proceeds recaptured will inure to City of Fort Smith.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

**Duration of Affordability Restrictions**

The housing being constructed or rehabilitated will qualify as affordable housing pursuant according to the requirements of 24 CFR 92.254, for the “Affordability Period” and after the completion of the project, covenants and restrictions in the deed restriction would terminate without any further action required by the owner or the City.

**Termination of Affordability Restrictions**

The affordability restrictions will terminate due to foreclosure or a transfer of the property in lieu of a foreclosure; however, if the owner obtains an ownership interest in the property before the foreclosure or deed in lieu of foreclosure, during the original affordability period, the affordability restrictions shall be reviewed.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

HOME funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG. The City does not intend to use HOME funds to refinance existing debt secured by multifamily housing that is being rehabilitated with HOME funds. In addition, the funds will not be used to refinance multifamily loans made or insured by any federal program. The City is aware that HOME funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG.

The City strives to meet all program specific requirements as detailed in the enabling legislation and program guidelines. City staff work with subgrantees to ensure that these requirements are met and oversees internal operations towards the same goal.

PROOF OF PUBLICATION  
STATE OF ARKANSAS  
COUNTY OF SEBASTIAN

I, Tara Lynch do solemnly swear that I am an advertising representative of Times Record, a daily newspaper having a second class mailing privilege, less than four pages of five columns each, published at a fixed place of business at fixed daily intervals continuously in the City of Fort Smith, Sebastian County for more than a period of twelve months, circulated and distributed from an place of business to subscribers and readers generally of all classes, in the city aforesaid, for a definite price for each copy, or a fixed price per annum, which at what is considered the value of the publication based upon the news service it contains, that at least fifty percent of the subscribers thereto have paid cash for subscription to the newspaper or its agents or through recognized news dealer for a period of at least six months and that said newspaper published an average of forty percent news matter. The newspaper is circulated in the counties of Crawford, Franklin, Johnson, Logan, Polk, Scott and Sebastian in Arkansas, and Haskell and Sequoyah Counties in Oklahoma. I further certify that the legal notice hereof is in the matter of:

**RE: NOTICE OF FUNDING AVAILABILITY  
CDBG and HOME Programs  
Program Year 2020**

**The City of Fort Smith Community Development Department  
will accept applications for Year 46**

**Community Development Block Grant Funds**

PO# 4107

ORDER# 1306364

COST: \$672.00

Was published in the regular daily issue of said newspaper for consecutive insertions as follows:

First Run: 1/2/2020

Second Run: 1/15/2020

Third Run:

*Tara Lynch*

Sworn before me on the 15<sup>th</sup> day of January 2020

My Commission expires 3/13/2027

*Joe Brabec*

Notary Public

FOSTER BRABEC  
NOTARY PUBLIC  
CRAWFORD COUNTY, ARKANSAS  
COMM. EXP. 03/13/2027  
COMMISSION NO. 12700989

**NOTICE OF FUNDING AVAILABILITY  
CDBG and HOME Programs  
Program Year 2020**

The City of Fort Smith Community Development Department will accept applications for Year 46 Community Development Block Grant Funds (\$868,033\*), and for Year 27 HOME Investment Partnership Act Funds (\$419,704\*) from Thursday, January 2, 2020 through 4:30 p.m., Thursday, February 4, 2020. Of these amounts, approximately \$342,860 in CDBG funds, \$66,960 in HOME CHDO funds and \$314,774 in HOME funds will be available to outside agencies to assist the city in meeting the strategies of the 2020 Program Year.

The CDBG and HOME grants programs use an online grants application management software named ZoomGrants™. The link to register and complete a pre-application is: <https://zoomgrants.com/gprop.asp?donorid=2210>

All potential applicants must attend the workshop on Thursday, January 16, 2020 at 10:00 a.m. for the CDBG and HOME Programs at the Elm Grove Community Center - Oak Room located at 1901 Greenwood Avenue in Martin Luther King, Jr. Park. The pre-application is due no later than 4:30 p.m., January 16, 2020 and the full application is due by 4:30 p.m., February 4, 2020.

Public Hearings will be held by the Community Development Advisory Committee on Thursday, March 12, 2020 at 9:00 a.m., 2:00 p.m., and 5:30 p.m. at the Elm Grove Community Center - Oak Room located at 1901 Greenwood Avenue in Martin Luther King, Jr. Park. The Fort Smith Board of Directors will hold a study session on Tuesday, March 31, 2020 at 12:00 Noon in the Community Room of the Main Library, 3201 Rogers Avenue. A Final Public Hearing will be held on Tuesday, April 7, 2020 at 6:00 p.m. in the Fort Smith School Service Center, 3205 Jenny Lind, Building "B." The purpose of these public hearings are to receive input on proposed funding requests, CDAC recommendations and CDBG/HOME performance.

The meeting locations are accessible. Should you have any questions, need interpreter services or other accommodations, please contact Candyce Gabucci, Community Development Coordinator or Matt Jennings, Director of Community Development at 479-784-2209, forty-eight (48) hours in advance of the meeting so that arrangements can be made. The City of Fort Smith is an Equal Opportunity Employer.

\* Amounts are estimated as a result of the federal government operating on a Continuing Resolution and has not communicated final allocation amounts which could be in May - June 2020. Once the city has been notified, all proposed activities budgets will be proportionally increased or decreased from the estimated funding levels to match actual allocation amounts.



PROOF OF PUBLICATION  
STATE OF ARKANSAS  
COUNTY OF SEBASTIAN

I, Tara Lynch do solemnly swear that I am an advertising representative of Times Record, a daily newspaper having a second class mailing privilege, less than four pages of five columns each, published at a fixed place of business at fixed daily intervals continuously in the City of Fort Smith, Sebastian County for more than a period of twelve months, circulated and distributed from all places of business to subscribers and readers generally of all classes, in the aforesaid, for a definite price for each copy, or a fixed price per annum, which at what is considered the value of the publication based upon the news service it contains, that at least fifty percent of the subscribers thereto have paid cash subscription to the newspaper or its agents or through recognized news dealers for a period of at least six months and that said newspaper published an average of forty percent news matter. The newspaper is circulated in the counties of Crawford, Franklin, Johnson, Logan, Polk, Scott and Sebastian in Arkansas, and Haskell and Sequoyah Counties in Oklahoma. I further certify that the legal notice is in the matter of:

**RE: CDBG and HOME Programs  
Program Year 2020**

**The City of Fort Smith Community Development Department has accepted applications for Year 45 Community Development Block Grant Funds (\$902,378), and for Year 26 HOME Investment PO# 4107**

ORDER: 1324509  
COST: \$231.00

Was published in the regular daily issue of said newspaper for consecutive insertions as follows:

First Run: 3/5/2020  
Second Run:  
Third Run:

Tara Lynch  
(Signature)

Sworn before me on the 5<sup>th</sup> day of March 2020

My Commission expires 3/13/2027

Joel Beube  
Notary Public

**CDBG and HOME Programs  
Program Year 2020**

The City of Fort Smith Community Development Department has accepted applications for Year 45 Community Development Block Grant Funds (\$902,378), and for Year 26 HOME Investment Partnership Act Funds (\$438,426). These amounts are final. Additionally, there is a request to amend the PY 2019 Annual Action Plan for the HOME Down Payment Assistance Program. All submitted proposals may be reviewed in "Read Only" mode at the following location:  
<https://ZoomGrants.com/readonly.asp?akey=ZKWXAVGACP2463>

Public Hearings will be held by the Community Development Advisory Committee on Thursday, March 12, 2020 at 9:00 a.m., 2:00 p.m., and 5:30 p.m. at the Elm Grove Community Center - Oak Room located at 1901 Greenwood Avenue in Martin Luther King, Jr. Park. The Fort Smith Board of Directors will hold a study session on Tuesday, March 24, 2020 at 12:00 Noon in the Community Room of the Main Library, 3201 Rogers Avenue. Subject to the City Board placement, a Final Public Hearing will be held on Tuesday, April 7, 2020 at 6:00 p.m. in the Fort Smith School Service Center, 3205 Jenny Lind, Building "B." The purpose of these public hearings are to receive input on proposed funding requests, CDAC recommendations and CDBG/HOME performance.

The meeting locations are accessible. Should you have any questions, need interpreter services or other accommodations, please contact Candyce Gabucci, Community Development Coordinator or Matt Jennings, Director of Community Development at 479-784-2209, forty-eight (48) hours in advance of the meeting so that arrangements can be made. The City of Fort Smith is an Equal Opportunity Employer.



FOSTER BRABEC  
NOTARY PUBLIC  
CRAWFORD COUNTY, ARKANSAS  
COMM. EXP. 03/13/2027  
COMMISSION NO. 12700989

PROOF OF PUBLICATION  
STATE OF ARKANSAS  
COUNTY OF SEBASTIAN

I, Nancy Hill do solemnly swear that I am **an advertising representative** of the **Times Record**, a daily newspaper having a second class mailing privilege, and being not less than four pages of five columns each, published at a fixed place of business and at fixed daily intervals continuously in the City of Fort Smith, Sebastian County, Arkansas, for more than a period of twelve months, circulated and distributed from an established place of business to subscribers and readers generally of all classes, in the city and county aforesaid, for a definite price for each copy, or a fixed price per annum, which was fixed at what is considered the value of the publication based upon the news service value it contains, that at least fifty percent of the subscribers thereto have paid cash for their subscription to the newspaper or its agents or through recognized news dealers, over a period of at least six months and that said newspaper published an average of more than forty percent news matter. The newspaper is circulated in the counties of Crawford, Franklin, Johnson, Logan, Polk, Scott and Sebastian in Arkansas, and Haskell, Leflore and Sequoyah Counties in Oklahoma. I further certify that the legal notice hereto attached in the matter of:

**RE: FINAL PUBLIC HEARING NOTICE  
CDBG and HOME Programs**

**Program Year 2020**

PO# 4107

ORDER: 1331163

COST: \$187.00

Was published in the regular daily issue of said newspaper for consecutive insertions as follows:

First Run: 4/1/2020

Second Run:

Third Run:

*Nancy Hill*  
(Signature)

Sworn before me on the 1<sup>st</sup> day of April 2020

My Commission expires April 10 2026

*Tawana D. Wright*

Notary Public

**FINAL PUBLIC HEARING NOTICE**  
**CDBG and HOME Programs**  
**Program Year 2020**

The City of Fort Smith Community Development Department has accepted applications for Year 46 Community Development Block Grant Funds (\$902,378), and for Year 27 HOME Investment Partnership Act Funds (\$438,426). These amounts are final. Additionally, there is a request to amend the PY 2019 Annual Action Plan for the HOME Down Payment Assistance Program. All applications/proposals may be reviewed in "Read Only" mode at the following location:  
A Final Public Hearing will be held on Tuesday, April 7, 2020 at 6:00 p.m. in the Fort Smith Convention Center, 55 South 7th Street, Exhibit Hall A1 and A2. The purpose of this public hearing is to receive input on proposed funding requests, CDAC recommendations and CDBG/HOME performance.

The meeting locations are accessible. Should you have any questions, need interpreter services or other accommodations, please contact Candyce Gabucci, Community Development Coordinator or Matt Jennings, Director of Community Development at 479-784-2209, forty-eight (48) hours in advance of the meeting so that arrangements can be made. The City of Fort Smith is an Equal Opportunity Employer.



TAWANA D. WRIGHT  
MY COMMISSION # 12347009  
EXPIRES: April 10, 2026  
Sebastian County

# NEWS

## ALL...MANAC

**TODAYS HISTORY:** In 1785, Jean-Pierre Blanchard and John Jeffries crossed the English Channel in a balloon.

In 1927, the first commercial trans-Atlantic telephone call was made between London and New York City. In 1955, Marian Anderson made her debut at New York's Metropolitan Opera House, becoming the first African American to perform there.

In 2015, gunmen killed 12 people at the Paris offices of the French satirical magazine Charlie Hebdo.

**TODAYS BIRTHDAYS:** Millard Fillmore (1800-1874), 13th U.S. president; Zora Neale Hurston (1891-1960), author; Francis Poulenc (1899-1963), composer; Charles Addams (1912-1988), cartoonist; Katie Couric (1957-), TV news anchor; Rang Paul (1911-), politician; Nicolas Cage (1964-), actor; John Ondrasik aka Tenacious D (1965-), singer-songwriter; Jeremy Renner (1971-), actor; John Rich (1974-), singer-songwriter; Francisco Rodriguez (1982-), baseball player; Jon Lester (1984-), baseball player.

**TODAYS FACT:** Millard Fillmore, who assumed the presidency in 1850 upon the death of Zachary Taylor, was the last president from the Whig party. Fillmore sought re-election in 1852, but the Whig party nominated Gen. Winfield Scott instead.

**TODAYS SPORTS:** In 1927, the Harlem Globetrotters (who were actually from Chicago) played their first game in Hinckley, Illinois. The team didn't play a game in Harlem until 1968.

**TODAYS QUOTE:** "Ships at a distance have every man's wish on board." - Zora Neale Hurston, "Their Eyes Were Watching God"

**TODAYS NUMBER:** 25 hours - length of the first balloon trip across the English Channel, which crossed at the channel's narrowest point (21 miles).

## LOTTERY

The latest winning numbers chosen in the Arkansas and Oklahoma lotteries are as follows:

**Arkansas cash 3**  
Midday: 6, 0, 1  
Evening: 3, 6, 1

**Arkansas cash 4**  
Midday: 8, 4, 1, 4  
Evening: 6, 0, 8, 9

**Natural State Jackpot**  
1, 13, 24, 27, 29  
Jackpot: \$85,000

**Mega Millions**  
37, 41, 42, 53, 63  
**Mega Ball:** 16  
**Mega Multiplier:** x2  
Jackpot: \$69 million

**Oklahoma Pick 4**  
4, 1, 2

# Local programs provide funding for nonprofits

By A. Drew Smith  
Times Record  
adsmith@swtimes.com

Every year, the U.S. Department of Housing and Urban Development distributes funds to specific regions in each state. Arkansas has nine such "entitlements," one of which is Fort Smith.

The funds for Fort Smith are divided into two main categories: Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME). The CDBG amount is approximately \$8,890,000 while HOME funds are approximately \$420,000.

Fort Smith Community Development Director Matt Jennings said his office has already had several organizations apply for this funding and they expect many more. When asked about help for individuals, Jennings said, "There is housing assistance available ... but that's a separate application through the city."

Among the projects funded last year were a dental clinic, Girls Inc., Riverview Hope Campus, and Heart to Heart. While there are some new organizations who apply each year, Jennings believes the majority are organizations that have applied in the past. Hope Campus is a shelter that strives to help people out of homelessness and the dental clinic is part of the Crawford-Sebastian Community Development Council to help improve the state of living for individuals who are low-income.



The Riverview Hope campus was among the local nonprofit agencies funded last year by U.S. Department of Housing and Urban Development grants. [TIMES RECORD FILE PHOTO]

"In my 22 years, we've never had to send money back," Jennings said.

He pointed out that, though there are contingencies in place if the organization does not use the money awarded within five years, many awards do not cover the amount the organization needs.

The purpose of these funds is to improve the community and offer aid to those in low-income areas of the city. The United States Government has strict guidelines for paperwork needed to prove progress for projects that receive funding and Jennings believes that some

organizations do not have the administrative capacity to keep up with the paperwork required to apply every year.

The deadline for pre-applications this year is 4:30 p.m. Jan. 16.

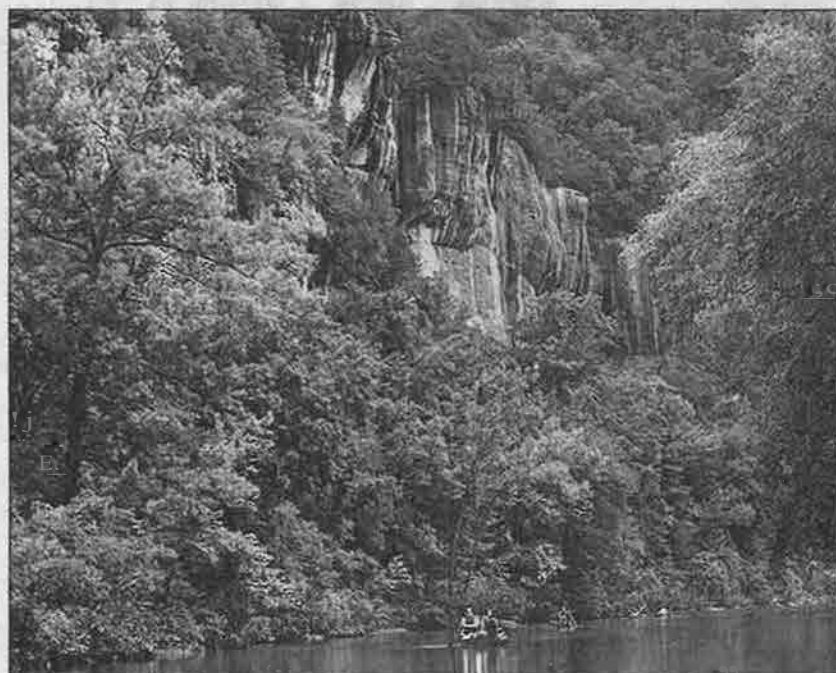
Each organization that applies for these funds must attend a 10 a.m. Jan. 16 meeting at the Elm Grove Community Center.

Due to the high volume of applications expected, the pre-application is a hard deadline with the final applications due at 4:30 p.m. Feb. 4.

Public hearings and a study session will take place in March to receive input from residents of Fort Smith.

A final hearing will be April 7 which gives community members many opportunities to voice concerns. Support for any projects the Development Office decides to take on.

In order to advertise the mandatory Jan. 16 meeting, the city of Fort Smith Community Development Office has placed a public notice in the Times Record, sent out mailers, and called their list of previous applicants and other nonprofits in the area. Jennings hopes these organizations will continue to improve the community of Fort Smith and be proud of the work this fund has done to date.



# Bog farm's closure near Buffalo River settled

Arkansas Parks, Heritage and Tourism Secretary Stacy Hilt announced Monday that the terms of the state's agreement with the owners of C&H Hog Farms Inc. near the Buffalo River are complete. The Nature Conservancy provided \$1 million of the funding to help close a hog farm. [COURTESY ARKANSAS STATE PARKS]

# Former Arkansas sheriff dies after car crash

The Associated Press

PAVINAW, Okla. - A former northwest Arkansas sheriff has died after a vehicle crash in northeastern Oklahoma, the Oklahoma Highway Patrol reported.

Kelley Craddock, 49, of Rogers, Arkansas, was found dead Sunday afternoon after the wreck on State Highway 82 in rural Mayes County, the highway patrol said. According to a preliminary report, Craddock's pickup truck crashed into a sign and several small trees before flipping over several times.

There were no other passengers in the vehicle.



**From:** [Jennings, Matt](#)  
**To:** [Jennings, Matt](#)  
**Cc:** [Candyce Gabucci](#); [Kimberling, Afton](#); [Smith, David](#)  
**Bcc:** [Santos, Karen](#); [Administration](#); [City Clerk Email Group](#); [Department Heads](#); [Deputy Department Heads](#); [Mayor](#); [Storm, Jurena](#); [Board of Directors Email Group](#); [Cinda Rusin](#); [Claudia Bratcher](#); [Genia Smith](#); [George Willis](#); [Kenneth Spears](#); [Olan James](#); [Patricia A. Richardson](#); [Aaron Lee](#); [Alex Foti](#); [Allison Davis](#); [Amanda Daniels](#); [Ann Law](#); [Ashley Fitzhugh](#); [Barbara Anhalt](#); [Calvin Williams](#); [Candice Irving](#); [Carolyn Plank](#); [Chad Graham](#); [Chris Joannides](#); [Christy Parrish-Lewis](#); [Cindy Crawford](#); [Cindy Stokes](#); [Cindy Taylor](#); [Darlene Hill](#); [Darrin Bercher](#); [Dean Wein](#); [Deanna Rice](#); [Eddie Donovan](#); [Eddie Lee Herndon](#); [Eric Weidman](#); [Frank Fodge](#); [Golden Rules Clothes Closet](#); [Griselda Perez](#); [Gwen Lovelace](#); [Hank Needham](#); [Harbor / Gateway House](#); [Heather Edwards](#); [Heather Sanders](#); [Herbert Norwood](#); [Jack Moffett](#); [Jean Kolljeski](#); [Jennifer Kistler](#); [Jennifer Rudder](#); [Jerry Glidewell](#); [Jimmie Wooding](#); [Jonathan B Cox](#); [Joshua Autrey](#); [Karen Phillips](#); [Katie Raines](#); [Keith Bradley](#); [Keley Simpson](#); [Ken Kupchick](#); [Kim Wohlford](#); [Lori Jarrett](#); [Marc Baker](#); [Marshall L. Sharpe](#); [Melony Scott Francis](#); [Micayla Cole](#); [Michael Johnson - Bost](#); [Michael Tilley](#); [Mitch Minnick](#); [Paul McCollom](#); [Penni Burns](#); [Randy Coleman](#); [Richard Morris](#); [Executive Director - RHC](#); [Savage, Ken](#); [Scott Chambers](#); [Scott Gentry](#); [Susan Reehl](#); [Talia Richardson](#); [George McGill](#); [Trish Jennings](#); [Jim Harris](#); [Jim Rose](#); [Karen Wuthrich](#); [Mike Jacimore](#); [Sara Edmiston](#); [Tara Muck](#)  
**Subject:** Program Year 2020 (July 1, 2020 - June 30, 2021) CDBG and HOME Programs - Notice of Funding Availability  
**Date:** Thursday, January 2, 2020 7:21:01 AM  
**Attachments:** [image006.png](#)  
[image002.png](#)

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**NOTICE OF FUNDING AVAILABILITY**  
**CDBG and HOME Programs**  
**Program Year 2020**

The City of Fort Smith Community Development Department will accept applications for Year 46 Community Development Block Grant Funds (\$868,033\*), and for Year 27 HOME Investment Partnership Act Funds (\$419,704\*) from Thursday, January 2, 2020 through 4:30 p.m., Thursday, February 4, 2020. Of these amounts, approximately \$342,860 in CDBG funds, \$66,960 in HOME CHDO funds and \$314,774 in HOME funds will be available to outside agencies to assist the city in meeting the strategies of the 2020 Program Year.

The CDBG and HOME grants programs use an online grants application management software named ZoomGrants™. The link to register and complete a pre-application is: <https://zoomgrants.com/gprop.asp?donorid=2210>

*All potential applicants **must attend the workshop** on Thursday, January 16, 2020 at 10:00 a.m. for the CDBG and HOME Programs at the Elm Grove Community Center - Oak Room located at 1901 Greenwood Avenue in Martin Luther King, Jr. Park. **The pre-application is due no later than 4:30 p.m., January 16, 2020** and the **full application is due by 4:30 p.m., February 4,***

## **2020.**

Public Hearings will be held by the Community Development Advisory Committee on Thursday, March 12, 2020 at 9:00 a.m., 2:00 p.m., and 5:30 p.m. at the Elm Grove Community Center - Oak Room located at 1901 Greenwood Avenue in Martin Luther King, Jr. Park. The Fort Smith Board of Directors will hold a study session on Tuesday, March 31, 2020 at 12:00 Noon in the Community Room of the Main Library, 3201 Rogers Avenue. A Final Public Hearing will be held on Tuesday, April 7, 2020 at 6:00 p.m. in the Fort Smith School Service Center, 3205 Jenny Lind, Building "B." The purpose of these public hearings are to receive input on proposed funding requests, CDAC recommendations and CDBG/HOME performance.

The meeting locations are accessible. Should you have any questions, need interpreter services or other accommodations, please contact Candyce Gabucci, Community Development Coordinator or Matt Jennings, Director of Community Development at 479-784-2209, forty-eight (48) hours in advance of the meeting so that arrangements can be made. The City of Fort Smith is an Equal Opportunity Employer.

*\* Amounts are estimated as a result of the federal government approving the FFY 2020 Budget on December 20, 2019 and has not communicated final allocation amounts which could be in May – June 2020. Once the city has been notified, all proposed activities budgets will be proportionally increased or decreased from the estimated funding levels to match actual allocation amounts.*



**CALL HUD**  
1-800-669-9777 / 1-800-877-8339 TTY  
WWW.HUD.GOV

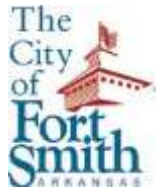


This notice will be published in the Southwest Times Record on 1/2/2020 & 1/15/2020

J. Matt Jennings, AICP  
Director of Community Development

City of Fort Smith  
623 Garrison Avenue – Suite 331  
Fort Smith, Arkansas 72901  
479-784-2209





**Community Development Block Grant Program  
HOME Investment Partnership Funds**

**[Application Workshop Reminder](#)**

**Thursday, January 16, 2020**

***10:00 AM - CDBG / HOME Applicants***

**Martin Luther King, Jr. Park**

**Elm Grove Community Center – Oak Room**

**1901 Greenwood Avenue**

An Agency Official is required\* to attend the workshop to be eligible to file an application requesting funds. The agency should *submit* a pre-application through ZoomGrants™ *prior* to the workshop. Deadline for pre-application is January 16, 2020 – 4:30 p.m. Application deadline is February 4, 2019 – 4:30 p.m.



**In the event of winter weather, the workshop will be canceled if the Fort Smith Public Schools are closed. The workshop will then be rescheduled.**


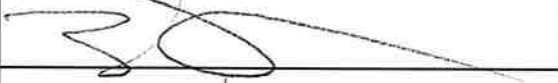
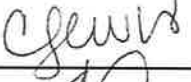




\*attendance may be waived for medical issues or other personal issues

**APPLICATION ATTENDANCE SHEET**  
**CDBG & HOME Application Workshop**  
**Elm Grove Community Center; Oak Room**  
**January 16, 2020; 10:00 am**


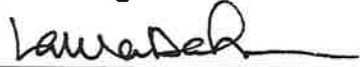




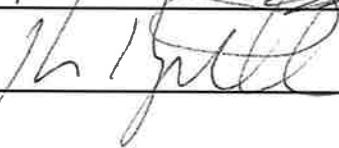
Agency or Printed Name	email	Signature
Riverview Hope Campus	wfreem00@g.uaf.edu	Wendy Brewley
Next Step Day Room Inc	Kim@thenextstep.org	Kim (with phone)
Next Step Day Room Inc	sara@thenextstep.org	Sara King
Bost, Inc.	jbcox@bost.org	Jill Cox
Harbor House, Inc.	hfrench@recoveryhhi.org	H French
Childrens Shelter	Ashley@fscps.org	Ashley
CSCDC - Community Dental Clinic	mbaker@cscdcca.org	Marie A Baker
SRCA Ft. Smith Senior Center	srca@sebastian.kscorail.com	Deanna Rio
GINKS Inc	adamuk@ginkforbush.org	Adam

HOC  
of  
Dental

**APPLICATION ATTENDANCE SHEET**  
**CDBG & HOME Application Workshop**  
**Elm Grove Community Center; Oak Room**  
**January 16, 2020; 10:00 am**

Agency or Printed Name	email	Signature
CSCDC Becky Denton	bdenton@cscdcaad.org	
Community Rescue Mission	heather@fscrm.org	
CSCDC Christy Lewis	clewis@cscdcaad.org	
SJMC Kenneth Spears	<del>kspears</del> @stjamesbc.org	
Literacy Council of Western Ark	heather.edwards@lcwa.com	
FSHA/NHH Mitch Minnie		
Jennifer Rudder Lincoln Childcare Center	lincolnchild2@aol.com	

**APPLICATION ATTENDANCE SHEET**  
**CDBG & HOME Application Workshop**  
**Elm Grove Community Center; Oak Room**  
**January 16, 2020; 10:00 am**

Agency or Printed Name	email	Signature
Hope Campus	development@riverviewhopecampus.org	
Crisis Intervention Center	penni@fscic.org	
Drew Smith	adsmith@swtimes.com	
Heart to Heart PSC	hwh.admin@cox.net	
Micayla Cole-The ARC	arcrivervalley@gmail.com	
Fort Smith Boys & Girls club	jerryglidewell@gmail.com	
ANTIOCH For Youth & Family	KKUPCHICK@GMAIL	

**From:** [ZoomGrants Notices](#)  
**To:** [Jennings, Matt](#)  
**Subject:** [EXT]Sent Email Report: Program Year 2020 Community Development Funding - CDBG & HOME  
**Date:** Monday, January 27, 2020 10:41:41 AM

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**CAUTION: EXTERNAL-EMAIL** This message originated from outside the organization. Please do not click on any links or open attachments unless you recognize the sender and know the content is safe.



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**Sent to: (15 notices sent)**

Application Contact: kkupchick@gmail.com; CEO/ED: cftidwell9793@att.net;  
Application Contact: adaniels@girlsincfortsmith.org; CEO/ED: adaniels@girlsincfortsmith.org;  
Application Contact: h2h.admin@cox-internet.com; CEO/ED: h2h.admin@cox-internet.com;  
Application Contact: arcrivervalley@gmail.com; CEO/ED: arcrivervalley@gmail.com;  
Application Contact: Kim@thenextstepfs.org; CEO/ED: sharon@thenextstepfs.org;  
Application Contact: mbaker@cscdcca.org; CEO/ED: mbaker@cscdcca.org; lwoodard@cscdcca.org;  
rplumbtree@cscdcca.org; Additional: lwoodard@cscdcca.org;rplumbtree@cscdcca.org;  
Application Contact: cstokes@recoveryhhi.org; CEO/ED: jwooding@recoveryhhi.org;  
Application Contact: grant\_management@fortsmithhousing.org; CEO/ED:  
mminnick@fortsmithhousing.org;  
Application Contact: heather@fscrm.org; CEO/ED: heather@fscrm.org;  
Application Contact: srca1@sebastian.kscoxmail.com; CEO/ED: srca1@sebastian.kscoxmail.ocm;  
Application Contact: lincolnchild1@aol.com; CEO/ED: lincolnchild1@aol.com;  
Application Contact: susie.reehl@westarkrsvp.org; CEO/ED: susie.reehl@westarkrsvp.org;  
Application Contact: chris@riverviewhopecampus.org; CEO/ED: chris@riverviewhopecampus.org;  
Application Contact: penni@fscic.org; CEO/ED: penni@fscic.org;  
Application Contact: jerryglidewell@gmail.com; CEO/ED: jerryglidewell@gmail.com;

**Message Body:**

City of Fort Smith  
**Program Year 2020 Community Development Funding - CDBG & HOME**  
sent by: Matt Jennings

**ONLY 8 DAYS LEFT UNTIL THE CDBG & HOME PROGRAMS APPLICATION DEADLINE!!!**

Two applications have been submitted at the time of this message and twenty-one incomplete applications are in the system.

All completed applications are due to be submitted no later than Tuesday, February 4, 2020 at 4:30 PM.

Should you have any questions and or need technical assistance, please do not hesitate to give us a call at 784-2209 or send me an email to [mjennings@fortsmithar.gov](mailto:mjennings@fortsmithar.gov)

Thanks!

Matt

---



**From:** Jennings, Matt  
**To:** Jennings, Matt  
**Cc:** Kimberling, Afton; Candye Gabucci; David Smith  
**Bcc:** Baker, Danny; Baker, Danny (Sgt); Christensen, Phil; Deer, Jimmie; Dingman, Jeff; Donnan, Kyle; Gard, Sheri; Geffen, Carl; Gibson, Russell; Hicks, Matthew; Lewis, Claude; Lolley, Rick; Mathis, Wendy; McAvoy, Lance; Meeker, Matt; Belmont, Doug; Rice, Maggie; Richards, Andrew; Burkle, Victoria; Santos, Keith; Savage, Ken; Seckora, Timothy; Settle, John; Shookley, Tracy; Sims, Rachel; Snodgrass, Stacy; Andrews, Brenda; Carl, Lori; Deer, Jimmie; Douglas, Sara; Gerwin, Eric; Gibson, Russell; Janss, Heather; Jennings, Matt; Johnson, Jimmie; Kopp, Carolyn; Madrox, Lance; Rice, Maggie; Robertson, Joshua; Tedford, Rose; Walters, Boyd; Woodruff, Linda; Andre Good; Dawson, Robert; Dingman, Jeff; Geffen, Carl; George Gabucci; Keith Lau; Kevin Settle; McGill, George; Morton, Layton; Neal, Martin; Mathis, Wendy; McGill, George; Storm, Jurena; Jim Harris; Jim Rose; Karen Wulfrink; Mike Jackson; Sara Edmiston; Tara Muck; Aaron Lee; Kotler Center; Alex Folt; Cornelia Beatty; Alisa Drew Smith; Allison Davis; Crisis Intervention Center; Amanda Daniels; Gabe, Inc.; Anita Brown; New Wine Ministries; Ann Law; Interfaith Community Center; Ashley Ferguson; FS Children's Emergency Shelter; Barbara Abbott; Heart to Heart DSP; Calvin Williams; CSCDC, Inc.; Cedric Ingram; Heart to Heart DSP; Carolyn Parry; Chae Graham; The ARC; Chastene White; Lead A Hand; Chris Jankovics; RSC; Chrissy Parsh-Lewis; CSCDC, Inc.; Cindy Crawford; Hannah House; Cindy Stokes; Harbor House / Gateway; Cindy Taylor; Mercy First Assisted Living; Corps Officer Staci Galway; The Salvation Army; Dan Miller; The Salvation Army; Barbara Hill; CSCDC; Darrin Bercher; Dean Wein; CSCDC; Daanna Rice; SRSA; Derek Goodlin; Doreen Williams; Golden Rule Clothes Closet; Eddie Robinson; Bob Shellen; Eddie Lee Hendon; United Way; Eric Housman; Evan Roseblow; Frank Hodge; AVITA; Golden Rule Clothes Closet; Gabriela Perez; Gwen Lovelace; Dawni Luther OCS; Hank Neumann; InterfaithCommunityCenter.org; Harbor Gateway House; Heather Edwards; Hierarchy Council of Western Arkansas; Heather Swanson; Community Support Mission; Herbert Rowood; Jack Moffitt; Children's Emergency Shelter; Jean Kollbeck; Jennifer Kotler; Kotler Center; Jennifer Budler; Hierarchy Children's Center; Jerry Gieseler; Jerome Woodlin; Harbor House; Jonathan B Cox; Joshua Aubrey; Karen Phillips; Katie Raines; Rod, Inc.; Keith Bradley; Kelly Simpson; Kelsey Kellom; Ken Kupchick; Kim Washford; KSHS; Laurie Burnett; Lori Jarratt; Salvation Army; Marc Baker; CSCDC; Marshall L. Sharpe; Melony Scott Francis; Mikaela Cole; The Arc for the River Valley; Michael Johnson; Reid; Michael Wiley; Mitch Mirnik; Paul McCotter; Derek Burns; FS Crisis Intervention Center; Randy Coleman; Richard Martin; Rick Earl; Riverside Hope Centers; Resilience Director; Savage, Rich; Scott Chambers; Compassionality & Construction Group; Scott Gearty; Interfaith Community Center; Susan Beah; WestArk RSVP; T. J. Coker; Talicia Richardson; FSMH; Teresa Carver; FSMH; The Honorable Georgia McGill; Arkansas State Representative District 78; Baker, Danny (Sgt); Candia Smith; Claudia Bratcher; Genia Smith; George Willis; Kenneth Spears; Dan James; Patricia A. Richardson  
**Subject:** City of Fort Smith CDBG & HOME Programs - Program Year 2020 - Public Hearings Notice  
**Date:** Thursday, March 5, 2020 6:25:47 AM  
**Attachments:** lma3006.png

Public Hearings Notice  
 CDBG and HOME Programs  
 Program Year 2020

The City of Fort Smith Community Development Department has accepted applications for Year 45 Community Development Block Grant Funds (\$902,378), and for Year 26 HOME Investment Partnership Act Funds (\$438,426). These amounts are final. Additionally, there is a request to amend the PY 2019 Annual Action Plan for the HOME Down Payment Assistance Program. All submitted applications/proposals may be reviewed in "Read Only" mode at the following location:

<https://ZoomGrants.com/readonly.asp?akey=ZKWXAVGACP2463>

Public Hearings will be held by the Community Development Advisory Committee on **Thursday, March 12, 2020 at 9:00 a.m., 2:00 p.m., and 5:30 p.m.** at the Elm Grove Community Center - Oak Room located at 1901 Greenwood Avenue in Martin Luther King, Jr. Park. The Fort Smith Board of Directors will hold a study session on Tuesday, March 24, 2020 at 12:00 Noon in the Community Room of the Main Library, 3201 Rogers Avenue. Subject to the City Board placement, a Final Public Hearing will be held on Tuesday, April 7, 2020 at 6:00 p.m. in the Fort Smith School Service Center, 3205 Jenny Lind, Building "B." The purpose of these public hearings are to receive input on proposed funding requests, CDAC recommendations and CDBG/HOME performance.

The meeting locations are accessible. Should you have any questions, need interpreter services or other accommodations, please contact Candye Gabucci, Community Development Coordinator or Matt Jennings, Director of Community Development at 479-784-2209, forty-eight (48) hours in advance of the meeting so that arrangements can be made. The City of Fort Smith is an Equal Opportunity Employer.



**Is discrimination keeping you out of the home of your dreams?**

"You might be more comfortable living elsewhere."

"I'll show you neighborhoods with mosques."

"We only take people who speak English clearly."

If you feel that you've been denied the sale, rental or financing of a home because of race, color, religion, national origin, sex, familial status or disability, report it to HUD or your local fair housing center.

**Fair Housing Is Your Right. Use It.**

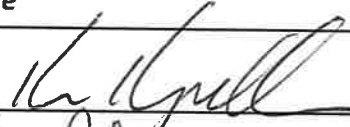
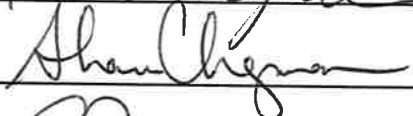
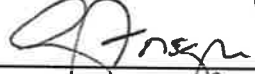

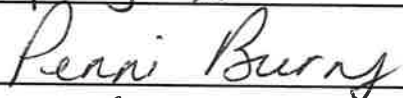


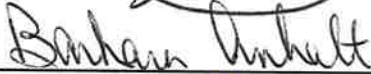
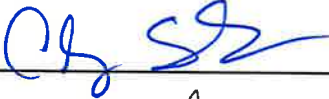

Visit [www.hud.gov/fairhousing](http://www.hud.gov/fairhousing) or call the HUD Hotline  
**1-800-669-9777** (English/Español) **1-800-927-9275** (TTY)

A public service message from the U.S. Department of Housing and Urban Development in partnership with the National Fair Housing Alliance. The federal Fair Housing Act prohibits discrimination because of race, color, religion, sex, familial status or disability. For more information, visit [www.hud.gov/fairhousing](http://www.hud.gov/fairhousing).




J. Matt Jennings, AICP  
 Director of Community Development  
 City of Fort Smith  
 623 Garrison Avenue – Suite 331  
 Fort Smith, Arkansas 72901  
 479-784-2209



**ATTENDANCE SHEET**  
**CDAC Public Hearing**  
**Elm Grove Community Center; Oak Room**  
**March 12, 2020; 9:00 am**

Agency or Printed Name	email	Signature	App/Order
✓ Antioch for Youth & Family	ANTIOCHYOUTH&FAMILY@GMAIL.ORG		
✓ NextStep Homeless	sharon@nextstepfs.org		
✓ Ft. Smith Children's Shelter	Ashley@fscs.org		
✓ RSUP	susie.reehl@westarkrsup.org		
✓ Crisis Intervention Center	penni@fscic.org		
✓ Lisa Woodward	lwoodard@cscdecraa.org lisawoodard99@cox.net		
✓ Heart to Heart PSC Cardiac Care	H2H.admin@cox-internet.com		
Heart To Heart Psc	"		
2+ Haabr House, Inc.	estolase@ecorevelyn		
2+ Lincoln childcare Jennifer	lincolnchildz@aol.com		

**ATTENDANCE SHEET**  
**CDAC Public Hearing**  
**Elm Grove Community Center; Oak Room**  
**March 12, 2020; 9:00 am**

Agency or Printed Name	email	Signature	App/Order
✓ Nelson Hall Homes / Mitch Minnick	mminnick@fortsmithhousing.org		
✓ The Arc for the River Valley	arcrivervalley@gmail.com		
✓ HOPE Campus / Chris Jannides	chris@rivervalleyhopecampus.com		
✓ SRCA - Deanna Rice	srca1@sebastian.kscxmail.com	Deanna Rice	

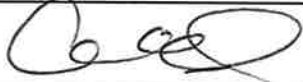

Pin done 2/6/20



**ATTENDANCE SHEET**  
**CDAC Public Hearing**  
**Elm Grove Community Center; Oak Room**  
**March 12, 2020; 9:00 am**

<b><i>Agency or Printed Name</i></b>	<b><i>email</i></b>	<b><i>Signature</i></b>	<b>App/Order</b>
Cinda Rusin	On file	Present	
Genia Smith	On file	Present	
George Willis	On file	Present	
Olan James	On file	Present	
Claudia Bratcher	On file	Present	
Patricia Richardson	On file	Absent	
Kenneth Jones	On file	Present @ 9:20 AM	
Matt Jennings	On file	Present	
Candyce Gabucci	On file	Present	
David Smith	On file	Present	

**ATTENDANCE SHEET**  
**CDAC Public Hearing**  
**Elm Grove Community Center; Oak Room**  
**March 12, 2020; 2:00 pm**

<b>Agency or Printed Name</b>	<b>email</b>	<b>Signature</b>
Heart to Heart PSC Candice Caputo	H2H.admin@cox-internet.com	
11	ANHLTB@AOL.COM	

**ATTENDANCE SHEET**  
**CDAC Public Hearing**  
**Elm Grove Community Center; Oak Room**  
**March 12, 2020; 2:00 pm**

<b>Agency or Printed Name</b>	<b>email</b>	<b>Signature</b>
✓ Girls, Inc. - Amanda Daniels	on file	via speaker phone presentation
✓ Community Rescue Mission - Kathleen	<del>Phillips</del> on file	via speaker phone presentation
✓ Boys + Girls Club, Jerry Glidewell	on file	via speaker phone presentation
✓ CSAC, Crystal Lewis	on file	via speaker phone presentation

**ATTENDANCE SHEET**  
**CDAC Public Hearing**  
**Elm Grove Community Center; Oak Room**  
**March 12, 2020; 2:00 pm**

<b><i>Agency or Printed Name</i></b>	<b><i>email</i></b>	<b><i>Signature</i></b>
Cinda Rusin	On file	Present
Genia Smith	On file	Present
George Willis	On file	Present
Olan James	On file	Present
Claudia Bratcher	On file	Present
Patricia Richardson	On file	Absent
Kenneth Jones	On file	Present
Matt Jennings	On file	Present
Candyce Gabucci	On file	Present
David Smith	On file	Present







**From:** [Jennings, Matt](#)  
**To:** [Community Development Notices](#)  
**Cc:** [Candyyce Gabucci](#); [Conley, Elijah](#); [David Smith](#)  
**Bcc:** [Board of Directors Email Group](#); [Administration](#); [Department Heads](#); [Deputy Department Heads](#); [Aaron Lee](#); [Katie Center](#); [Alex Foll](#); [Compass Realty](#); [Alisa Drew Smith](#); [Alison Davis](#); [Crisis Intervention Center](#); [Amanda Daniels](#); [Giles, Inc.](#); [Anita Brown](#); [New Wine Ministries](#); [Ann Law](#); [Interfaith Community Center](#); [Ashley Ferguson](#); [FS Childrens Emergency Shelter](#); [Barbara Anhalt](#); [Heart to Heart FSC](#); [Cabin Williams](#); [CSCDC, Inc.](#); [Candice Irving](#); [Heart to Heart FSC](#); [Carroll Parks](#); [Chad Graham](#); [The ARC](#); [Chadlers White](#); [Leah A Hand](#); [Chris Joannides](#); [RHC](#); [Christy Parish Lewis](#); [CSCDC, Inc.](#); [Cindy Crawford](#); [Hannah House](#); [Cindy Stokes](#); [Harbor House / Gateway](#); [Cindy Taylor](#); [Mercy Crest Assisted Living](#); [Corps Officer Staci Galtney](#); [The Salvation Army](#); [Dan Miller](#); [The Salvation Army](#); [Darlene Hill](#); [CSCDC](#); [Darrin Bercher](#); [Dean Wain](#); [CSCDC](#); [Deanna Rice](#); [SRCA](#); [Derek Goodin](#); [Doreen Williams](#); [Golden Rules Clothes Closet](#); [Edith Donovan](#); [Boys Shelter](#); [Edith Lee Herndon](#); [Mistad Way](#); [Eric Woodman](#); [Evan Brewlowe](#); [Frank Hodges](#); [AVHH](#); [Golden Rules Clothes Closet](#); [Gwendolyn Perez](#); [Lewen Lovelace](#); [Cecelia Luther DLS](#); [Bank Newtham](#); [Theresa Hamilton](#); [Harbor Gateway House](#); [Harbor Gateway House](#); [Harber Edwards](#); [Liberty Council of Western Arkansas](#); [Heather Sanders](#); [Community Business Mission](#); [Harriet Nymanoff](#); [Jack Moffett](#); [Childrens Emergency Shelter](#); [Jan Kollosky](#); [Jennifer Foster](#); [Katie Center](#); [Jennifer Buddler](#); [Lincoln Childcare Center](#); [Jerry Gledhill](#); [Jimmie Wooding](#); [Harbor House](#); [Jonathan B Cox](#); [Joshua Autray](#); [Karen Phillips](#); [Katie Baines](#); [Kodi, Inc.](#); [Keith Bradley](#); [Kelley Simpson](#); [Kelley Kallion](#); [Ken Kupchick](#); [Kim Wohlford](#); [NSHS](#); [Lauris Burnett](#); [Lori Jarrett](#); [Salvation Army](#); [Marc Baker](#); [CSCDC](#); [Marshall L. Sharpe](#); [Mehay Scott Francis](#); [Misty Cole](#); [The Arc for the River Valley](#); [Michael Johnson](#); [Bob](#); [Michael Tracy](#); [Mindy Merrick](#); [Paul McCallahan](#); [Derek Burns](#); [FS Crisis Intervention Center](#); [Randy Coleman](#); [Richard Harris](#); [Rick Fort](#); [Riverside Hope Center](#); [Tennessee Disaster Savings](#); [Ken Scott Chambers](#); [Compass Realty](#); [Compassion Group](#); [Scott Conroy](#); [Interfaith Community Center](#); [Susan Reish](#); [Wendy RSP](#); [J. J. Locker](#); [Janika Brownshaw](#); [FISH](#); [Teresa Galtney](#); [FISH](#); [The Honorable George McMill](#); [Arkansas State Representative District 75](#); [Cindy Bush](#); [Claudia Bratcher](#); [Genia Smith](#); [George Willis](#); [Kenneth Spears](#); [Dian James](#); [Patricia A. Richardson](#)  
**Subject:** FINAL Public Hearing Notice - CDBG and HOME Programs  
**Date:** Wednesday, April 1, 2020 8:33:00 AM  
**Attachments:** [imgx005.png](#)

**FINAL PUBLIC HEARING NOTICE**  
**CDBG and HOME Programs**  
**Program Year 2020**

The City of Fort Smith Community Development Department has accepted applications for Year 46 Community Development Block Grant Funds (\$902,378), and for Year 27 HOME Investment Partnership Act Funds (\$438,426). These amounts are final. Additionally, there is a request to amend the FY 2019 Annual Action Plan for the HOME Down Payment Assistance Program. All applications/proposals may be reviewed in "Read Only" mode at the following location:

<https://ZoomGrants.com/readonly.asp?akey=ZKWXAVGACP2463>

A Final Public Hearing will be held on Tuesday, April 7, 2020 at 6:00 p.m. in the Fort Smith Convention Center, 55 South 7th Street, Exhibit Hall A1 and A2. Social distancing will be practiced at this meeting. The purpose of this public hearing is to receive input on proposed funding requests, CDAC recommendations and CDBG/HOME performance.

The meeting locations are accessible. Should you have any questions, need interpreter services or other accommodations, please contact Candyyce Gabucci, Community Development Coordinator or Matt Jennings, Director of Community Development at 479-784-2209, forty-eight (48) hours in advance of the meeting so that arrangements can be made. The City of Fort Smith is an Equal Opportunity Employer.



It's okay to consider color

...as long as it's green.

Judging you by what you look like instead of your qualifications is discrimination. What matters is your ability to pay for housing. It's illegal to discriminate because of race, color, religion, sex, national origin, disability or marital status in the sale or rental of housing.

If you believe you may be a victim of housing discrimination, contact HUD or your local Fair Housing Center:

Visit [www.hud.gov/fairhousing](http://www.hud.gov/fairhousing) or call the HUD Hotline  
**1-800-669-9777** (voice) **1-800-927-9275** (TTY)

*Your Choice. Your Right. Your Home.*

A public service message from the U.S. Department of Housing and Urban Development in partnership with the National Fair Housing Alliance. For details on housing assistance, discrimination complaints, and more, please contact HUD or your local Fair Housing Center. For more information, visit [www.hud.gov/fairhousing](http://www.hud.gov/fairhousing).

**NFHA**  
 National Fair Housing Alliance

J. Matt Jennings, AICP  
 Director of Community Development  
 City of Fort Smith  
 623 Garrison Avenue – Suite 331  
 Fort Smith, Arkansas 72901  
 479-784-2209

NOTE: I, Matt Jennings hereby certify that the NOFA, CDAC Public Hearings, Final Public Hearings, and Review and Comment Notices were mailed to the address list below. Matt Jennings 20 April 2020

David Harris  
2025 South "V" St.  
Fort Smith, AR 72901

St. Edward Foundation  
P.O. Box 17000  
Fort Smith, AR 72917

Director of Buildings and Grounds  
Fort Smith School Systems  
3205 Jenny Lind Road  
Fort Smith, AR 72901

Rebekah Walton  
3412 N. "Q" St.  
Fort Smith, Arkansas 72904

Community Dental Clinic  
P.O. 180070  
Fort Smith, AR 72918

Jerry Glidewell  
Fort Smith Boys/ Girls Club  
4905 N. "O" St.  
Fort Smith, AR 72904

Marc Baker, Executive Director  
CSCDC  
P.O. Box 180070  
Fort Smith, AR 72918

Richard Griffin  
CBID  
P. O. Box 2207  
Fort Smith, Arkansas 72902

Jonathan B. Cox  
BOST  
P. O. Box 11495  
Fort Smith, AR 72917

Cindy Stokes  
Gateway House  
3900 Armour Ave.  
Fort Smith, AR 72904

Keith Bradley  
Lincoln Youth Service Center  
1422 N. 8<sup>th</sup> St.  
Fort Smith, AR 72901

William B. Loyd  
Abilities Unlimited  
3305 Kibler Rd.  
Van Buren, AR 72955-5513

Crisis Intervention Center  
Executive Director  
5603 S. 14<sup>th</sup> St.  
Fort Smith, Arkansas 72901

Executive Director  
Lincoln Child Care Center  
1415 N. 9<sup>th</sup> St.  
Fort Smith, Arkansas 72901

Gloria Arnold  
3700 Morris Dr.  
Fort Smith, Arkansas 72904

Golden Rule Clothes Closet  
P. O. Box 10243  
Fort Smith, AR 72917

Rev. Queen Ottawa  
Community Action  
2415 Albert Pike Ave.  
Fort Smith, Ar 72903

Eddie L. Herndon  
Executive Director  
United Way Agencies  
P.O. Box 2300  
Fort Smith, AR 72902

Allene Stafford  
D.S.T., Inc.  
1420 N. 55<sup>th</sup> Terr.  
Fort Smith, AR 72904

Sharon Chapman, Executive Director  
Next Step Homeless Services  
123 N. 6<sup>th</sup> Street; Suite 200  
Fort Smith, AR 72901

Cindy Crawford, Executive Director  
Hannah House  
P.O. Box 1672  
Fort Smith, AR 72902

Amanda Daniels, Executive Director  
Girls, Inc.  
1415 Old Greenwood Rd.  
Fort Smith, AR 72901

Jennifer Kistler  
Kistler Center  
3304 S. "M" St.  
Fort Smith, AR 72901

Area Agency on Aging  
524 Garrison Avenue  
Fort Smith, AR 72901

Executive Director  
Heart to Heart Pregnancy Center  
417 South 16<sup>th</sup> St.  
Fort Smith, AR 72901-4525

Charles Logan  
First National Bank  
P.O. Box 7  
Fort Smith, AR 72901

Jane Stewart  
Howard Elementary  
1301 N. 8<sup>th</sup> St.  
Fort Smith, AR 72901

Fort Smith – CALS  
901 South 21<sup>st</sup> Street  
Fort Smith, AR 72901

Jack Moffett, Exec. Dir.  
Childrens' Emergency Shelter  
3015 S. 14<sup>th</sup> St.  
Fort Smith, AR 72901

Executive Director  
Ark. Valley Habitat for Humanity  
P.O. Box 754  
Fort Smith, AR 72901

Community Rescue Mission  
310 N. "F" St.  
Fort Smith, Arkansas 72904

Executive Director  
Good Samaritan Clinic  
615 N. "B" St.  
Fort Smith, Arkansas 72901

Katie Raines, Executive Director  
Bost, Inc.  
P.O. Box 11495  
Fort Smith, Arkansas 72917

Executive Director  
Community Services Clearinghouse  
P.O. Box 1522  
Fort Smith, Arkansas 72902

Juneteenth Planning Commission  
Andre' Good  
4716 Mill Pond Court  
Fort Smith, Arkansas 72904

WAPDD  
Sasha Grist, Executive Director  
P.O. Box 2067  
Fort Smith, Arkansas 72902

Western AR Counsel & Guidance  
3111 S. 70<sup>th</sup> St.  
Fort Smith, Arkansas 72903

Jimmie Wooding  
Harbor House  
P.O. Box 4207  
Fort Smith, Arkansas 72914

The Darby Foundation  
P.O. Box 1625  
Fort Smith, Arkansas 72902

Mr. Denny Flynn, Exec. Dir.  
Kay Rodgers Park  
P.O. Box 4145  
Fort Smith, Arkansas 72914

Reverend Steve Poarch  
St. Paul's United Methodist Church  
4100 Grand Ave.  
Fort Smith, Arkansas 72904

Jackie Hamilton  
2713 S. 74<sup>th</sup> St. Ste. 103  
Fort Smith, Arkansas 72903

Kathryn Howard  
818 Belle Ave.  
Fort Smith, Arkansas 72901

Mr. Robert Miller  
Miller Investments  
11414 Hwy. 71 S.  
Fort Smith, Arkansas 72916

Community Rescue Mission  
310 N. "F" St.  
Fort Smith, Arkansas 72904

NOTE: I, Matt Jennings hereby certify that the NOFA, CDAC Public Hearings, Final Public Hearings, and Review and Comment Notices were mailed to the address list below. Matt Jennings 20 April 2020

RESOLUTION NO. R-4-20

**A RESOLUTION APPROVING THE YEAR 46 COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET, THE YEAR 27 HOME INVESTMENT PARTNERSHIP ACT PROGRAM BUDGET, AUTHORIZING THE SUBMISSION OF THE PROGRAM YEAR 2020 ACTION PLAN AND FOR OTHER PURPOSES**

---

**WHEREAS,** it is the intention of the Board of Directors of the City of Fort Smith to allocate Community Development Block Grant (CDBG) funds in such a manner that the maximum feasible priority is given to activities which will benefit low to moderate income families or persons and eliminate slum and blight.

**WHEREAS,** it is the intention of the Board of Directors of the City of Fort Smith to allocate HOME Investment Partnership Act (HOME) funds in such a manner as to provide affordable housing opportunities to low and moderate income persons or families.

**WHEREAS,** there is a total of \$902,378 for Year 46 funds allocated to the CDBG Program for budgetary purposes; and

**WHEREAS,** there is a total of \$438,426 in Year 27 funds allocated to the HOME Program for budgetary purposes; and

**WHEREAS,** there is a total of \$530,840 in CDBG funds allocated to the COVID-19 for budgetary purposes to prevent, prepare for and respond to the coronavirus; and

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS THAT:**

**SECTION 1:** The Year Forty-six CDBG estimated budget is nine hundred, two thousand, three hundred, seventy-eight dollars (\$902,378) for budgeting purposes is adopted by reference to the attached budget sheet.

**SECTION 2:** The Year Twenty-seven HOME Program budget is four hundred, thirty-eight thousand, four hundred, twenty six dollars (\$438,426) for budgeting purposes is adopted by reference to the attached budget sheet.

**SECTION 3:** The in-house Affirmative Action Policy which prescribes equal opportunity policies for the recruitment, hiring, training, promoting, demotions and termination of employees, with personnel goals revised annually, as stated in Resolution No. R-7-81 is reaffirmed.

- SECTION 4:** A Year Forty-six CDBG Affirmative Action Plan is adopted to provide contractual procedures with regard to equal opportunity personnel policies on the part of CDBG project contractors.
- SECTION 5:** The Fair Housing Program/Policy of the City of Fort Smith as stated in Resolution No. 2214, is reaffirmed to affirmatively further Fair Housing practices in the sale, lease or rental of housing and to prevent discrimination on the basis of race, color, religion, national origin, sex, disability or familial status and to provide a procedure and Fair Housing Officer to assist and educate the public on their rights and procedures available to have complaints reviewed, investigated and resolved.
- SECTION 6:** The Director of Community Development is authorized to prepare and submit the Program Year (PY) 2020 Annual Action Plan (AAP) to carry out the activities/projects identified to the U. S. Department of Housing and Urban Development (HUD) for review and approval and an amendment for the PY 2019 Annual Action Plan for the HOME Down Payment Assistance Program. Once the approvals by HUD have occurred, the Mayor is authorized to execute agreements, his signature being attested by the City Clerk, with the agencies identified in the Community Development Department Budget as application numbers 20-A through 20-W to undertake the activities/projects in the 2020 Annual Action Plan and the 2019 AAP amendment.
- SECTION 7:** All approved agencies of CDBG and HOME funds will use, at a minimum, the city's procurement procedures for any services or contracts.
- SECTION 8:** Any P. Y. 2020 CDBG project not commenced by June 30, 2021 will be canceled and the project funding will transfer to the Fort Smith Housing Assistance Program # 4107190001-70-HA unless the delay is no fault of the agency. All CDBG program income from prior projects will be distributed as follows: 80% to the Fort Smith Housing Assistance Program account code 4107190001-70-HA and the allowed 20% for CDBG program administration account code 4107190001-70-FA. Any CDBG funds not entirely spent by an agency or canceled due to closure will transfer to the Fort Smith Housing Assistance Program. In the event of a CDBG Project cost overrun the City Administrator or his designated agent may approve up to a 10% increase maximum from the un-programmed line item. On December 31, 2021 (or earlier if all construction projects have started) all un-programmed funding will be transferred to the Housing Assistance Program with no administrative funds reduction from the original entitlement allocation.
- SECTION 9:** Any P. Y. 2020 HOME project not commenced by December 31, 2021 will be canceled and the funding will transfer to the Down payment Assistance Program (DPA) account code 4107190002-70-DP with the exception of the 15% CHDO Reserve funds. All HOME program income received by the City will be distributed as follows: 90 % to the Down payment Assistance Program account code 4107190002-70-DP and 10% for HOME program administration account code 4107190002-70-FS. HOME recaptured funds will be used according to federal regulations through the DPA program – no administrative funds can be deducted. All agency held Program Income / Project Proceeds will continue to be used in the new construction or acquire, rehabilitate and resale project.
- SECTION 10:** Subject to approval of form by the City Attorney, the City Administrator or his authorized agent is authorized to execute any documents related to real property transactions that are funded

with the CDBG and / or HOME funds; this includes but is not limited to deeds, mortgage releases, and subordination agreements.

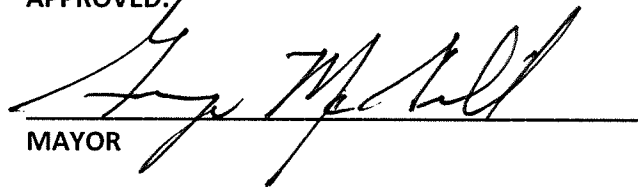
**SECTION 11:** The City Administrator is authorized to execute all grant documents and certifications required by the U. S. Department of Housing and Urban Development. The City Administrator or his authorized agent will be designated as the Environmental Certifying Officer.

**SECTION 12:** Any activity that is proposed to be altered in terms of its purpose, scope, location, or beneficiaries to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the Fort Smith Board of Directors will be canceled.


**SECTION 13:** The City Administrator or his designated agent is authorized to prepare and transmit any documents required by the U. S. Department of Housing and Urban Development (HUD) related to the CDBG COVID-19 funds as a result of the Coronavirus Aid, Relief and Economic Security (CARES) Act. The CARES funds in the amount of Five hundred-thirty thousand, eight hundred-forty dollars (\$530,840) shall be used to prevent, prepare for and respond to the coronavirus as budgeted by the attached budget sheet. A Committee of subject matter experts will recommend funding based on need and expenditures, and all expenditures and approved funding will be reported to the Board of Directors at least once per month for the first six months and then quarterly thereafter. Appropriate funding includes but is not limited to the procurement of services, equipment, and/or materials needed by agencies to respond to the national health crisis. The city will administer CARES funds with the guidance provided by the U. S. Department of HUD.

**THIS RESOLUTION APPROVED THIS 7<sup>th</sup> DAY OF APRIL 2020.**

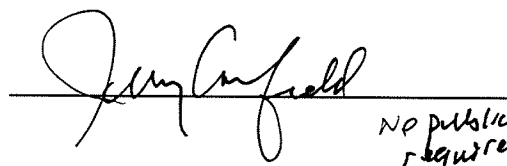
**APPROVED:**

  
MAYOR

**ATTEST:**

  
CITY CLERK

**Approved as to form:**

  
NO publication required

**Program Year 2020 COMMUNITY DEVELOPMENT BUDGET**

**City of Fort Smith, Arkansas**

**U. S. Department of Housing and Urban Development**

**Community Development Block Grant (CDBG) & HOME Investment Partnership Act**

<b>Application Identifier</b>	<b>Agency</b>	<b>CDBG Year 46</b>
A-157370-PS	Antioch CA for Youth and Family - Utilities	\$6,537.50
B-157228	Community Rescue Mission - Washer & dryer replacement	\$7,000.00
C-156480-PS	Community Rescue Mission - Utilities	\$6,093.75
D-156992-PS	Crawford Sebastian CDC, Inc. - Dental treatments	\$13,493.75
E-157029	Crawford Sebastian CDC, Inc. - Lot acquisition	\$94,310.00
G-157391-PS	Crisis Intervention Center, Inc. - Child care fees	\$9,093.75
H-157107	Crisis Intervention Center, Inc. - Security improvements	\$20,000.00
I-157418-PS	Fort Smith Boys & Girls Clubs - Summer fees	\$5,593.75
J-156777	FS Children's Emergency Shelter - Kitchen rehabilitation	\$27,520.00
K-156774	FS Children's Emergency Shelter - Safe room / storm shelter	\$61,245.00
L-156216-PS	Girls Incorporated of Fort Smith - Membership and various fees	\$9,093.75
M-157064-PS	Harbor House, Inc. - Mattresses/box springs & window film	\$8,093.75
N-156234-PS	Heart to Heart Pregnancy SC - Baby cribs, mattresses & diapers	\$6,593.75
O-157329-PS	Lincoln Childcare Center - Summer tuition fees	\$8,093.75
P-157078--PS	Nelson Hall Homes - Transportation vehicle	\$12,693.75
Q-156615-PS	Next Step Day Room Inc. - Transitional case mgmt. & utilities	\$11,093.75
R-157388-PS	Riverview Hope Campus - Utilities	\$9,093.75
S-157416	Riverview Hope Campus - Washer & dryer replacement	\$11,000.00
T-157255-PS	Sebastian Retired Citizens Assoc. - Foods for elderly	\$7,037.50
U-156468-PS	The Arc for the River Valley - Utilities	\$4,093.75
V-157368-PS	WestArk RSVP - Income tax preparation	\$9,100.00
W-157357-PS	WestArk RSVP - Medicare case mgmt.	\$9,700.00
	Fort Smith Housing Rehabilitation Assistance	\$282,900.00
	FS Housing Rehab. Administration	\$60,000.00
	Fort Smith - Administration	\$180,470.00
	Un-programmed	\$22,433.00
	<b>Totals</b>	<b>\$902,378.00</b>
	<b>CDBG COVID-19 (CARES Act)</b>	<b>\$530,840.00</b>
<b>Application Identifier</b>	<b>Agency</b>	<b>HOME Year 27</b>
F-156997	Crawford Sebastian CDC, Inc.	\$394,586.00
	Fort Smith - Administration	\$43,840.00
	<b>Totals</b>	<b>\$438,426.00</b>



PROOF OF PUBLICATION  
STATE OF ARKANSAS  
COUNTY OF SEBASTIAN

I, Nancy Hill do solemnly swear that I am an advertising representative of the **Times Record**, a daily newspaper having a second class mailing privilege, and being not less than four pages of five columns each, published at a fixed place of business and at fixed daily intervals continuously in the City of Fort Smith, Sebastian County, Arkansas, for more than a period of twelve months, circulated and distributed from an established place of business to subscribers and readers generally of all classes, in the city and county aforesaid, for a definite price for each copy, or a fixed price per annum, which was fixed at what is considered the value of the publication based upon the news service value it contains, that at least fifty percent of the subscribers thereto have paid cash for their subscription to the newspaper or its agents or through recognized news dealers, over a period of at least six months and that said newspaper published an average of more than forty percent news matter. The newspaper is circulated in the counties of Crawford, Franklin, Johnson, Logan, Polk, Scott and Sebastian in Arkansas, and Haskell, Leflore and Sequoyah Counties in Oklahoma. I further certify that the legal notice hereto attached in the matter of:

**RE: REVIEW AND COMMENT NOTICE**  
**CDBG and HOME Programs**  
**Draft Annual Action Plan**  
**Program Year 2020: July 1, 2020 – June 30, 2021**  
PO# 4107  
ORDER: 1333539  
COST: \$253.00  
Was published in the regular daily issue of said newspaper for consecutive insertions as Follows:  
First Run: 4/15/2020  
Second Run:  
Third Run:

Nancy Hill  
(Signature)

Sworn before me on the 15<sup>th</sup> day of April 2020

My Commission expires April 10, 2026

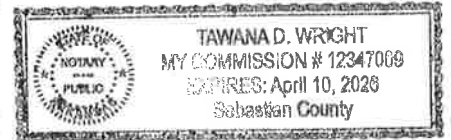
Tawana D. Wright  
Notary Public

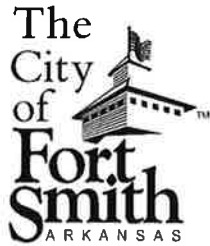
**REVIEW AND COMMENT NOTICE**  
CDBG and HOME Programs  
Draft Annual Action Plan  
Program Year 2020: July 1, 2020 - June 30, 2021

The draft of the Annual Action Plan (AAP) for Program Year 2020 Community Development Block Grant (CDBG) & HOME Investment Partnership Act (HOME) funds will be available for review by any interested party at the Fort Smith Webpage. The plan is accessible anytime in a portable document file (pdf) by going to [www.FortSmithAR.gov](http://www.FortSmithAR.gov) at the top, click on Department, then to Development Services and then to Community Development, on the left side click on Community Dev. Misc. Files.

Information presented in the Annual Action Plan includes the grant funds anticipated to be received, the range of eligible activities that may be undertaken and the proposed projects to be included in the applications and will be submitted to the HUD Little Rock Field Office on or about Friday, May 15, 2019. The range of projects / activities include the replacement of commercial laundry equipment at Riverview Hope Campus and Community Rescue Mission, Security improvements at the Crisis Intervention Center, Fort Smith Children's Shelter kitchen improvements and a safe room / shelter, public service activities including agency utility assistance, acquisition of vacant lots to use for new construction, new single family home construction and/ or the purchase of existing vacant single family home for rehabilitation then resale to income eligible households, and, owner-occupied existing housing rehabilitation assistance; all beneficiaries must be income qualified.

Written Comments concerning the Annual Action Plan will be submitted to: Matt Jennings ([mjennings@fortsmithar.gov](mailto:mjennings@fortsmithar.gov)) or Candyce Gabucci ([cgabucci@fortsmithar.gov](mailto:cgabucci@fortsmithar.gov)), Community Development Department, City of Fort Smith, P. O. Box 1908, Fort Smith, AR 72902 no later than 4:00 p. m. on Thursday, May 14, 2020. Written comments received by that date will be submitted with the Annual Action Plan to the Department of Housing and Urban Development.



## **REVIEW AND COMMENT NOTICE**

**CDBG and HOME Programs**

**Draft Annual Action Plan and PY 2019 Amendment**

**Program Year 2020: July 1, 2020 – June 30, 2021**

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# EVERYONE THRIVES IN A VIBRANT COMMUNITY.



We all want access to opportunities in our neighborhoods, such as quality schools, healthcare, housing, food, jobs and transportation. However, in many communities these resources are very limited. Be a part of the movement to ensure everyone lives in safe housing and has access to opportunities that help us all succeed.

Learn how you can get involved at [hud.gov/fairhousing](http://hud.gov/fairhousing)

**FAIR HOUSING. SHARED OPPORTUNITY IN EVERY COMMUNITY.**



A public service message from the U.S. Department of Housing and Urban Development in partnership with the National Fair Housing Alliance. The federal Fair Housing Act prohibits discrimination because of race, color, religion, national origin, sex, familial status or disability. For more information, visit [www.hud.gov/fairhousing](http://www.hud.gov/fairhousing).

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION APPROVING THE YEAR 46 COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET, THE YEAR 27 HOME INVESTMENT PARTNERSHIP ACT PROGRAM BUDGET, AUTHORIZING THE SUBMISSION OF THE PROGRAM YEAR 2020 ACTION PLAN AND FOR OTHER PURPOSES**

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**SECTION 11:** The City Administrator is authorized to execute all grant documents and certifications required by the U. S. Department of Housing and Urban Development. The City Administrator or his authorized agent will be designated as the Environmental Certifying Officer.

**SECTION 12:** Any activity that is proposed to be altered in terms of its purpose, scope, location, or beneficiaries to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the Fort Smith Board of Directors will be canceled.

**SECTION 13:** The City Administrator or his designated agent is authorized to prepare and transmit any documents required by the U. S. Department of Housing and Urban Development (HUD) related to the CDBG COVID-19 funds as a result of the Coronavirus Aid, Relief and Economic Security (CARES) Act. The CARES funds in the amount of Five hundred-thirty thousand, eight hundred-forty dollars (\$530,840) shall be used to prevent, prepare for and respond to the coronavirus as budgeted by the attached budget sheet. A Committee of subject matter experts will recommend funding based on need and expenditures, and all expenditures and approved funding will be reported to the Board of Directors at least once per month for the first six months and then quarterly thereafter. Appropriate funding includes but is not limited to the procurement of services, equipment, and/or materials needed by agencies to respond to the national health crisis. The city will administer CARES funds with the guidance provided by the U. S. Department of HUD.

**THIS RESOLUTION APPROVED THIS 7<sup>th</sup> DAY OF APRIL 2020.**

**APPROVED:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**Approved as to form:**



**Program Year 2020 COMMUNITY DEVELOPMENT BUDGET**

**City of Fort Smith, Arkansas**

**U. S. Department of Housing and Urban Development**

**Community Development Block Grant (CDBG) & HOME Investment Partnership Act**

<b>Application Identifier</b>	<b>Agency</b>	<b>CDBG Year 46</b>
A-157370-PS	Antioch CA for Youth and Family - Utilities	\$6,537.50
B-157228	Community Rescue Mission - Washer & dryer replacement	\$7,000.00
C-156480-PS	Community Rescue Mission - Utilities	\$6,093.75
D-156992-PS	Crawford Sebastian CDC, Inc. - Dental treatments	\$13,493.75
E-157029	Crawford Sebastian CDC, Inc. - Lot acquisition	\$94,310.00
G-157391-PS	Crisis Intervention Center, Inc. - Child care fees	\$9,093.75
H-157107	Crisis Intervention Center, Inc. - Security improvements	\$20,000.00
I-157418-PS	Fort Smith Boys & Girls Clubs - Summer fees	\$5,593.75
J-156777	FS Children's Emergency Shelter - Kitchen rehabilitation	\$27,520.00
K-156774	FS Children's Emergency Shelter - Safe room / storm shelter	\$61,245.00
L-156216-PS	Girls Incorporated of Fort Smith - Membership and various fees	\$9,093.75
M-157064-PS	Harbor House, Inc. - Mattresses/box springs & window film	\$8,093.75
N-156234-PS	Heart to Heart Pregnancy SC - Baby cribs, mattresses & diapers	\$6,593.75
O-157329-PS	Lincoln Childcare Center - Summer tuition fees	\$8,093.75
P-157078--PS	Nelson Hall Homes - Transportation vehicle	\$12,693.75
Q-156615-PS	Next Step Day Room Inc. - Transitional case mgmt. & utilities	\$11,093.75
R-157388-PS	Riverview Hope Campus - Utilities	\$9,093.75
S-157416	Riverview Hope Campus - Washer & dryer replacement	\$11,000.00
T-157255-PS	Sebastian Retired Citizens Assoc. - Foods for elderly	\$7,037.50
U-156468-PS	The Arc for the River Valley - Utilities	\$4,093.75
V-157368-PS	WestArk RSVP - Income tax preparation	\$9,100.00
W-157357-PS	WestArk RSVP - Medicare case mgmt.	\$9,700.00
	Fort Smith Housing Rehabilitation Assistance	\$282,900.00
	FS Housing Rehab. Administration	\$60,000.00
	Fort Smith - Administration	\$180,470.00
	Un-programmed	\$22,433.00
	<b>Totals</b>	<b>\$902,378.00</b>
	<b>CDBG COVID-19 (CARES Act)</b>	<b>\$530,840.00</b>
<b>Application Identifier</b>	<b>Agency</b>	<b>HOME Year 27</b>
F-156997	Crawford Sebastian CDC, Inc.	\$394,586.00
	Fort Smith - Administration	\$43,840.00
	<b>Totals</b>	<b>\$438,426.00</b>

# Memo

To: Carl E. Geffken, City Administrator  
From: Matt Jennings, Director of Community Development  
CC: Jeff Dingman, Deputy City Administrator and Maggie Rice, Director of Development Services  
Date: 4/2/2020  
Re: Coronavirus Aid, Relief and Economic Security (CARES) Act

## CDBG COVID-19 Funds

The Community Development department has been notified of an additional allocation of CDBG funds for the specific use to prevent, prepare and respond to the coronavirus. As you are aware the President signed the CARES Act on Friday, March 27.

The Office of Management and Budget (OMB) has sent Congressional offices the CARES Act CDBG allocations. Congressman Womack has notified the Mayor that \$530,840 is allocated to Fort Smith.

I have added Paragraph 13 to the Board of Directors resolution to expedite these funds to get them out into the LMI community as soon as possible.

The city's citizen participation plan provides an exemption to the citizen participation plan under the CDBG National Objective of "Urgent Need". This plan is online and the exemption is on page 7. I have appended it below:

## Activities Exempt from Substantial Amendment Citizen Participation Requirements

### Urgent Needs

It may be necessary to amend the Consolidated Plan in the event of an emergency such as a natural disaster. These amendments may include funding new activities and / or the reprogramming of funds including canceling activities to meet community development needs that have a particular urgency. Therefore, the City of Fort Smith, acting through the Community Development Department may utilize its CDBG or HOME funds to meet an urgent need without the normal public comment period, which is otherwise required for substantial amendments.

To comply with the national objective of meeting community development needs having a particular urgency, an activity will alleviate existing conditions that the City of Fort Smith certifies:

- Pose a serious and immediate threat to the health and welfare of the community;
- Are of recent origin or recently became urgent;
- The City and the Community Development Department are unable to finance the activity on their own; and,
- Other resources of funding are not available to carry out the activity.

A condition will generally be considered to be of recent origin if it is developed or became critical within eighteen (18) months preceding the Community Development Department's certification;



To move quickly on COVID-19 needs in our community, we are recommending a committee be formed with subject matter experts and recommend approvals of funding for agencies directly responding to the health crisis. These awards of funding will be subject to HUD guidance documents which have yet to be issued. They will report expenditures to the Board of Directors within 10 days after the month has ended. This committee would be comprised of members of the Sebastian County Health Department and the Sebastian County Emergency Management & Public Safety Departments, etc.

## CDBG CARE Act Exemptions

### Provisions Related to the CDBG Allocation

- Extends the deadline for submission of the FY19 and FY20 con plan/action plans. Due date is now **August 16, 2021**.
- Suspends the 15% cap on public services, including FY19 and FY20 CDBG funds
- 5-day public comment period
- Eliminates in-person public hearings, but allows virtual hearings
- Suspends in-person public hearings; allows grantees the option of holding virtual hearings.
- Allows HUD to waive further program requirements (except for requirements related to fair housing, nondiscrimination, labor standards, and the environment).

I do not recommend delaying submission of the PY 2020 Annual Action Plan because it would delay getting the funds into our community by two months or more.

Although the citizen participation plan allows the exemption, there will still be a 5 day public comment period on the use of these funds.

I recommend that the Board of Directors approve the resolution to allow staff to expedite all CDBG funds to respond to the national health crisis.



# Memo

**To:** Carl E. Geffken, City Administrator

**From:** Genia Smith, Chairperson of the Community Development Advisory Committee & Matt Jennings, Director of Community Development

**CC:** Jeff Dingman, Deputy City Administrator and Maggie Rice, Director of Development Services

**Date:** 3/20/2020

**Re:** Recommendations for Year 46 CDBG and Year 27 HOME Investment Partnership Programs  
(Community Development Department Budget for Program Year 2020: July 1, 2019 - June 30, 2021)

## CDBG and HOME Funding for Program Year 2020

As you are aware this is the first time in several years that the city has been notified of the actual allocations prior to the public hearings. All Community Development Block Grant (CDBG) and HOME Investment Partnership Act (HOME) funds listed in this memo and the resolution are actual numbers for the Board of Directors consideration. Both CDBG & HOME programs received increases as noted in the table below. Additionally, the Trump Administration 2021 Budget Proposal includes the elimination of both CDBG and HOME funding.

## Annual Action Plan for Program Year 2020

The Community Development Advisory Committee (CDAC) held three public hearings on March 12<sup>th</sup>, 2020, to review funding requests for Community Development Block Grant (CDBG) and HOME Investment Partnership Act Program funds from the local agencies to assist the city in carrying out the goals and objectives of the Five Year Consolidated Plan for PY 2020. At the close of the final public hearing, the CDAC members met to consider funding recommendations to the Fort Smith Board of Directors. The committee reviewed all outside agency applications for CDBG and HOME funds in the requested amount of \$846,970. All recommended projects meet the Five Year Consolidated Plan for 2016 – 2020 Goals, Objectives and Strategies as adopted by the Board of Directors by Resolution R-59-16 on May 3, 2016.

The following table reflects those priorities as they relate to the Program Year 2020 allocations:

<b>CDBG AND HOME FUNDS</b>			
<b>CATEGORY</b>	<b>YEAR 46 CDBG</b>	<b>YEAR 27 HOME</b>	<b>TOTALS</b>
Homelessness	\$135,350		\$135,350
Public Service	\$135,500		\$135,350
Community Development	\$428,625		\$428,625
HOME/CHDO		\$394,586	\$394,586
Administration	\$180,470	\$43,840	\$212,150
Un-programmed	\$22,433		\$22,583
<b>Totals</b>	<b>\$902,378 (+3.8%)</b>	<b>\$438,426 (+ 2.3%)</b>	<b>\$1,340,804</b>

Attachment 1 is the CDBG and HOME funding table as it relates to the Five Year Consolidated Plan, Attachment 2 is the Geography Agency Location map, Attachment 3 is the scoring report by Category and Attachment 4 is select application information.

### **CDBG & HOME Notice of Funding Availability (NOFA) Timeline**

To meet deadlines imposed by the Department of Housing and Urban Development (HUD) for the Annual Action Process, the staff prepares two different schedules in December each year before the first legal notice is published. The staff schedule is marked as Attachment 5 and the applicant schedule is noted Attachment 6.

As of the date of this memo, staff is not aware of any regulatory relief from these HUD regulated deadlines.

### **ZoomGrants™**

This is the fifth funding year that ZoomGrants was used by agencies to submit applications for funding. The CDAC was provided with access to all the documentation within ten days of the application deadline (Feb. 4, 2020) to review applications and to begin the scoring process. Use of the ZoomGrants program is estimated to save \$26,028.00 annually from CDBG & HOME administration funds. The annual fee for the service is \$4,500 which leaves an estimated total net savings per year of \$21,528. This program is now used by many CDBG entitlement communities across the country. Not only does it take CDAC through the funding and scoring processes but also allows city staff to prepare the agency agreements online with digital signatures, submit agency pay requests, monitor projects and report the number of low income clients served. All data is owned by the City of Fort Smith even if the service is discontinued.

### **Applicant Scoring**

As it relates to scoring each application, the scoring criteria is marked as Attachment 7. Some applicants have been disappointed in the score every year and in the past board members have noted the differences in the scores. The policies currently require a minimum match of 10% for CDBG and a 15% match in the HOME program. HUD requires that the city leverage CDBG and HOME funds with other funding sources and this is the way to determine it. The minimum match does not receive any points. To score the full 20 points on Question 2 in the Public Service category, it is easier to fully match an application that has a maximum request of \$20,000 in the category than the other three categories which do not have a maximum request. New agencies to the program also receive no points in Score Question 1 if they have never had experience administering a federally funded project. That does not mean they should not be funded, scoring is a guideline for funding recommendations.

### **Project Recommendations**

The CDBG and HOME funding recommendations follow this memo. After the recommendations is a map with each application assigned a letter in alphabetical order containing applicant information and recommended funding, scoring report and the substantial information from the applications. Conflicts of Interest are as noted in applications and in Attachment 8.



This year 23 applications were submitted which is one more than last year’s funding cycle. Five pre-applications were started but did not complete the process or were not qualified to move to full submission. A graph for the previous five years is marked as Attachment 9. The committee and city staff listened to applicant proposals during the three public hearings held on March 12<sup>th</sup>. Upon closing the public hearing at 5:30 p.m., the committee members deliberated and reached a consensus on the submitted funding requests. Their recommendations are presented to the Fort Smith Board of Directors in this memo.

**Homeless and the Downtown Entertainment District (CBID)**

These recommendations do not fund any services provided in the Central Business Improvement District (CBID). *All recommended public service activities are not provided in the CBID and are related to moving the homeless off of the streets.*

The last page of this memo indicates agencies that are funded through United Way and these programs and United Way.

**Homeless Category – Category 1**

This category received five applications, two were from the Fort Smith Children’s Shelter (FSCS). One application each was received from the Community Rescue Mission, Crisis Intervention Center and Riverview Hope Campus. This represents three more applications than last year. The funding for this category is based on the Five Year Consolidated Plan which is 15% or \$135,350.

Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
J-156777	FS Children's Emergency Shelter	Kitchen Remodel	\$ 27,520	92.50	\$27,520
H-157107	Crisis Intervention Center, Inc.	Security Improvements	\$ 20,000	85.83	\$20,000
S-157416	Riverview Hope Campus	Washers/Dryers	\$ 11,000	78.00	\$11,000
K-156774	FS Children's Emergency Shelter	Safe Room/Storm Shelter	\$ 61,245	73.33	\$61,245
B-157228	Community Rescue Mission	Washer/Dryer	\$ 7,000	51.67	\$7,000
			\$ 126,765		\$126,765

All CDAC Members present approved these recommendations. Further they approved moving the leftover \$8,585 left in this category to Category 3 (*these funds cannot be moved to Public Service due to the 15% maximum HUD regulation*).



## Public Service Category – Category 2

The public service category received six applications, which is three more than last year’s funding cycle. These funds are not used for salaries but rather for a service that is as close to the beneficiary as possible (i.e., meals on wheels bulk food, dental services, utilities assistance, case management etc.).

Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
W-157357-PS	WestArk RSVP	Medicare Assistance	\$10,000.00	96.67	\$9,700.00
D-156992-PS	Crawford Sebastian CDC, Inc.	Dental Treatment 2020	\$20,000.00	93.16	\$13,493.75
N-156234-PS	Heart to Heart Pregnancy SC	Baby Cribs/Mattresses & Diapers	\$8,000.00	93	\$6,593.75
V-157368-PS	WestArk RSVP	Income Tax Preparation	\$10,000.00	91.67	\$9,100.00
P-157078--PS	Nelson Hall Homes	Transportation vehicle	\$20,000.00	90.83	\$12,693.75
M-157064-PS	Harbor House, Inc.	HRC Updates and Equipment	\$11,905.00	87.5	\$8,093.75
Q-156615-PS	Next Step Homeless Services	Case Mgmt/Utilities	\$20,000.00	86.67	\$11,093.75
L-156216-PS	Girls Inc. of Fort Smith	Membership & Program Fees	\$15,000.00	82.5	\$9,093.75
I-157418-PS	Fort Smith Boys & Girls Clubs	Summer Fee Assistance	\$7,500.00	80	\$5,593.75
T-157255-PS	Sebastian Retired Citizens.	Foods for Elderly	\$10,000.00	78.33	\$7,037.50
R-157388-PS	Riverview Hope Campus	Utilities	\$20,000.00	77.5	\$9,093.75
G-157391-PS	Crisis Intervention Center, Inc.	Child care	\$20,000.00	77	\$9,093.75
U-156468-PS	The Arc for the River Valley	Utilities Assistance	\$5,000.00	67.5	\$4,093.75
O-157329-PS	Lincoln Childcare Center	Pre-School Summer Tuition Fees	\$17,100.00	66.67	\$8,093.75
A-157370-PS	Antioch for Youth and Family	Utilities	\$10,700.00	54	\$6,537.50
C-156480-PS	Community Rescue Mission	Utilities	\$20,000.00	52.5	\$6,093.75
			\$225,205.00		\$135,500.00

As it relates to specific homeless provider activities in public service, the Next Step Homeless Services application is for utilities and case management at the transitional housing facilities outside of the CBID (addresses shown in application attached), Riverview Hope Campus for utilities and on site case management and Community Rescue Mission for utilities. Federal regulations do not allow the City to use more than 15% of the entire CDBG allocation (plus program income) for the public service category which is \$135,500. The CDAC members wanted to fund more projects, however federal regulations prevent the percentage of funds from being increased above 15%. We continue to see new applicants in this category as money becomes tighter since the city is not funding agencies out of the sales tax fund. These activities are not duplicative services as confirmed by Hope Campus officials. All public service activities are related to the City’s anti-poverty strategy (Attachment 10) in the Five Year Consolidated Plan.



**Community Development Category – Category 3**

The community development category received one application from Crawford-Sebastian Community Development Council, Inc. This year they proposed the purchase of affordable housing lots. This Category was not opened for agency rehabilitation due to Goal 6 of the Five Year Plan calling for \$54,950 per year of CDBG funds directed towards the purchase of the affordable lots. The first year was funded in that manner but by the next year these funds were not spent so it was opened to agency rehabilitation in Years 2, 3 & 4. Accordingly the plan called for a five year expenditure of \$274,750 for lots and \$90,000 for agency rehabilitation. This year the entire category was directed towards lot purchase in an attempt to meet five year goals.

Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
E-157029	Crawford Sebastian CDC, Inc.	Lot Acquisition	\$95,000	61.67	\$94,310

Outside agency funds of \$85,725 were available plus the \$8,585 carried over for a total of \$94,310 (the Fort Smith Housing Assistance Program is funded at \$342,900).

**HOME Investment Partnership Act / Community Development Housing Organization (CHDO) – Category 4**

One agency applied in this category. Crawford-Sebastian Community Development Council, Inc. (CSCDC), submitted as a Community Development Housing Organization (CHDO). The proposal is to either construct five new affordable homes or to acquire, rehabilitate, and resale existing single family homes. The amount recommended is \$394,586. Additional funds will be generated from the sales of the homes. The CSCDC-CHDO continues its partnership with the Fort Smith Housing Authority (FSHA) to undertake the affordable housing projects.

Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
F-156997	Crawford Sebastian CDC, Inc.	New Construction	\$ 400,000	73.33	\$394,586.00

**PY 2019 Amendment Request**

In the previous year’s program a project was recommended by CDAC and approved by the Board to provide Down-Payment Assistance (DPA) from the HOME program at \$93,365 with each income qualified homebuyer not to exceed \$5,000 in assistance. The CSCDC, Inc. has requested that the project allow for up to \$10,000 in down-payment / closing cost assistance for income qualified homebuyers. The Arkansas Development Finance Authority (ADFA) is now providing \$10,000. The CDAC recommends approval of the amendment to the Board of Directors. The request is marked as Attachment “E”



## CDAC Recommendations

The table on page five lists all funding *recommendations* by the CDAC with the pre-programmed City's Housing Assistance Program, administrative costs, and CDBG un-programmed funds. We are pleased to report that all agencies submitting applications for funding were on time and complete, and we extend our thanks for their hard work and use of the online system. All projects were matched by at least the minimum required by the CDBG and HOME programs (10% and 15% respectively).

Program income continues to be generated by the city's housing assistance program, nonprofit partners, and the FSHA which continues to be reused for affordable housing and housing assistance projects. The expenditure of City program income is reported annually in the Consolidated Annual Performance and Evaluation Report (CAPER) which is online at the city's website and provided to the Board of Directors once the report is accepted by the Department of HUD.

In summary, we request the Board of Directors approve the 2020 projects and the PY 2019 Amendment recommended by the CDAC.

We will be available at the Board of Directors voting session on April 7th.

### CDAC Members

Genia Smith - Chairperson  
Olan James, Secretary  
Claudia Bratcher  
Patricia Richardson, absent

George Willis - Vice Chairperson  
Cinda Rusin  
Kenneth Spears

Some of the projects meet the following goals and policies from the Comprehensive Plan:



- HN 3.1.1 – Work closely with appropriate agencies or entities involved in regional housing initiatives.
- HN 3.3.1 – Explore public/private partnerships and financial incentives that could be made available to support the efforts of housing developers.
- HN 1.6 – Improve public participation in the revitalization process of Fort Smith neighborhoods.
- HN 2.2.1 – Support the renovation and revitalization of existing housing and promote infill development of vacant land within the corporate limits.
- ED 7.2 – Ensure that a broad range of housing alternatives are available for employers and employees.

**Attachment 1– CDBG & HOME Funding Tables**

**Attachment 2–Geographic Agency Location**

**Attachment 3–Scoring Report**

**Attachment 4- Applications – A to W; PY 2019 Amendment Request**

**Attachment 5 – Staff Schedule**

**Attachment 6 – Public Schedule**

**Attachment 7 – Scoring Questions / Criteria**

**Attachment 8 – CDAC Conflict of Interest Report**

**Attachment 9 – CDBG and HOME Applications Charts PY 2016 – 2020**

**Attachment 10 – Anti-Poverty Strategy**



## 2019 Featured HOME Project

Crawford-Sebastian Community Development Council, Inc. as a Community Development Housing Organization (CHDO), developed a pre-sold home for an income qualified homebuyer for a family at 2217 North 31<sup>st</sup> Street. The home is three bedrooms, 2 baths, a one car garage and 1,XXX square feet. This project was approved by the Fort Smith Board of Directors on April 2, 2019 in R-54-19.





**CDBG and HOME Program Year 2020 CDAC Recommendations  
& Pre-programmed City Activities**

<b>Application Identifier</b>	<b>Agency</b>	<b>CDBG Year 46</b>
A-157370-PS	Antioch CA for Youth and Family - Utilities	\$6,537.50
B-157228	Community Rescue Mission - Washer & dryer replacement	\$7,000.00
C-156480-PS	Community Rescue Mission - Utilities	\$6,093.75
D-156992-PS	Crawford Sebastian CDC, Inc. - Dental treatments	\$13,493.75
E-157029	Crawford Sebastian CDC, Inc. - Lot acquisition	\$94,310.00
G-157391-PS	Crisis Intervention Center, Inc. - Child care fees	\$9,093.75
H-157107	Crisis Intervention Center, Inc. - Security improvements	\$20,000.00
I-157418-PS	Fort Smith Boys & Girls Clubs - Summer fees	\$5,593.75
J-156777	FS Children's Emergency Shelter - Kitchen rehabilitation	\$27,520.00
K-156774	FS Children's Emergency Shelter - Safe room / storm shelter	\$61,245.00
L-156216-PS	Girls Incorporated of Fort Smith - Membership and various fees	\$9,093.75
M-157064-PS	Harbor House, Inc. - Mattresses/box springs & window film	\$8,093.75
N-156234-PS	Heart to Heart Pregnancy SC - Baby cribs, mattresses & diapers	\$6,593.75
O-157329-PS	Lincoln Childcare Center - Summer tuition fees	\$8,093.75
P-157078--PS	Nelson Hall Homes - Transportation vehicle	\$12,693.75
Q-156615-PS	Next Step Day Room Inc. - Transitional case mgmt. & utilities	\$11,093.75
R-157388-PS	Riverview Hope Campus - Utilities	\$9,093.75
S-157416	Riverview Hope Campus - Washer & dryer replacement	\$11,000.00
T-157255-PS	Sebastian Retired Citizens Assoc. - Foods for elderly	\$7,037.50
U-156468-PS	The Arc for the River Valley - Utilities	\$4,093.75
V-157368-PS	WestArk RSVP - Income tax preparation	\$9,100.00
W-157357-PS	WestArk RSVP - Medicare case mgmt.	\$9,700.00
	Fort Smith Housing Rehabilitation Assistance	\$282,900.00
	FS Housing Rehab. Administration	\$60,000.00
	Fort Smith - Administration	\$180,470.00
	Un-programmed	\$22,433.00
	<b>Totals</b>	<b>\$902,378.00</b>
<b>Application Identifier</b>	<b>Agency</b>	<b>HOME Year 27</b>
F-156997	Crawford Sebastian CDC, Inc.	\$394,586.00
	Fort Smith - Administration	\$43,840.00
	<b>Totals</b>	<b>\$438,426.00</b>



## UNITED WAY FUNDING

AGENCY	2019 ALLOCATION	
ABILITIES UNLIMITED	\$ 27,500.00	
ARC	\$ 40,000.00	
ARKANSAS SINGLE PARENT SCHOLARSHIP FUND	\$ 13,500.00	
BOYS & GIRLS CLUB OF ALMA	\$ 22,000.00	
BOYS & GIRLS CLUB OF LEFLORE CNTY	\$ 25,000.00	
BOYS/GIRLS CLUB OF PARIS	\$ 30,000.00	
BOYS & GIRLS CLUB OF SEQUOYAH	\$ 18,500.00	
BOYS/GIRLS CLUB OF S LOGAN	\$ 35,000.00	
BOYS & GIRLS CLUB OF VAN BUREN	\$ 51,400.00	
BOY SCOUTS	\$ 40,000.00	
BOYS SHELTER	\$ 57,000.00	
CENTER FOR AR LEGAL SERVICE	\$ 5,000.00	CBID
COMMUNITY DENTAL CLINIC	\$ 40,000.00	
COMMUNITY SERVICE CLEARINGHOUSE	\$ 200,000.00	
CRAWFORD COUNTY SENIOR CENTER	\$ 25,000.00	
CRISIS CENTER	\$ 70,000.00	
FORT SMITH BOYS/GIRLS CLUB	\$ 212,500.00	
FOUNTAIN OF YOUTH	\$ 24,000.00	
GIRLS INC	\$ 110,000.00	
GIRL SCOUTS	\$ 38,000.00	
GIRLS SHELTER	\$ 44,000.00	
HARBOR HOUSE/GATEWAY	\$ 60,000.00	
LINCOLN CHILDCARE	\$ 100,000.00	
LITERACY COUNCIL	\$ 30,000.00	
NEXT STEP DAY ROOM	\$ 57,958.00	CBID
OZARK AREA YOUTH ORGANIZATION	\$ 15,000.00	
PARENTS AS TEACHERS	\$ 35,000.00	
PROJECT COMPASSION	\$ 24,000.00	
RIVER VALLEY FOOD BANK	\$ 20,000.00	
SALVATION ARMY**	\$ 35,000.00	Belle Grove/CBID
SEBASTIAN RETIRED CITIZENS ASSOCIATION	\$ 45,000.00	
SOUTH SEBASTIAN COUNTY BOYS & GIRLS CLUB	\$ 26,500.00	
STEPPING STONE	\$ 24,000.00	
<b>TOTAL</b>	<b>\$ 1,600,858.00</b>	

\*agencies shaded in orange are recommended for funding from PY 2020 CDBG

\*\* PY 2019 CDBG funds



**ATTACHMENT 1**

**CITY OF FORT SMITH  
PY 2020 - YEAR 46  
CDBG ENTITLEMENT**

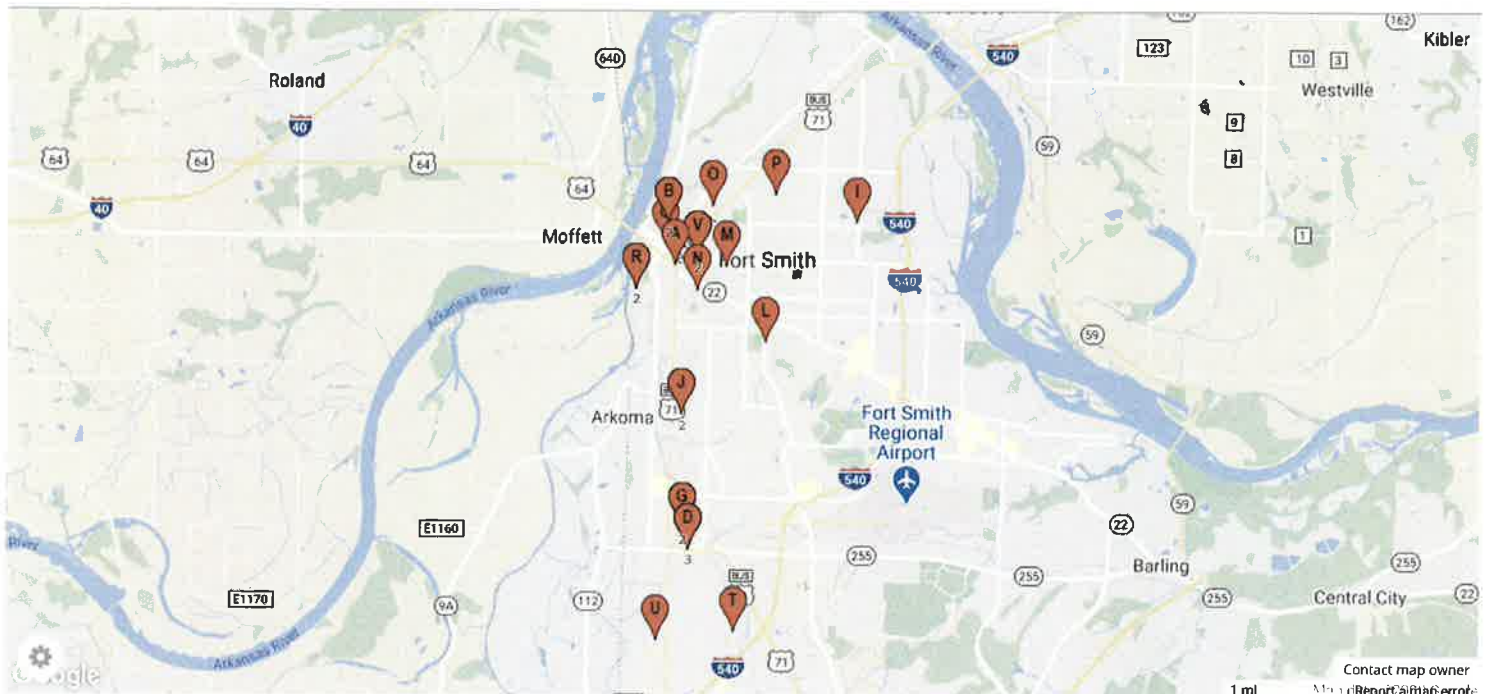
			<b>2019 FINAL</b>	<b>2020 Estimated</b>	<b>FINAL</b>
Category 1	<i>Homelessness</i>	15% per Consolidated Plan	\$130,200	\$130,200	\$135,350
Category 2	<i>Public Service</i>	15% Max. per Fed. Regulation (allocation + program income)	\$130,200	\$130,200	\$135,500
Category 3	<i>Community Development</i>	47.5% per Consolidated Plan	\$412,460	\$412,460	\$428,625
	<i>FS Housing Assistance</i>	80% of 47.5% - Consolidated Plan	\$330,000	\$330,000	\$342,900
	<i>Other CD Activities</i>	20% of 47.5% - Consolidated Plan	\$82,460	\$82,460	\$85,725
	<i>Administration</i>	20% Max. per Fed. Regulation	\$173,600	\$173,600	\$180,470
	<i>Unprogrammed</i>	2.5%	\$21,573	\$21,573	\$22,433
<b>TOTAL</b>			<b>\$868,033</b>	<b>\$868,033</b>	<b>\$902,378</b>
<b>FINAL 2/14/2020</b>					<b>3.80% Increase</b>

**CITY OF FORT SMITH  
PY 2020 - YR 27  
HOME PARTICIPATING JURISDICTION**

			<b>2019 FINAL</b>	<b>2020 Estimated</b>	<b>FINAL</b>
Category 4	<i>CHDO Operating</i>	5% Max. by Federal Regulation (City's Option to Fund)	\$0	\$0	\$0
Category 4	<i>CHDO Reserve</i>	15 % Min. by Federal Regulation (Mandatory)	\$62,960	\$62,960	\$65,770
Category 4	<i>Housing</i>		\$314,774	\$314,774	\$328,816
	<i>Administration</i>	10% Max. by Federal Regulation	\$41,970	\$41,970	\$43,840
	<i>Unprogrammed</i>	City's Option to Fund	\$0	\$0	
<b>TOTAL</b>			<b>\$419,704</b>	<b>\$419,704</b>	<b>\$438,426</b>
<b>FINAL 2/14/2020</b>					<b>2.30% Increase</b>

**ATTACHMENT 1**

2463 Program Year 2020 Community Development Fundi



ATTACHMENT 2

ATTACHMENT 2

**Insuring Safe Food Handling** 


P O Box 1571, Fort Smith, AR 72902,  
 Applicant: Antioch Consolidated Association for Youth and Family, Inc.  
 Requested: \$10,700.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [kkupchick@gmail.com](mailto:kkupchick@gmail.com)

A

**Laundry Capital Replacement** 


310 N F Street, Fort Smith, AR 72901,  
 Applicant: Community Rescue Mission  
 Requested: \$7,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [heather@fscrm.org](mailto:heather@fscrm.org)

B

**UTILITIES** 

310 N F Street, Fort Smith, AR 72901,  
 Applicant: Community Rescue Mission  
 Requested: \$20,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [heather@fscrm.org](mailto:heather@fscrm.org)

C

**CSCDC - Public Service: Dental Treatment 2020** 

1617 S. Zero, , Fort Smith, AR 72901, United States  
 Applicant: Crawford Sebastian Community Development Council, Inc.  
 Requested: \$20,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [mbaker@cscdcca.org](mailto:mbaker@cscdcca.org)

D

**CSCDC Fort Smith Lot Acquisition** 

1617 S. Zero, , Fort Smith, AR 72901, United States  
 Applicant: Crawford Sebastian Community Development Council, Inc.  
 Requested: \$95,000.00

E

Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [mbaker@cscdcca.org](mailto:mbaker@cscdcca.org)

**CSCDC Fort Smith New Construction**

1617 S. Zero, , Fort Smith, AR 72901, United States  
 Applicant: Crawford Sebastian Community Development Council, Inc.  
 Requested: \$400,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [mbaker@cscdcca.org](mailto:mbaker@cscdcca.org)

F

**Child care by licensed provider for foster children and children of shelter residents**

5603 South 14th Street, , Fort Smith, AR 72901, United States  
 Applicant: Crisis Intervention Center, Inc.  
 Requested: \$20,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [penni@fscic.org](mailto:penni@fscic.org)

G

**Shelter Facility Security Improvements**

5603 South 14th Street, , Fort Smith, AR 72901, United States  
 Applicant: Crisis Intervention Center, Inc.  
 Requested: \$20,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [penni@fscic.org](mailto:penni@fscic.org)

H

**Fort Smith Boys & Girls Club Summer Fee Assistance**

4905 North O Street, , Fort Smith, AR 72904, United States  
 Applicant: Fort Smith Boys & Girls Clubs  
 Requested: \$7,500.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [jerryglidewell@gmail.com](mailto:jerryglidewell@gmail.com)

I

**Kitchen Remodel and Updates**

3015 South 14th Street, Fort Smith, 72901,  
 Applicant: Fort Smith Children's Emergency Shelter  
 Requested: \$27,520.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [jack@fscs.org](mailto:jack@fscs.org)

J

**Safe Room/Storm Shelter**

3015 South 14th Street, Fort Smith, 72901,  
 Applicant: Fort Smith Children's Emergency Shelter  
 Requested: \$61,245.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [jack@fscs.org](mailto:jack@fscs.org)

K

**Membership, Program, Transportation and Outreach Service Fees for low-income clients**

PO Box 1253, 1415 Old Greenwood Road, Fort Smith, AR 72903,  
 Applicant: Girls Incorporated of Fort Smith  
 Requested: \$15,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [adaniels@girlsinfortsmith.org](mailto:adaniels@girlsinfortsmith.org)

L

ATTACHMENT 2

ATTACHMENT 2

**HRC Updates and Equipment** ⚡ M  
 615 North 19th Street , Fort Smith, AR 72901,  
 Applicant: Harbor House, Inc.  
 Requested: \$11,905.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [cstokes@recoverythi.org](mailto:cstokes@recoverythi.org)

---

**Baby Cribs/Mattresses & Diapers** ⚡ N  
 417 South 16th Street , Fort Smith, AR 72901, United States  
 Applicant: Heart to Heart Pregnancy Support Center  
 Requested: \$8,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [h2h.admin@cox-internet.com](mailto:h2h.admin@cox-internet.com)

---

**Pre-School Summer** ⚡ O  
 1415 North 9th Street, Fort Smith, AR 72901,  
 Applicant: Lincoln Childcare Center  
 Requested: \$17,100.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [lincolnchild1@aol.com](mailto:lincolnchild1@aol.com)

---

**Nelson Hall Homes Transportation** ⚡ P  
 2100 North 31st Street, Fort Smith, AR 72904,  
 Applicant: Nelson Hall Homes  
 Requested: \$20,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [grant\\_management@fortsmithhousing.org](mailto:grant_management@fortsmithhousing.org)

---

**Case management and utilities for transitional housing outside of downtown** ⚡ Q  
 123 North 6th, Suite 200, Fort Smith, 72901,  
 Applicant: Next Step Day Room Inc  
 Requested: \$20,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [Kim@thenextstepfs.org](mailto:Kim@thenextstepfs.org)

---

**Utilities** ⚡ R  
 301 South E street , Fort Smith, AR 72901, United States  
 Applicant: Riverview Hope Campus  
 Requested: \$20,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [chris@riverviewhopecampus.org](mailto:chris@riverviewhopecampus.org)

---

**Washers/Dryers** ⚡ S  
 301 South E street , Fort Smith, AR 72901, United States  
 Applicant: Riverview Hope Campus  
 Requested: \$11,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [chris@riverviewhopecampus.org](mailto:chris@riverviewhopecampus.org)

---

**SRCA - Senior Nutrition Foods for Elderly** ⚡ T  
 2700 Cavanaugh Road, P.O. Box 181030, Fort Smith, AR 72918, United States  
 Applicant: Sebastian Retired Citizens Association, Inc.  
 Requested: \$10,000.00  
 Official Decision: Undecided  
 Official Amount: \$0.00  
 Email: [srcal1@sebastian.kscoxmail.com](mailto:srcal1@sebastian.kscoxmail.com)

---

ATTACHMENT 2

ATTACHMENT 2

**The Arc for the River Valley - Utilities Assistance**



U

7821 Texas Road, Fort Smith, AR 72908-7946,  
Applicant: The Arc for the River Valley  
Requested: \$5,000.00  
Official Decision: Undecided  
Official Amount: \$0.00  
Email: [arcrivervalley@gmail.com](mailto:arcrivervalley@gmail.com)

**Free Income Tax Preparation and Filing Assistance**



V

401 North 13th Street, , Fort Smith, AR 72901, United States  
Applicant: Western Arkansas Counseling & Guidance Center, Inc., dba WestArk RSVP  
Requested: \$10,000.00  
Official Decision: Undecided  
Official Amount: \$0.00  
Email: [susie.reehl@westarkrsvp.org](mailto:susie.reehl@westarkrsvp.org)

**Medicare Assistance**



W

401 North 13th Street, , Fort Smith, AR 72901, United States  
Applicant: Western Arkansas Counseling & Guidance Center, Inc., dba WestArk RSVP  
Requested: \$10,000.00  
Official Decision: Undecided  
Official Amount: \$0.00  
Email: [susie.reehl@westarkrsvp.org](mailto:susie.reehl@westarkrsvp.org)

[Download 2463 Program Year 2020 Community Development Fundi Google Earth \(KML\)](#)

ATTACHMENT 2

ATTACHMENT 2

## CDBG Homelessness - Category 1

Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
J-156777	FS Children's Emergency Shelter	Kitchen Remodel and Updates	\$ 27,520	92.50	\$27,520
H-157107	Crisis Intervention Center, Inc.	Security Improvements	\$ 20,000	85.83	\$20,000
S-157416	Riverview Hope Campus	Washers/Dryers	\$ 11,000	78.00	\$11,000
K-156774	FS Children's Emergency Shelter	Safe Room/Storm Shelter	\$ 61,245	73.33	\$61,245
B-157228	Community Rescue Mission	Laundry Capital Replacement	\$ 7,000	51.67	\$7,000

	\$ 126,765	\$126,765
	Available	\$135,350
		<b>\$ (8,585)</b>

**Motion made by:**  
Cinda Rusin

Yea  
6

**Seconded by:**  
Claudia Bratcher

Nay  
0

**Move \$8,585 to Category 3**

**Motion made by:**  
Cinda Rusin

Yea  
6

**Seconded by:**  
George Willis

Nay  
0



## CDBG Public Service - Category 2

Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
W-157357-PS	WestArk RSVP	Medicare Assistance	\$ 10,000	96.67	\$ 9,700.00
D-156992-PS	Crawford Sebastian CDC, Inc.	Dental Treatment 2020	\$ 20,000	93.16	\$ 13,493.75
N-156234-PS	Heart to Heart Pregnancy SC	Baby Cribs/Mattresses & Diapers	\$ 8,000	93	\$ 6,593.75
V-157368-PS	WestArk RSVP	Income Tax Preparation	\$ 10,000	91.67	\$ 9,100.00
P-157078--PS	Nelson Hall Homes	Transportation vehicle	\$ 20,000	90.83	\$ 12,693.75
M-157064-PS	Harbor House, Inc.	HRC Updates and Equipment	\$ 11,905	87.5	\$ 8,093.75
Q-156615-PS	Next Step Homeless Services	Case Mgmt/Utilities	\$ 20,000	86.67	\$ 11,093.75
L-156216-PS	Girls Incorporated of Fort Smith	Membership, Program, Transporta	\$ 15,000	82.5	\$ 9,093.75
I-157418-PS	Fort Smith Boys & Girls Clubs	Summer Fee Assistance	\$ 7,500	80	\$ 5,593.75
T-157255-PS	Sebastian Retired Citizens Assoc.	Foods for Elderly	\$ 10,000	78.33	\$ 7,037.50
R-157388-PS	Riverview Hope Campus	Utilities	\$ 20,000	77.5	\$ 9,093.75
G-157391-PS	Crisis Intervention Center, Inc.	Child care	\$ 20,000	77	\$ 9,093.75
U-156468-PS	The Arc for the River Valley	Utilities Assistance	\$ 5,000	67.5	\$ 4,093.75
O-157329-PS	Lincoln Childcare Center	Pre-School Summer Tuition Fees	\$ 17,100	66.67	\$ 8,093.75
A-157370-PS	Antioch CA for Youth and Family	Utilities	\$ 10,700	54	\$ 6,537.50
C-156480-PS	Community Rescue Mission	Utilities	\$ 20,000	52.5	\$ 6,093.75
			\$ 225,205		\$ 135,500.00

**Motion made by:**  
Cinda Rusin

**Seconded by:**  
Olan James

**Yea**  
6

**Nay**  
0

## CDBG Community Development - Category 3

Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
E-157029	Crawford Sebastian CDC, Inc.	Lot Acquisition	\$ 95,000	61.67	\$ 94,310.00
					\$ 94,310.00

**Motion made by:**  
Claudia Bratcher

Yea  
6

**Seconded by:**  
Cinda Rusin

Nay  
0

## HOME - Category 4

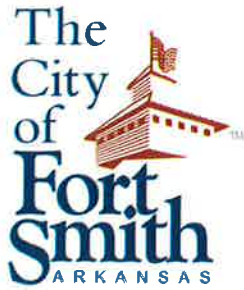
Proposal ID	Organization Name	Proposal Title	Requested Amount	Score	Funding Recommendation
F-156997	Crawford Sebastian CDC, Inc.	New Construction	\$ 400,000	73.33	\$394,586.00
					\$ 394,586.00

**Motion made by:**  
George Willis

Yea  
6

**Seconded by:**  
Kenneth Spears

Nay  
0



A

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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Antioch Consolidated Association for Youth and Family, Inc.  
Insuring Safe Food Handling**

**Requested Amount**

\$ 10,700.00

**Organization Information**

P O Box 1571  
Fort Smith, AR 72902

Tel: 4794590669  
Fax:

Website: [www.antiochyouthfamily.org](http://www.antiochyouthfamily.org)  
EIN: 27-5069797  
DUNS: 081309342

**Executive Director**

Charolette Tidwell  
Founder and Directro  
[cftidwell9793@att.net](mailto:cftidwell9793@att.net)

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 10,700.00		\$ 0.00	\$ 8,480.00
Antioch 10% Match			\$ 1,100.00	
<b>Total</b>	<b>\$ 10,700.00</b>	<b>\$ 0.00</b>	<b>\$ 1,100.00</b>	<b>\$</b>

ATTACHMENT 4

**8,480.00**

<b>Funding Uses/Expenses</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
Electricity	\$ 10,000.00		\$ 1,000.00	\$ 6,880.00
Warehouse Temperature Control	\$ 700.00		\$ 100.00	\$ 1,600.00
<b>Total</b>	<b>\$ 10,700.00</b>	<b>\$ 0.00</b>	<b>\$ 1,100.00</b>	<b>\$ 8,480.00</b>

**Percent of CDBG Leverage** **10.28 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project. *error*

**Budget Narrative**

As a general rule, it is recommended foods enter their proper temperature zones within 2 hours. For cold foods, the food safe temperature is 40 degrees Fahrenheit and below. The new Antioch Community Pantry has been equipped with new energy saving HVAC system to properly control the temperatures in the storage area for non perishable and fresh produce items. It is just as important in the wintertime to keep certain foods from freezing as it is to keep food from getting too hot. Likewise, the entire building has been rewired and equipped with energy saving LED lighting. Additionally, an outside forklift accessible freezer has been coated with energy saving foam and the ceiling in the western-facing part of the building has been similarly sprayed with foam. Insulation has been added to the western wall and a passive energy saving walkway will now keep heat off the front façade.

Over 70% of the food distributed by Antioch is perishable.

The electrical expense has been project based upon current year billing extrapolated for next year. A budget of \$1,490 per month is projected for electricity at an annual cost of \$17,880. Outlays for gas during the coldest months is estimated at \$600 per month for four months, with an annual cost of \$2,400 for gas. The total annual utility budget of \$20,280. Antioch is not including water and sanitation in its utility estimates. The HVAC system is a combination electric/gas system. The temperature control budget is for heat during the four coldest months at roughly \$800 per month.

The funding request applies solely to Antioch's new expanded facility at 1420 North 32nd Street. Please note that this location is in the process of being added to Antioch's current business license at 1122 North 11th Street. Both locations are considered pantry operational locations. Ms. Tidwell's home on North 46th Circle is the official address of the non profit organization.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

Yes

**ATTACHMENT 4**

No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

None

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

To the best of the writer's knowledge, the Antioch Community Food Pantry is the only food pantry serving Fort Smith households that has a receiving dock to accept large trucks without hydraulic liftgates, an outside freezer capable of accepting and storing a full truckload of frozen products and similarly the refrigerated space to handle a large quantity of goods such as eggs, milk, cheeses and other perishables.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

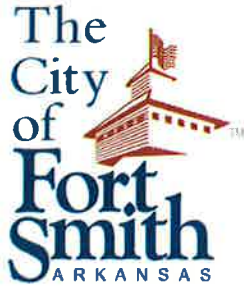
Antioch principally markets its agency services through its Facebook page and website. The Facebook page now has 2,500 followers. In addition, Antioch conducts community outreach through its twelve mobile pantry operations. Antioch reaches low income seniors, the disabled and struggling families living at Gorman Towers, Mid-Town Apartments, Nelson Homes, Coleman Commons, West Apartments, and Allied Apartments. It also has reached out to struggling veterans through the Veterans Affairs Clinic. Over 600 families receive food assistance through the VA alone, with another 2,000 receiving assistance through the other outreach. In addition, Antioch places two community service pages each year with the Times Record. For special events, like Antioch After the Flood, Antioch in the Park at Thanksgiving and the Antioch Senior Community Christmas Dinner, flyers are prepared and distributed through local government agencies, retail parking lot handouts, churches and other organizations assisting low-to-moderate income individuals.

ATTACHMENT 4

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

<input type="text" value="6000"/>	Extremely Low Income - ELI
<input type="text" value="8000"/>	Very Low Income - VLI
<input type="text" value="6000"/>	Low Income - LI
<input type="text" value="20,000.00"/>	<b>TOTAL</b>

B



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Community Rescue Mission  
Laundry Capital Replacement**

**Requested Amount**

\$ 7,000.00

**Organization Information**

310 N F Street  
Fort Smith, AR 72901

Tel: Sebastian  
Fax: 479-782-1443

Website: 479-782-0147  
EIN: 71-0551207  
DUNS:

**Executive Director**

Heather Sanders  
Executive Director  
heather@fscrm.org

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 7,000.00			
Private Foundation Grant	\$ 0.00		\$ 700.00	
Agency Cash Flow	\$ 0.00		\$ 700.00	
<b>Total</b>	<b>\$ 7,000.00</b>	<b>\$ 0.00</b>	<b>\$ 1,400.00</b>	<b>\$ 0.00</b>

ATTACHMENT 4

<b>Funding Uses/Expenses</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
Laundry equipment	\$ 7,000.00			
Taxes			\$ 600.00	
Installation			\$ 300.00	
Laundry equipment delivery			\$ 500.00	
<b>Total</b>	<b>\$ 7,000.00</b>	<b>\$ 0.00</b>	<b>\$ 1,400.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **20.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

Laundry Equipment Capital Upgrades  
Project Budget

Income/Revenue: Actual Amount

- CDBG Capital Funding \$7,000.00
- St Paul Grant Awarded 2020 \$700.00
- United Way \$0.00
- Gifts/Bequests \$0.00
- Endowment Income \$0.00
- Grants/Contracts/Gov't Agencies \$0.00
- Client Fees \$0.00
- Fundraising Events \$0.00
- Cash Funds \$700.00
- Total Income/Revenue \$8,400.00

Expenses: Total Funds Needed

- A. PERSONNEL (Itemize all positions) \$0.00
- B. Freight and Delivery \$1,275.00
- C. Equipment \$6,258.75
- Dryers and Washers (3 washer's and 4 dryer's)
- D. Installation (any repair to electrical) \$300.00
- E. Taxes \$610.23
- TOTAL EXPENDITURES \$8,443.98

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**ATTACHMENT 4**

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Bert Lews on our board is the father of Maggie Rice

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

Established in 1981, Community Rescue Mission (CRM) is a 501 (c) 3 faith-based Christian organization that helps families and children suffering from homelessness get back on their feet and resume independent, healthy, productive lives. We provide safe shelter, meals, spiritual enrichment, case management, clothing, wellness checks, life skill classes, assistance with job search and placement, and finding housing.

A. Last year, we were able to help secure 186 job placements and get 146 families into homes of their own. Among the families we served were 233 children.

B. Over the last five years, significant changes have been made to position CRM to serve families and children. These changes can be seen in board policies which focus our services on families and children and in financial commitments to strengthen our staff and programs, while tending to vital maintenance issues.

C. Programs have been instituted which build family relationships, and a volunteer organization is in place.

D. CRM vigorously pursues partnerships and continues to cultivate relationships throughout the community.

E. We serve homeless people from throughout Arkansas as they find their way to Fort Smith. Most come from a seven-county area including Sebastian, Crawford, Franklin, Leflore, Scott, Logan and Sequoyah Counties.

F. Our capacity is 55-70 people depending on the number of children families have in tow when they arrive. We have the greatest capacity in the city to serve families and children. Future long-range plans will increase our capacity.

G. While we service primarily families and children, we can, and do assist single women who are homeless in our Family Center, as space permits. We can also accommodate up to a few single men with children in another area of our campus.

ATTACHMENT 4

**How will or does your agency market the services or facilities or the affordable housing to the community?**

Community Rescue Mission has been in our community for 39 years and we work diligently to share our mission with other organizations throughout our community. We have multiple social media accounts, meet with Spirit 106 monthly, joined the Fort Smith Chamber and look for organizations that will allow us to present information about our organization. We joined the 100 Family initiative and have a strong relationship with over 25 churches in our area.

Although, CRM is not a recipient of United Way funds we work with them whenever possible to assist with marketing our organization.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

Extremely Low Income - ELI

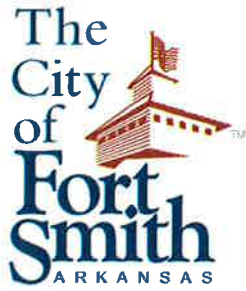
Very Low Income - VLI



	Low Income - LI
650.00	<b>TOTAL</b>

**ATTACHMENT 4**

C



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Community Rescue Mission  
UTILITIES**

**Requested Amount**

\$ 20,000.00

**Organization Information**

310 N F Street  
Fort Smith, AR 72901

Tel: Sebastian  
Fax: 479-782-1443

Website: 479-782-0147  
EIN: 71-0551207  
DUNS:

**Executive Director**

Heather Sanders  
Executive Director  
heather@fscrm.org

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG-Utilities	\$ 20,000.00	\$ 0.00		
Agency Funds for CDBG Utilities	\$ 0.00	\$ 0.00	\$ 2,000.00	
	\$ 0.00		\$ 0.00	
		\$ 0.00	\$ 0.00	

	\$ 0.00	\$ 0.00		
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 2,000.00</b>	<b>\$ 0.00</b>

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Utilities-Water	\$ 5,000.00	\$ 0.00	\$ 2,000.00	
Utilities- Electric	\$ 13,000.00	\$ 0.00	\$ 0.00	
Utilities-Gas	\$ 2,000.00	\$ 0.00	\$ 0.00	
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 2,000.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **10.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project. *error*

**Budget Narrative**

Community Rescue Mission request \$20,000 for utilities fees for 10 apartment style units, 6 dorm rooms, kitchen/dining room for all meal prep and service, 2 laundry rooms, restrooms. If awarded Community Rescue Mission will provide \$2,000 for the total of approximately \$22,000 per year for utility expenses for the families housed here at CRM.

We have three administrative offices for a total of 642 square footage. Chapel is 1156 sq ft  
 New apartments 306 2250 sq ft  
 Main Building 4800 sq ft  
 1 old Apartment 297 sq ft  
 Laundry and Pantry approximately 600 sq ft

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Bert Lewis- Board Member is the father of Maggie Rice who is Development Services Director

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

Community Rescue Mission is a homeless shelter for families. We have been in existence since

**ATTACHMENT 4**

1981 but our mission has changed since the opening of Hope Campus. We recently finished a renovation that allows us to serve 10 families in individual units and 6 women and children(boys under the age of 6) in our dorm. We are the only family shelter in the 7 county area that has the ability to serve single dad's with children, Dual spouse families and single mom's with children. Our families need access to laundry facilities, our laundry facility is out of date and the machines need to be replaced.

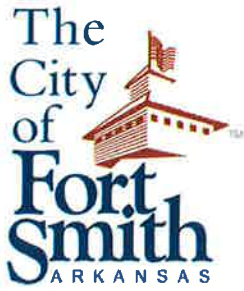
**How will or does your agency market the services or facilities or the affordable housing to the community?**

We work with community partnerships to include 100 families, the school district, area churches, United Way and other community organizations. We also have multiple social media platforms, a website and work to present at as many organizations and locations. We have representation on multiple boards to also help promote CRM.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

400	Extremely Low Income - ELI
250	Very Low Income - VLI
	Low Income - LI
650.00	<b>TOTAL</b>

**ATTACHMENT 4**



D

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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Crawford Sebastian Community Development Council, Inc.  
CSCDC - Public Service: Dental Treatment 2020**

**Requested Amount**

\$ 20,000.00

**Organization Information**

1617 S. Zero

Fort Smith, AR 72901  
United States

Tel: (479)785-2303  
Fax: (479) 785-2341

Website: cscdc.info  
EIN: 71-0388927  
DUNS: 174148247

**Executive Director**

Marc Baker  
Executive Director  
mbaker@cscdcaa.org

**Budget**

Funding Sources/Revenues	CDBGHOMECommitted		Not Committed
CDBG	\$	20,000.00	
HOME			\$ 0.00

ATTACHMENT 4

Delta Dental		\$			
			20,000.00		
United Way		\$			
				40,000.00	
Degen Foundation		\$			
			22,000.00		
Various Foundation Grants (Evans, Hennessy, Davis, Miller)		\$			
			10,000.00		
<b>Total</b>			<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 52,000.00 40,000.00</b>

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Direct Professional Dental Services for patients	\$		20,000.00	
Dentures, denture supplies, lab costs		\$		20,000.00
New Pano Xray Equipment and amalgam separator		\$		22,000.00
Other Direct Services; operating expenses; dental supplies				\$ 40,000.00
Diagnostic and Treatment Supplies		\$	10,000.00	
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00 52,000.00 40,000.00</b>

**Percent of CDBG Leverage** **260.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

The Community Dental Clinic has been meeting the basic dental needs for the city's low income citizens for over 20 years. Our clinic is the only full service nonprofit dental clinic in the city of Fort Smith service area to provide professional dental care at no cost to low income individuals and families. We are conducting regular clinics 3 and sometimes 4 times per week, receiving regular referrals from Riverview Hope Campus, Harbor House, Gateway House, Good Samaritan Clinic, Next Step Day Room and other agencies. We address the needs of patients in pain, those needing basic dental care as well as preventative dental care.

Many of our patients are considered to have compromised health conditions which is due to various reasons. Because of the health condition of these individuals, treatments may take longer than for an average patient and may require additional visits to obtain the needed results. We have a dedicated group of volunteer dentists and other dental staff who give expert care to our patients addressing tooth decay

ATTACHMENT 4

issues, broken or abscessed tooth issues, and denture needs. When these issues are resolved, patients immediately feel better, can eat healthier foods, and their overall health improves. By freeing them of oral pain they can continue to work or seek gainful employment which helps them provide for their families.

It can be easily said that 2019 was a tremendously successful year for the dental clinic. Our clinic was able to provide over \$750,000 dollars of dental treatment last year. One word accurately describes the last year, "amazing"! We have been blessed to have several returning volunteer dentists, and to have many volunteer dental hygienists and registered dental assistants working at our clinic. With the help of the city of Fort Smith's Community Development Block Grant funding along with other community partner's support, the dental clinic was able to make significant medical technology, equipment, and supply upgrades.

This past year we were able to add two new operative chairs, to replace worn out chairs that were no longer functional. From digital x-ray with hand held notepads for operative viewing of x-ray images to dental hand tools, we have a well-equipped dental care facility. These changes have provided our volunteer dentists with the resources they need to enable them to see a larger volume of patients and provide high quality dental care. These technology upgrades have reduced average treatment times and allowed for more patients to be seen during clinics. This increase in patient volume increases our need for additional funding for patient supplies such as patient bib, gauze, sterilization equipment, sterilization bags, lab coats, gloves, and numbing agents. CDBG funding provides \$50 for each patient to cover a portion of the costs of their dental treatments. Your funding contributes to our ability to offer high quality dental care to those who would not otherwise have access to dental care. Every client receives an initial exam which includes oral cancer screening. We take x-ray's to evaluate patients and provide necessary dental treatments which may include fillings, extractions, and dental cleanings. If needed, we make referrals of patients to endodontists who perform root canal and crown procedures at low or no costs. These procedures are needed before we can provide partial dentures to some of our patients. We also refer clients to oral surgeons who provide services to our clients at low or no costs.

Denture program funding provided by Delta Dental for FY2020 will allow us to provide dentures to 75 patients as we are able to purchase a full set of dentures for a lab fee of \$600 (all fees included) and partials for \$300 (all fees included). This is 75% below normal denture costs. These are high quality dentures that will last patients for many years. These dentures do not only restore one's ability to eat a healthier diet but they restore a patients smile. This service helps restore a patients self esteem and self confidence, it can be life changing.

We have many client success stories from our denture program where we have changed the lives of our clients for the better. A recent patient, Ms. Hice, is a single mom who was attending Vista College for a medical assistant degree. She was told by the organization, where she was completing her externship, that she would never be hired due to the fact she had no teeth. She had said that they judged her only by her appearance and not her abilities to do the job. One of the first things we noticed about her when she came into the clinic is that she kept her hand over her mouth as she explained that she had been battling a medical condition that contributed to her tooth loss. Ms. Hice indicated she had reached a low point in her life, she felt that her attempt to better herself could have been for nothing. We quickly gave her an appointment, and in just 6 weeks we were able to provide her with dentures, restoring not only her beautiful smile, but her self-confidence and self-esteem. She told us that she could not

wait to tryout her new smile. The best part is that we were able to do this before her graduation.

We also have been able to help so many of our Hope Campus patients who are working so hard to better their lives and are in need of a fresh start. We always have a sense of great joy when these patients receive their dentures. So many times they are overcome with such great emotion that they don't even recognize themselves. It's such a wonderful moment to give them the gift of a new smile.

Our clinic also performs oral cancer screenings for patients. Our dentists have detected oral cancer in some of our patients and made referrals for further diagnosis and treatment. This process has been a life saving event for some of our patients. The cost of these screenings is money well spent.

The services the Community Dental Clinic provides are in response to the needs of the underserved low income population in our community for a dental clinic whose mission is to relieve dental pain, restore dignity, and promote self-sufficiency by providing basic dental care in the most cost effective way.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Charlotte Tidwell is a CSCDC board member. She is a member of the Civil Service Commission

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

This is not a new public service proposal.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

1. Social media site: Facebook ( <https://www.facebook.com/Community-Dental-Clinic-Fort-Smith>)
2. Our website: [cscdc.net](http://cscdc.net)
3. Word of mouth: each year a few thousand low income citizens visit the main offices of CSCDC, where we provide brochures and other information about our services, including applications for service.
4. The United Way: As a partner agency of the United Way Fort Smith, we are able to advertise our services on the United Way website. Citizens in the river valley can read about our services and share the information with family members or friends who may have need of our services.
5. Public Speaking: Each of the program directors at CSCDC are engaged in speaking outside the agency to civic organizations, clubs, and businesses that may refer individuals who are in need of services.

ATTACHMENT 4



6. Distribution of brochures to other agencies: We distribute brochures or other literature to other local agencies that have clients that may be in need of our services. Our Community Dental Clinic has placed brochures and applications for services at each of the local shelters including the Riverview Hope Campus, Community Rescue Mission, Salvation Army, Women's Crisis Center, and the Next Step Day Room.

7. Print media: We have ongoing relationships with the Times Record and provide PSA's regarding our services such as utility assistance. The Times Record has covered our agency with feature articles covering our various programs. We also use them for PSA's regarding grant awards such as this and let the public know how the funding is utilized.

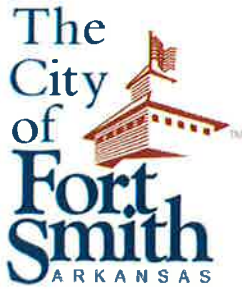
8. Television: We primarily utilize Channel 40/29 and Channel 5 to promote annual fund raisers for CSCDC agency programs such as the River Valley Regional Food Bank. We have a great working relationship with executive management at those stations. We will utilize them for PSA's related to funds received in this grant.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

450	Extremely Low Income - ELI
	Very Low Income - VLI
	Low Income - LI
450.00	<b>TOTAL</b>

**ATTACHMENT 4**

E



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Crawford Sebastian Community Development Council, Inc.  
CSCDC Fort Smith Lot Acquisition**

**Requested Amount**

\$ 95,000.00

**Organization Information**

1617 S. Zero

Fort Smith, AR 72901  
United States

Tel: (479)785-2303  
Fax: (479) 785-2341

Website: cscdc.info  
EIN: 71-0388927  
DUNS: 174148247

**Executive Director**

Marc Baker  
Executive Director  
mbaker@cscdcaa.org

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 95,000.00		\$ 95,000.00
HOME			

ATTACHMENT 4

C-SCDC			\$ 19,000.00	
<b>Total</b>	<b>\$ 95,000.00</b>	<b>\$ 0.00</b>	<b>\$ 19,000.00</b>	<b>\$ 95,000.00</b>

<b>Funding Uses/Expenses</b>	<b>CDBG HOME</b>	<b>Committed</b>	<b>Not Committed</b>
Acquire a minimum of 6 lots	\$ 78,000.00		\$ 78,000.00
Lot prep	\$ 12,000.00		\$ 12,000.00
Salary/fringe of Housing Development Officer		\$ 19,000.00	
<b>Total</b>	<b>\$ 90,000.00</b>	<b>\$ 0.00</b>	<b>\$ 19,000.00</b>
			<b>\$ 90,000.00</b>

**Percent of CDBG Leverage** **20.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

C-SCDC will find the very best deals in places where affordable housing is needed and where families want to live. Our goal is to purchase more than 6 lots but we know we will be able to purchase a minimum of 6 lots.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Charlotte Tidwell is a CSCDC board member. She is a member of the Civil Service Commission

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

*-no answer-*

**How will or does your agency market the services or facilities or the affordable housing to the community?**

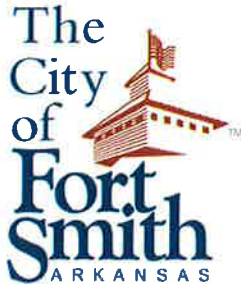
ATTACHMENT 4

C-SCDC provides booklets and promotional material to realtors and lenders, holds presentations/seminars at other non-profits, provides success stories/news releases to the media and utilizes social media to reach those who may qualify for the new construction program. Additionally, we use our housing counseling program and waiting lists to notify applicants wishing to purchase affordable homes.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

<input type="text"/>	Extremely Low Income - ELI
<input type="text"/>	Very Low Income - VLI
<input type="text" value="6"/>	Low Income - LI
<input type="text" value="6.00"/>	<b>TOTAL</b>

**ATTACHMENT 4**



F

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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Crawford Sebastian Community Development Council, Inc.  
CSCDC Fort Smith New Construction**

**Requested Amount**

\$ 400,000.00

**Organization Information**

1617 S. Zero

Fort Smith, AR 72901  
United States

Tel: (479)785-2303  
Fax: (479) 785-2341

Website: cscdc.info  
EIN: 71-0388927  
DUNS: 174148247

**Executive Director**

Marc Baker  
Executive Director  
mbaker@cscdcaa.org

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME Committed</b>	<b>Not Committed</b>
CDBG		\$ 0.00	\$ 0.00
HOME		\$ 400,000.00	\$ 400,000.00

ATTACHMENT 4

ADDI				\$ 18,750.00
PROJECT PROCEEDS				\$ 381,250.00
C-SCDC			\$ 73,000.00	
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
	<b>0.00</b>	<b>400,000.00</b>	<b>73,000.00</b>	<b>800,000.00</b>

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
CONSTRUCTION		\$ 400,000.00		\$ 400,000.00
ADDI CLOSING COST ASSISTANCE				\$ 18,750.00
PROJECT PROCEEDS: CONSTRUCTION/DEV FEE/DPA				\$ 381,250.00
SALARIES AND FRINGE-HOUSING			\$ 73,000.00	
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
	<b>0.00</b>	<b>400,000.00</b>	<b>73,000.00</b>	<b>800,000.00</b>

**Percent of CDBG Leverage** *calculation*

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project. *error*

**Percent of HOME Leverage** **18.25 %**

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

Construction costs average \$114,862.40 for the five homes most popular in our program.

Proceeds will be used to pay for developer fees/mortgage subsidy and construction of more units.

HOME funds are used to build affordable homes for individuals and families to purchase in the City of Fort Smith. Along with project proceeds from the sale of these homes, we will be able to build a minimum of 6 homes with the City funding.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Charlotte Tidwell is a CSCDC board member. She is a member of the Civil Service Commission

ATTACHMENT 4

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

*-no answer-*

**How will or does your agency market the services or facilities or the affordable housing to the community?**

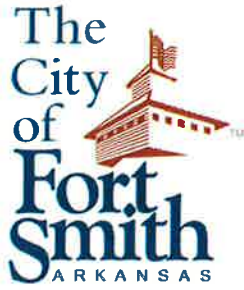
C-SCDC provides booklets and promotional material to realtors and lenders, holds presentations/seminars at other non-profits, provides success stories/news releases to the media and utilizes social media to reach those who may qualify for this program. We use our housing counseling program and waiting lists to notify applicants wishing to build affordable homes when this funding is available.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

<input type="text" value="0"/>	Extremely Low Income - ELI
<input type="text" value="0"/>	Very Low Income - VLI
<input type="text" value="5"/>	Low Income - LI
<input type="text" value="5.00"/>	<b>TOTAL</b>

**ATTACHMENT 4**

G



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Crisis Intervention Center, Inc.**

Child care by licensed provider for foster children and children of shelter residents

**Requested Amount**

\$ 20,000.00

**Organization Information**

5603 South 14th Street

Fort Smith, AR 72901  
United States

Tel: 479-782-1821  
Fax: 479-782-9035

Website: www.fscic.org  
EIN: 71-0246064  
DUNS: 164587321

**Executive Director**

Penni Burns  
CEO  
penni@fscic.org

**Budget**

**Funding Sources/Revenues**

CDBG

CDBGHOMECommitted

\$

Not  
Committed



	20,000.00			
HOME				
CIC funds			\$ 2,264.79	
<b>Total</b>		<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>
	<b>20,000.00</b>	<b>0.00</b>	<b>2,264.79</b>	

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
child care fees for 119 shelter residents @\$190.32 per week	\$		\$ 2,264.79	
	20,000.00			
	\$ 0.00			
	\$ 0.00			
	\$ 0.00			
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>
	<b>20,000.00</b>	<b>0.00</b>	<b>2,264.79</b>	

**Percent of CDBG Leverage** **11.32 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

In 2019, Crisis Intervention Center Brighter Beginnings Child Care provided free services to 84 children ages 6 weeks through 6 years, while they resided in our domestic violence and sexual assault safe shelter with their family. 38 children ages 6 through 17 years of age received free childcare services and mentoring programs while their parents in shelter attended appointments, group sessions, therapy sessions and classes. 32 children were provided evening care and activity time while their parents in attended evening classes or worked later shifts. These services are vital to the parent who has fled an abusive situation and would not be free at any other facility. Below is a breakdown of the cost sheet that is provided to families who are choosing our center as private pay providers:

Full Time Attendance - 5 to 10 hours daily  
 Infant - \$29.98 daily  
 Toddler - \$28.00 daily  
 Preschool - \$24.78 daily

Half Time Attendance - 3 to 5 hours daily  
 Infant - \$22.49 daily  
 Toddler - \$21.00 daily  
 Preschool - \$18.59 daily

Part Time Attendance - less than three hours of care and may not be consecutive days  
 Infant - \$14.99 daily  
 Toddler - \$14.00 daily  
 Preschool - \$12.39 daily

ATTACHMENT 4

Food costs for breakfast, lunch and snack are based on the Federal Registry and could be as high as \$6.01 daily.

While serving 84 children in 2019, the cost to the parents in shelter could have been as high as \$12,591.60 for care and \$2524.20 for food for a total of \$15,11.58 for care and food services. CIC also provides the bottles, formula, diapers, wipes and hygiene/cleaning products for infants in our care that reside in our shelter. This cost could exceed \$4000 yearly if the majority of children served were infants and toddlers. Families who have moved into permanent housing from the shelter also have access to the free child care facility while they continue to attend groups sessions, therapies and appointments relating to the abuse they suffered. While serving another 38 children while the parents attended certain meetings appointments and classes, the cost to families could have been as high as \$3532.10. The costs listed above total \$22647.90 of community investment into the lives of children in need of day care services.

Low to moderate income families already in shelter are in need of our quality goods and services to help them move forward into permanent housing and a safe, abuse free living environment. Our free service to them allows them the freedom of knowing they can do the daily tasks needed to ensure their future while their child/children are being cared for in a quality, certified and safe program. We have a trust and bond with our residents and this service is a great asset to the families in shelter and the community. It helps keep the family from failing and keeps the children in the home instead of in foster care.

ATTACHMENT 4

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes  
 No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

NA

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

Our Better Beginnings State Licensed Child Care facility has been in operation for many years. Families in shelter have free access to the child care services so the parent can attend medical appointments, housing appointments, legal appointments and court dates, and job interviews. The children in the shelter are considered homeless and deserve quality day care. The abusive environment that the child has endured is understood at CIC because all of our teachers are trauma trained and informed providers. We have MOUs with local child therapy providers so that speech, occupational and physical therapists come to CIC to see the children in need. DHS and CASA also have distinct protocols with us so they may serve the families as well. Under the direction of our new CEO in 2018, we made more slots available to local families that have foster children in need of day care services. We added a new certified staff position to be in compliance with student to teacher ratios. We are licensed to serve up to 36 children under the age of five, depending on age breakdowns and ratios, and we see the need to expand hours and services.

We currently have 3 full time certified teachers and 2 part time teachers. Sebastian County has had more than 600 children in foster care in recent months, many of which are in need of day time care so foster parents can go to work. This increase in the level of our services is vital to the children, the program and the facility. Our services are vital to the community. Serving child victims of domestic violence is complex and we are fully trained and prepared. The parents in the shelter can not afford the day care rates at any child care facility. They are searching for permanent housing and employment and need our support. We propose that the funds requested be used to supplement the cost of qualified child care services for the local children residing in the shelter.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

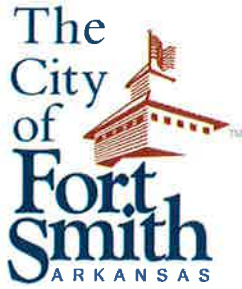
Crisis Intervention Center actively promotes its services at a variety of community events, such as: drug court, rehabilitation facilities, other shelters, law enforcement and judicial training, outreach events in the community, churches, civic organizations, medical providers, other human service providers and state agencies. Our Site Administrator and our CEO often speak at events that are catered to foster families. We offer a 24 hour free hotline service that provides information and referrals and we promote all of our services on radio, tv and social media outlets.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

**ATTACHMENT 4**

150	Extremely Low Income - ELI
50	Very Low Income - VLI
	Low Income - LI
200.00	<b>TOTAL</b>

H



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Crisis Intervention Center, Inc.**  
**Shelter Facility Security Improvements**

**Requested Amount**

\$ 20,000.00

**Organization Information**

5603 South 14th Street

Fort Smith, AR 72901  
United States

Tel: 479-782-1821  
Fax: 479-782-9035

Website: www.fscic.org  
EIN: 71-0246064  
DUNS: 164587321

**Executive Director**

Penni Burns  
CEO  
penni@fscic.org

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 20,000.00		
HOME			
CIC funds		\$ 10,000.00	

**Total** **\$ 20,000.00 \$ 0.00 \$ 10,000.00 \$ 0.00**

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
rehabilitation of current security fencing	\$ 20,000.00		\$ 10,000.00	
	\$ 0.00			
	\$ 0.00			
	\$ 0.00			
	\$ 0.00			
	\$ 0.00			
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 10,000.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **50.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

The Crisis Intervention Center is committed to ensuring the safety, security and confidentiality of the victims using its services. When a victim flees a violent situation and retains residence in our safe shelter, they are immediately considered "homeless" under the federal Violence Against Women Act (VAWA). This allows them to better qualify for needed services for themselves and any children involved. Domestic violence is the leading cause for women visiting the ER and for women missing work. On any day in the US, there are approximately 20,000 hotline calls to domestic violence centers and shelters. Crisis Intervention Center is the only safe shelter in the area for these victims. In 2019, CIC provided residential services to 364 victims for a total of 7395 bed nights and over 20,000 meals, answered over 1000 hotline calls, and provided over 7000 hours of individual advocacy and case management services. The safety and integrity of victims is a top priority to the staff and board of directors and we will continue to ensure victim safety and confidentiality to the best of our ability.

The current fencing around the property is a combination of chain link and wood privacy panels. The chain link portion is in great shape. There are several wood panels that have come loose from the support beams and need to be replaced. Also, the entire portion of the wood fencing needs to be weatherized, as has not been done since construction. Rehabilitation of the fencing, as stated above, includes: (1) replacing broken panels, (2) weatherizing the current and new fencing, (3) enforcing support beams that have been damaged, (4) filling in the holes under the fencing, (5) fixing the drainage under portions of the fence so erosion will not be an issue, and (6) trimming trees and shrubs that have effected the integrity of the fencing.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

Yes

**ATTACHMENT 4**

No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

NA

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

*-no answer-*

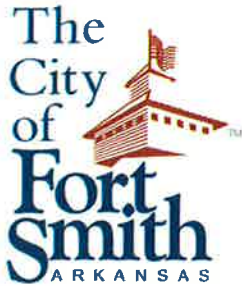
**How will or does your agency market the services or facilities or the affordable housing to the community?**

The Crisis Intervention Center actively promotes its services at a variety of locations and events, such as: drug court, rehabilitation facilities, other shelters, law enforcement and judicial training, outreach events in the community, civic organizations, medical facilities and all sorts of social media. We also do radio and television promotions. We provide a free 24 hour Crisis Hotline for people to call for information and referrals.

**ATTACHMENT 4**

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

150	Extremely Low Income - ELI
50	Very Low Income - VLI
0	Low Income - LI
200.00	<b>TOTAL</b>



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Fort Smith Boys & Girls Clubs**  
**Fort Smith Boys & Girls Club Summer Fee Assistance**

**Requested Amount**

\$ 7,500.00

**Organization Information**

4905 North O Street  
Fort Smith, AR 72904  
United States  
  
Tel: 4797827093  
Fax: 4797820842  
  
Website: www.fsbgc.org  
EIN: 71-0270690  
DUNS: 127055267

**Executive Director**

Jerry Glidewell  
Executive Director  
jerryglidewell@gmail.com

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 7,500.00		\$ 0.00	
HOME			\$ 0.00	

FSBGC Alumni & Friends Association				\$ 2,500.00	
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>	
	<b>7,500.00</b>	<b>0.00</b>	<b>2,500.00</b>		

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Summer Fees for Jeffrey & Stephens members at \$ 50 per person	\$		\$ 2,500.00	
	7,500.00			
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>
	<b>7,500.00</b>	<b>0.00</b>	<b>2,500.00</b>	

**Percent of CDBG Leverage** **33.33 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**ATTACHMENT 4**

**Budget Narrative**

Our organization provides financial assistance applications for Boys & Girls Club Summer Fees. Clubs charge a \$ 50 fee for the summer program (\$ 25 per month x 2 months for the 9 week summer = \$ 50 per member). Grant funding will be used for up to 200 Club eligible members from Jeffrey and Stephens to attend the full summer program at no charge.

Stephens Boys & Girls Club - 3101 North 6th Street  
 Jeffrey Boys & Girls Club - 4905 North "O" Street

During the summer program, a variety of activities are offered: free breakfast and lunch, afternoon snacks, field trips, talent show, music instruction, arts and crafts, sports, game room and gym activities, guest speakers, Club gardens, fitness classes, etc.

Clubs are open Monday through Friday from 9 a.m. til 5 p.m. June 1 through July 31.

Expenses: 200 Club members (Jeffrey & Stephens) x \$ 50 summer fee = \$ 10,000

Revenues: Proposed CDBG funds = \$ 7,500  
 33% match from the Alumni & Friends Association = \$ 2,500  
 TOTAL = \$ 10,000

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or**



**City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Mayor George McGill is a member of our board of directors. City Director Andre Good is a member of our board of directors.

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

This grant is targeted for members of the Stephens Boys & Girls Club (3101 North 6th Street) and Jeffrey Boys & Girls Club (4905 North O Street) in Fort Smith. These Clubs served low-income families in our community. Neighboring schools these two Club have more than 80% of their enrollment who receive free or reduced meals..

**How will or does your agency market the services or facilities or the affordable housing to the community?**

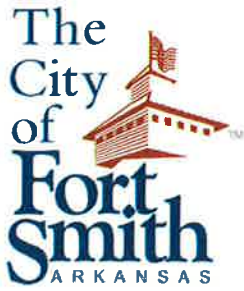
We use a variety of marketing tools to help educate that community in regards to financial help for Club fees. Social media, flyers to schools, flyers to members, newspaper, posters, etc.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

47	Extremely Low Income - ELI
88	Very Low Income - VLI
65	Low Income - LI
200.00	<b>TOTAL</b>

**ATTACHMENT 4**

J



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City of Fort Smith  
 Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Fort Smith Children's Emergency Shelter  
 Kitchen Remodel and Updates**

**Requested Amount**

\$ 27,520.00

**Organization Information**

3015 South 14th Street  
 Fort Smith 72901

Tel: 4797830018  
 Fax: 4797831873

Website: [www.childrensemergencyshelter.org](http://www.childrensemergencyshelter.org)  
 EIN: 71-0779347  
 DUNS: 963759894

**Executive Director**

Jack Moffett  
 Executive Director  
[jack@fscs.org](mailto:jack@fscs.org)

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 27,520.00			
HOME				
Children's Shelter Foundation			\$ 40,500.00	
<b>Total</b>	<b>\$ 27,520.00</b>	<b>\$ 0.00</b>	<b>\$ 40,500.00</b>	<b>\$ 0.00</b>

Funding Uses/Expenses	CDBG	HOME	Committed	Not Committed
-none-	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

**Percent of CDBG Leverage** **147.17 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

The purpose of the proposed project is to decrease hazards and increase safety standards while providing a more home-like environment to the youth in foster care that live at the Children’s Shelter home. In addition, it will make the kitchen more functional for the staff to work and prepare meals (approximately 30,000 meals per year). As a CARF-accredited agency (Commission on Accreditation of Rehabilitation Facilities), the CES must provide and maintain a healthy, safe, and clean environment that supports quality services and minimizes the risk of harm to the persons served, personnel, and other stakeholders. In order to fulfill this requirement, the CES kitchen must be updated (including the FRP on the walls throughout the home). While each youth at the Children’s Shelter is a victim, they suffer from a high degree of emotional distress and instability due to the neglect and abuse inflicted on them. It is not uncommon for a youth living at the Shelter to exhibit aggressive behavior, and struggle with emotional or physical self-control. For this reason, the kitchen must be renovated to protect all involved in the Shelter, as well as provide a more home-like environment to the children that call it “home.”

The kitchen remodel project will include a total ‘gut’ of all kitchen cabinets, shelving, and counter tops. Some appliances will be replaced due to age and size. Electrical and plumbing work will be included. The removal of FRP from the walls will be included, and extend throughout the shelter into the resident’s bedrooms. The range and refrigerator will remain.

In the summertime, the CES kitchen is used to prepare 3 home-cooked meals and 2 snacks each day for up to 16 children. During the school year, the kitchen is typically not used at lunchtime unless a child is home and not at school. Approximately 30,000 meals are served each year out of the kitchen.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

**ATTACHMENT 4**

none

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

n/a

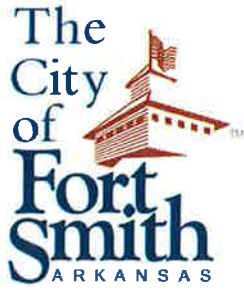
**How will or does your agency market the services or facilities or the affordable housing to the community?**

The Department of Human Services places youth in foster care at the CES home. GetREAL24 recruit's residents by communicating with other shelters in the state of Arkansas, through DHS and Transitional Youth Services, through caseworkers and legal officials, and through the residents currently in the program. GR24 program residents have their own governing board which includes processes and incentives for recruiting youth in foster to join the independent living program.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

150	Extremely Low Income - ELI
	Very Low Income - VLI
	Low Income - LI
150.00	<b>TOTAL</b>

**ATTACHMENT 4**



K

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City of Fort Smith  
 Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Fort Smith Children's Emergency Shelter**  
**Safe Room/Storm Shelter**

**Requested Amount**

\$ 61,245.00

**Organization Information**

3015 South 14th Street  
 Fort Smith 72901

Tel: 4797830018  
 Fax: 4797831873

Website: [www.childrensemergencyshelter.org](http://www.childrensemergencyshelter.org)  
 EIN: 71-0779347  
 DUNS: 963759894

**Executive Director**

Jack Moffett  
 Executive Director  
[jack@fscs.org](mailto:jack@fscs.org)

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 61,245.00			
HOME				
Children's Shelter Foundation			\$ 6,805.00	
<b>Total</b>	<b>\$ 61,245.00</b>	<b>\$ 0.00</b>	<b>\$ 6,805.00</b>	<b>\$ 0.00</b>

Funding Uses/Expenses	CDBG	HOME	Committed	Not Committed
-none-	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

**Percent of CDBG Leverage** **11.11 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

The purpose of the proposed project is to provide a safe structure that can serve as both a FEMA certified storm shelter and a safe room for the residents and staff of the Children’s Shelter. As a CARF-accredited agency (Commission on Accreditation of Rehabilitation Facilities), the CES must provide and maintain a healthy, safe, and clean environment that supports quality services and minimizes the risk of harm to the persons served, personnel, and other stakeholders. This includes implementing training, policies, and emergency plans that promote safety in all types of emergencies. The primary goal of this project would be to provide the CES residents and staff with shelter in the event of a natural disaster like a tornado, and to provide a secure location in the event of a threatening situation.

The structure will be attached to the CES home, and will be accessible from the interior and exterior of the home. It will have a concrete foundation, concrete filled CMU blocks, concrete lid ceiling, and 2 FEMA shelter doors and hardware. The exterior finishes including the carpentry, roofline, asphalt shingled roof, siding, and brick will match the existing features of the CES home. An exhaust fan and light with switch will be installed. The approximate dimensions of the safe room are 4’5” x 18’9”. The project will include drainage rework at the rear of the building to accommodate the safe room.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency’s Board or as a volunteer within the past five years.**

none

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

n/a

ATTACHMENT 4

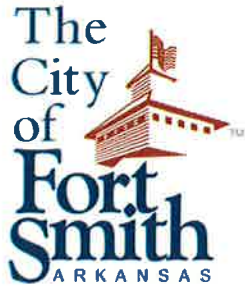
**How will or does your agency market the services or facilities or the affordable housing to the community?**

The Department of Human Services places youth in foster care at the CES home. GetREAL24 recruit's residents by communicating with other shelters in the state of Arkansas, through DHS and Transitional Youth Services, through caseworkers and legal officials, and through the residents currently in the program. GR24 program residents have their own governing board which includes processes and incentives for recruiting youth in foster to join the independent living program.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

150	Extremely Low Income - ELI
	Very Low Income - VLI
	Low Income - LI
150.00	<b>TOTAL</b>

**ATTACHMENT 4**



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**ATTACHMENT 4**

**Girls Incorporated of Fort Smith**  
Membership, Program, Transportation and Outreach Service  
Fees for low-income clients

**Requested Amount**

\$ 15,000.00

**Organization Information**

PO Box 1253  
1415 Old Greenwood Road  
Fort Smith, AR 72903

Tel: 479-782-0375  
Fax: 479-782-1726

Website: [www.girlsincfortsmith.org](http://www.girlsincfortsmith.org)  
EIN: 71-0236893  
DUNS: 96-476-151

**Executive Director**

Amanda Daniels  
Executive Director  
[adaniels@girlsincfortsmith.org](mailto:adaniels@girlsincfortsmith.org)

**Budget**

<b>Funding Sources/Revenues</b>	CDBGHOME	Committed	Not Committed
CDBG - in center membership/services	\$ 7,500.00		



CDBG - outreach membership/services	\$ 7,500.00		
Noon Exchange Camp Program			\$ 5,000.00
United Way Funding - programming			\$ 110,000.00
AR Community Foundation - outreach services		\$ 10,000.00	
<b>Total</b>	<b>\$ 15,000.00</b>	<b>\$ 10,000.00</b>	<b>\$ 115,000.00</b>

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
In-Center Program Memberships	\$ 900.00			
Outreach Program Memberships	\$ 3,000.00			
Summer Program Fees	\$ 6,100.00			
Outreach Program Fees	\$ 3,000.00			
Transportation Program Fees	\$ 2,000.00			
Outreach Program Overhead			\$ 10,000.00	
Camp Program Fees				\$ 5,000.00
United Way Funding - programming				\$ 110,000.00
<b>Total</b>	<b>\$ 15,000.00</b>	<b>\$ 0.00</b>	<b>\$ 10,000.00</b>	<b>\$ 115,000.00</b>

**Percent of CDBG Leverage** **66.67 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

We are requesting \$15,000 in funding to help provide the Girls Inc. Experience to more girls who may not be able to afford it, making them choose other options that may be free and not safe, such as staying at home unsupervised where they would not be exposed to safe, educational, quality, supervised program initiatives. The new minimum wage increase is hitting us especially hard and will continue to do so in the coming years. We are trying to keep any service fee increases to a minimum, but this year had to go up to \$30 from \$25 to help offset some of this additional cost. Therefore, this funding continues to be an even more important benefit to our low income clients.

We just completed our second year of expanded after-school program services at Howard, Trusty & Tilles Elementary Schools. This is reaching approximately 150 more girls each school year. We were able to start this initiative by receiving a grant from our National organization. The grant was given to mainly support the extra operational needs of this growth through outreach such as salaries and supplies. The main portion of the grant was given to us in 2018 with the last payment to be made in 2019, so this isn't available in 2020. The first and second year, we were able to offer our program free of charge to any girl who wanted to participate. In the upcoming year, we will have

ATTACHMENT 4

to charge membership fees, although small, there will be a slight fee of \$30 for membership and \$30 for the program year. CDBG funds will help us still give these services free of charge by providing membership scholarships (\$30 x 100 girls) and program fee scholarships to 100 girls as well at \$30 each. These schools are all located in very low income neighborhoods. Specific low income statistics for each school we service are as follows: Howard: 96%, Trusty: 97%, Tilles: 94%.

Our funding from other sources doesn't help provide scholarships to the clients unless the Noon Exchange sponsorship is larger than the costs we incur, which hasn't ever been the case. Our United Way funds go directly into our program expenses such as staff wages, supplies, overhead, etc.

Our mission is to inspire all girls to be strong, smart and bold. Girls Inc. is part of a National organization of nearly 100 affiliates, but we are the only one in Arkansas. We are proud to celebrate 85 years of serving Fort Smith and the surrounding communities. Girls Inc. believes deeply in the fundamental rights and abilities of girls and enact these values in our direct service work. At Girls Inc. our out of school time, hands on programs and horizon-expanding experiences, delivered by professionals in a supportive, all-girl setting, equip girls to set goals, take on new challenges, and achieve their goals. In 2019, we served over 1,400 girls with more than 80% of them living in families earning \$35,000 or less and over half of them coming from single-parent families or not living with either biological parent. Our after-school, summer and outreach initiatives give girls the opportunities for fun physical activity and learn strategies around positive body image, nutrition, and avoiding violence, teen pregnancy and substance abuse. They take on STEM as areas that are "for girls," while learning that women are capable of being successful in higher paying fields. Girls build practical money management skills and confidence with concepts from savings accounts to entrepreneurship. These are just a few examples of the lasting difference we make for and with girls that sets us apart. There is no other organization that does what we do for girls with the same level of intensity, consistency and accountability.

The majority of the girls we serve are elementary age (75%), but we still have several girls that participate in programming that attend junior high(25%). Nearly 50% of the girls we serve are caucasian; 17% African-American; 15% Hispanic, 12% multiracial, 3% Asian and the other being of several other ethnic groups.

Our after school program serves around 150 girls each day; our recreational athletic programs (basketball, volleyball and dance) serve approximately 600 girls each year; our outreach initiatives serve approximately 600 girls each year, with continuing growth, and our summer program serves just over 400 girls.

The funding provided for our in-center programs will be used to provide scholarships for approximately 30 girls who qualify as low-income families. Breaking it down, funds would be used as follows:

30 membership x \$30 = \$900

30 summer scholarships x \$200 (\$25 a week x 8 weeks) = \$6,1000 (includes 1 partial summer fee)

10 transportation scholarships x \$200 (\$25 a month for 8 months) = \$2,000

## ATTACHMENT 4

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes  
 No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or**

**City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Karen Wuthrich, Honorary Board Member

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

n/a

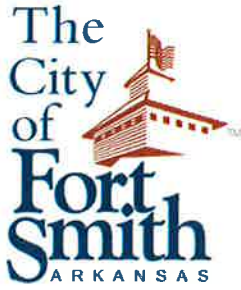
**How will or does your agency market the services or facilities or the affordable housing to the community?**

Posters are placed in our front lobby area and members' families are reached out to personally in regards to services provided if they have a need for free services. Past applicants are sent an annual letter reminding them of documentation needed in order for them to re-apply each year as well.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

60	Extremely Low Income - ELI
80	Very Low Income - VLI
80	Low Income - LI
220.00	<b>TOTAL</b>

**ATTACHMENT 4**



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Harbor House, Inc.**  
HRC Updates and Equipment

**Requested Amount**

\$ 11,905.00

**Organization Information**

615 North 19th Street

Fort Smith, AR 72901

Tel: (479)785-4083

Fax: (479)434-6248

Website: [www.recoveryhhi.org](http://www.recoveryhhi.org)

EIN: 71-0391252

DUNS: 071255582

**Executive Director**

Jimmie Wooding  
CEO/Executive Director  
[jwooding@recoveryhhi.org](mailto:jwooding@recoveryhhi.org)

**Budget**

Funding Sources/Revenues	CDBG	HOME	CDBGHOME Committed	Not Committed
CDBG			\$ 11,905.00	\$ 0.00
HOME				

HHI Match				\$ 6,000.00
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>
	<b>11,905.00</b>	<b>0.00</b>	<b>6,000.00</b>	

<b>Funding Uses/Expenses</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
Twin size mattress and box spring sets (32 sets) and frames	\$ 8,400.00		\$ 0.00	
Window covering film for 44 windows	\$ 3,000.00		\$ 0.00	
Double sets of protective bed covers (64 in total)	\$ 505.00		\$ 0.00	
HHI Match	\$ 0.00		\$ 6,000.00	
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>
	<b>11,905.00</b>	<b>0.00</b>	<b>6,000.00</b>	

**Percent of CDBG Leverage** **50.40 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

New twin size frames, box springs and mattresses, as well as protective covering, would benefits Harbor House, Inc. clients in that it would provide bedding that is comfortable, structurally sound and would aid in a more homey and welcoming environment. Many of our clients, due to their addiction and the resulting situations and events, have been homeless, living out of a trash bag and/or hopping from couch to couch. Part of the treatment experience Harbor House provides is a living environment that is safe, clean and provides a glimpse of what their future can hold - a clean bed and a good nights sleep to enhance their chances of completing school, showing up for work - creating a life.

Window covering film would assist in providing a confidential setting for our clients. Regulatory bodies - state and national - require HHI to provide a living environment in which persons outside are not able to view clients, therefore their privacy is protected and their focus can be on getting into recovery and getting a new way of life.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

**ATTACHMENT 4**

None.

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

In one of our residential facilities, due to the space restrictions of the 100+ year old building, our clients must sleep in dorm style rooms. The bedroom areas typically have 5 men sleeping in one area. Because our living room area is so small, many of the 40+ men living in this residential facility, not only use their beds for sleeping, but at times like a couch or chair in between groups and sessions and during the evening and weekends.

This creates a situation in which the bed frames, mattresses, box springs and stain protection covers for springs and mattresses wear out much quicker than if used for the intended purpose. HHI would like to utilize CDBG funds to replace worn out bedding such as twin size bed frames, box springs, mattresses and protection covers.

In this residential facility, there is also a need for new window coverings. This is out of necessity, not for aesthetics.

State and national accreditation, certification and licensing regulatory bodies require that we provide confidential and safe environments for our clients. Over the past years, we have used a variety of window coverings - including blinds and curtains. Clients look through the blinds and the slats break or bend, with curtains, they get accidentally pulled down or dirty (with an average of 700+ clients throughout a year). Confidentiality can quickly get compromised and HHI would not be in compliance.

To alleviate this issue we would like to utilize CDBG funds to install one way reflective film that would allow clients to look out the window without the possibility of being seen from the outside, therefore protecting the client's confidentiality. This helps the client to feel like they are not being restricted or punished, yet would satisfy regulatory bodies.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

Services of our programs are marketed in a variety of ways - advertising, social media, our agency websites, word of mouth, etc. Harbor House, Inc. has an annual 5K Race for Recovery in September to coincide with National Recovery Month. This highlights not only recovery, but the services and programs offered by HHI - residential treatment, outpatient treatment, Specialized Women's Services (SWS) in which women bring their children with them to treatment, observational detoxification, family recovery, recovery coaching, transitional living, community diversion program and the Regional Prevention Program for the State of Arkansas.

Our Board of Directors is in the planning stages of expanded fundraising, with a focus on a new campus. Additionally, marketing of our provided services and programs, as well as continued work with partners in the Fort Smith area, assist HHI in being able to serve a population in need of varied pathways of recovery, HHI wants to help the community understand that our clients are not broken. They are stuck, and our services, employees and programs can aid clients in getting unstuck and moving toward their future - believing they have a future.

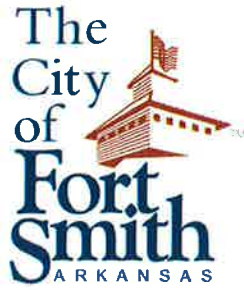
**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

ATTACHMENT 4

200	Extremely Low Income - ELI
75	Very Low Income - VLI
25	Low Income - LI
300.00	<b>TOTAL</b>

**ATTACHMENT 4**

N



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Heart to Heart Pregnancy Support Center  
Baby Cribs/Mattresses & Diapers**

**Requested Amount**

\$ 8,000.00

**Organization Information**

417 South 16th Street

Fort Smith, AR 72901  
United States

Tel: 479-452-2260  
Fax: 479-573-0700

Website: [www.heart2heartpsc.org](http://www.heart2heartpsc.org)  
EIN: 71-0696728  
DUNS: 557348133

**Executive Director**

Candice Caputo- Irving  
Center Director  
[h2h.admin@cox-internet.com](mailto:h2h.admin@cox-internet.com)

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 8,000.00			\$ 8,000.00
HOME			\$ 5,000.00	
Grants			\$ 5,000.00	

ATTACHMENT 4



Donations from Individuals Annually				\$ 10,000.00
Churches				\$ 3,900.00
			\$ 0.00	
<b>Total</b>	<b>\$ 8,000.00</b>	<b>\$ 0.00</b>	<b>\$ 23,900.00</b>	<b>\$ 8,000.00</b>

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Cribs/Mattresses	\$ 2,000.00			
Diapers	\$ 6,000.00			
<b>Total</b>	<b>\$ 8,000.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **298.75 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**ATTACHMENT 4**

**Budget Narrative**

This project assists single, married, very low, extremely low and low income women, men and families by providing them with the essential and necessary baby items such as new cribs/mattresses, and diapers. In 2019 we provided 4249 client services. Of the 4249 services, 3650 resided in Fort Smith. Our clients have been very grateful for this service as most are needing help to make ends meet. A lot of our clients are single moms and dads with very fixed incomes. We work closely with the many other agencies, business, schools etc. in our community to maximize benefits received by our clients. We encourage them to take responsibility for their children as well as the safety and quality of life for the family. We have reconstructed our Earn While You Learn program 2018 and in 2019 we have added online parenting classes to our list of services. Our online classes are available to those clients who are high-risk pregnancies and/or are employed full-time. Since our goal is self-sufficiency for our families having the online classes available so that clients who are trying to improve their financial situation, are still able to earn their crib or car seat just like those who participate in our in-office classes. Our clients who are employed full time can take online classes and it wont jeopardize their work schedule. The importance of the project to the LMI citizens of Fort Smith is high. We are providing temporary help with emergency supplies such as; diapers, cribs, formula and lifelong education and skills to help parents. By providing this low-cost project, we are saving children's lives. Upon completion of our parenting classes, clients earn a Safe new Crib, so that their children aren't co-sleeping with adults, thus saving lives. Diapers are provided to help with hygiene and health of our clients children.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Cinda Rusin

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

N/A

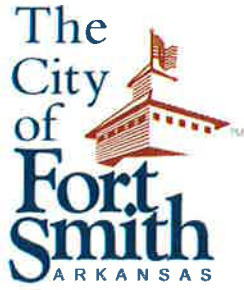
**How will or does your agency market the services or facilities or the affordable housing to the community?**

Social media is one of the best avenues for our clients that have a working telephone and WiFi to get the word out about the many services we offer to our community. We regularly attend and educate the community about our services at health and community fairs. We have information and flyers available, which is a wonderful way to reach those in need. We also advertise through our Baby Bottle campaign at area churches and businesses. Lastly, at the state level, we collaborate with an organization called Arkansas Right to Life, so that we may advertise our services primarily in special circumstances of those clients seeking an adoption.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

30	Extremely Low Income - ELI
7	Very Low Income - VLI
2	Low Income - LI
39.00	<b>TOTAL</b>

**ATTACHMENT 4**



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Lincoln Childcare Center  
Pre-School Summer**

**Requested Amount**

\$ 17,100.00

**Organization Information**

1415 North 9th Street  
Fort Smith, AR 72901

Tel: United States of America  
Fax: 479-782-4997

Website: 479-782-8273  
EIN: 710748303  
DUNS:

**Executive Director**

Jennifer Rudder  
Executive Director  
lincolnchild2@aol.com

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 17,100.00			
Lincoln 20.8% Match		\$ 0.00	\$ 4,500.00	
<b>Total</b>	<b>\$ 17,100.00</b>	<b>\$ 0.00</b>	<b>\$ 4,500.00</b>	<b>\$ 0.00</b>

<b>Funding Uses/Expenses</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
PK Summer Scholarship	\$ 17,100.00	\$ 0.00	\$ 4,500.00	
<b>Total</b>	<b>\$ 17,100.00</b>	<b>\$ 0.00</b>	<b>\$ 4,500.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **26.32 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

Total Program Cost \$ 21,600.00 (9 weeks - Summer)  
20 children @ \$ 120.00 a week for 9 weeks

20.8% of weekly tuition paid by parents - \$25.00 a week  
79.2% of weekly tuition paid by CDBG - \$ 95.00 a week

Income from Parents - \$ 4,500.00  
Income from CDBG - \$ 17,100.00

Total Cost \$21,600.00

The ABC Pre-school Program is free of charge to families with an income up to 200% of Federal Poverty Guidelines but only runs during the regular school calendar, leaving many parents without an affordable and safe option to put their children during the Summer. While our tuition is lower than average, it remains beyond the reach of many families in our service area. The Summer Program Tuition Assistance will enable the Center to provide 20 children whose families are ineligible for DHS vouchers or other federal or state aid an opportunity to attend quality and affordable Summer School. We work very hard to maintain and improve our relationships with families through the regular day to day contact, classroom socializing events, and staff training. We are many times able to identify specific family needs to provide them with needed resources, like affordable housing, food, medical, and dental.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

"None"

**ATTACHMENT 4**

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

Lincoln Childcare Center seeks to address a portion of the burden faced by families who experience economic disadvantages, homelessness, or are non- English speaking. According to the United Way's "Needs Assessment," a lack of affordable childcare was the number one family concern in this zip code (72901). The Fort Smith Public School System identified that 50% of the children entering Kindergarten in this area code are 2 to 3 years behind the average developmental level. Lincoln has a quality Daycare program offering our families a safe and healthy environment with lots of hands-on learning centers allowing the children to enhance their learning experience

As a United Way Agency and ABC for school Success, we can provide quality childcare for low-income infants and toddlers starting at age six weeks and preschool education to children ages 3 to 5 years old. Lincoln's Program prepares children from infancy to elementary school. The lack of funding during the Summer months leaves many 4-5-year-olds Preschoolers with no place to go and, at times being home alone with siblings that are not even old enough to care for themselves because parents have to work. And also though we offer Summer School at a lower than average tuition rate, it remains beyond the reach of many families in our service area. The Summer tuition Program will enable the Center to provide 20 children to attend a full-time program.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

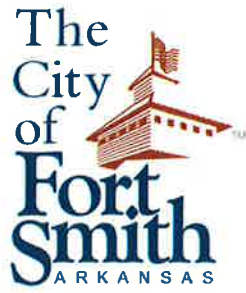
The Center is well known by the community we serve to have a quality program running at its highest standards. We market our program by word of mouth, serving families from generation to generation. We are also very much present in the fort smith community and we utilize social media platforms to share information to a wider audience. United Way and its agencies are also frequently future throughout the year in many media outlets.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

20	Extremely Low Income - ELI
	Very Low Income - VLI
	Low Income - LI
20.00	<b>TOTAL</b>

**ATTACHMENT 4**

P



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Nelson Hall Homes**  
Nelson Hall Homes Transportation

**Requested Amount**

\$ 20,000.00

**Organization Information**

2100 North 31st Street  
Fort Smith, AR 72904

Tel: 479-782-4991 x 115

Fax:

Website: fortsmithhousing.org

EIN: 46-4916276

DUNS:

**Executive Director**

Mitchell Minnick  
Executive Director  
mminnick@fortsmithhousing.org

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 20,000.00			
HOME				
Applicant funds			\$ 43,450.00	
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 43,450.00</b>	<b>\$ 0.00</b>

Funding Uses/Expenses	CDBG	HOME	Committed	Not Committed
2019 STARCRAFT TRANSIT 350	\$ 20,000.00		\$ 43,450.00	
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 43,450.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **217.25 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

Nelson Hall Homes is a 288-unit apartment complex owned by the Fort Smith Housing Authority. Nelson Hall Homes serves as an independent living solution for income-eligible elderly and/or disabled persons residing in Fort Smith.

The housing authority's administration office, which is located in the middle of the Nelson Hall Homes site, used to house the Sebastian Retired Citizens Association's (SRCA) Beckman Senior Center. Nelson Hall Home residents utilized the Senior Center for activity space, meals, and a connection to the transportation and other services available through the SRCA.

Unfortunately SRCA notified us in late 2018 that they would be shutting down the Beckman Senior Center and consolidating its operations with the remaining Senior Centers in Fort Smith due to budget constraints.

Nelson Hall Homes has renovated and repurposed the former SRCA Senior Center space as the Nelson Hall Homes Activity Center. We are now able to provide a space for our residents to interact with property management, play board games, watch television, etc.

One item that we are not currently able to provide for our residents is accessible transportation. Approximately 60% of our residents do not own a vehicle and many of those residents are mobility-impaired, making use of a regular vehicle challenging.

We are requesting \$20,000 to assist with the purchase of a wheelchair-accessible bus (eight passengers + 2 wheelchairs). This will allow our property management staff to assist residents by providing them with a quick, reliable, and cost effective (free) transportation to medical appointments, to pick up prescriptions, to the grocery store, etc. Additionally, this would allow property management staff to make recreational outings available to mobility-impaired residents that currently cannot participate because our current minivan cannot accommodate them.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

Yes

ATTACHMENT 4

No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

None

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

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**How will or does your agency market the services or facilities or the affordable housing to the community?**

Our residents receive a monthly newsletter letting them know what is planned for the upcoming month.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

110	Extremely Low Income - ELI
53	Very Low Income - VLI
	Low Income - LI

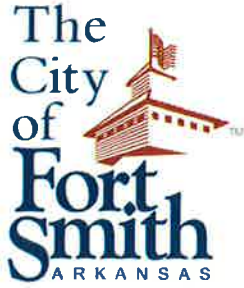
ATTACHMENT 4



10
173.00 <b>TOTAL</b>

**ATTACHMENT 4**

Q



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Next Step Day Room Inc**

Case management and utilities for transitional housing outside of downtown

**Requested Amount**

\$ 20,000.00

**Organization Information**

123 North 6th  
Suite 200  
Fort Smith 72901

Tel: 479-782-5433  
Fax: 479-242-5432

Website: <http://thenextstepfs.org>  
EIN: 71-0755680  
DUNS: 807060751

**Executive Director**

Sharon Chapman  
Executive Director  
[sharon@thenextstepfs.org](mailto:sharon@thenextstepfs.org)

**Budget**

Funding Sources/Revenues	CDBG	HOME	Committed	
			Committed	Not Committed
CDBG	\$ 20,000.00			

HOME				
United Way Grant				\$ 35,000.00
NSDR.10% match			\$ 10,000.00	
Church Grant			\$ 5,000.00	
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 15,000.00</b>	<b>\$ 35,000.00</b>

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Utilities	\$ 19,000.00		\$ 11,000.00	\$ 31,000.00
Case Management	\$ 1,000.00		\$ 4,000.00	\$ 4,000.00
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 15,000.00</b>	<b>\$ 35,000.00</b>

**Percent of CDBG Leverage** **75.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

NSHS has expanded our response to the need for housing for the homeless population in our community in the last few years. We have determined that the best way to move homeless individuals and families who are all very low income out of homelessness is with an intensive case management program coupled with stable transitional housing. NSHS is asking you to support this housing program by funding a portion of our utility and case management services. We are asking for a total of \$20,000 to help defray the costs (\$19,000 for utilities and \$1000 for case management).

Based on the expenses for 2019 and forecasting a full year for our new homes, we can show utility expenses for each of our houses at the following amount:

- Buddy Smith House \$15,798
- Esther House \$13,975
- Gabriel House \$8,300
- Caldarera House \$1688
- Jack Bradley Freedom House \$1688
- Tilles House \$6500
- 12th St Home \$1688
- First Presbyterian House \$1688

This is a total annual cost in utilities of approximately \$51,325

The \$19,000 for utility assistance would help with the above costs for the utilities of the transitional housing program.

We have professional case managers who work to provide the case management for our housing clients. The \$1000 would assist us with the services they provide.

ATTACHMENT 4

Next Step's housing program is not located at the same address as our offices. All of our housing is located out of the main downtown of Fort Smith. Here are the addresses of our housing facilities:

- Buddy Smith group home 500 N. 9th
- Esther group house 210 N. 17th
- Gabriel group house 322 S. 17th
- Caldarera Family Home 2109 Wirsing
- Jack Bradley Freedom Home 2105 Wirsing
- Tilles House 1004 N. 7th
- 12th Street House 606 N. 12th
- First Presbyterian House 1901 Wirsing
- Guest House Apartments 1209 N. B St

NSHS case managers collect data for our housing program in order to document outcome success in that area. When a client exits one of our transitional houses by "graduating" that means they have secured permanent housing, an income source (either a job or disability), and have accumulated a savings safety net. At Next Step, our case managers accept that not all clients will succeed in our program, and usually this is because they are not willing to comply with the no drug and alcohol policy or are unwilling to maintain employment. Over the last few years, we have had a 60+% success rate in our housing program. That level of success is particularly high in the homeless services arena.

ATTACHMENT 4

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

None

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

This is a public service proposal that was funded last year by the CDBG.

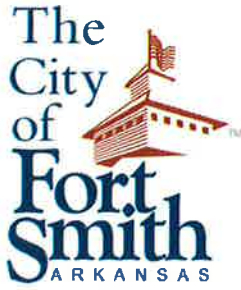
**How will or does your agency market the services or facilities or the affordable housing to the community?**

The Executive Director of NSHS makes presentations to other non-profits, service organizations, student groups and businesses informing them of our services. While participating in meetings with other providers of services, the director updates providers on changes in our services and available openings for housing. Next Step also maintains an active profile with local media such as local print and news media, as well as posting news on our Facebook and other social media sites several times a week. As a United Way agency, Next Step is promoted in various publications and presentations that United Way sponsors.

NSHS is also able to work with homeless who come into our day shelter and inform them directly when we have an opening that would be appropriate for them in our housing program. We meet with them and one of our case managers fills out our application with them in our shelter. We have many of our clients who follow our Facebook page for information. We are considering opening a client page to keep them directly up-to-date about services and information that would be helpful to them.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

90	Extremely Low Income - ELI
	Very Low Income - VLI
	Low Income - LI
90.00	<b>TOTAL</b>



R

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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Riverview Hope Campus  
Utilities**

**Requested Amount**

\$ 20,000.00

**Organization Information**

301 South E street

Fort Smith, AR 72901  
United States

Tel: 479-668-4764  
Fax:

Website: [www.riverviewhopecampus.org](http://www.riverviewhopecampus.org)  
EIN: 47-4783296  
DUNS:

**Executive Director**

Chris Joannides  
Executive Director  
[chris@riverviewhopecampus.org](mailto:chris@riverviewhopecampus.org)

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 20,000.00			
Hope Campus 10% Match			\$ 2,000.00	
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 2,000.00</b>	<b>\$ 0.00</b>

<b>Funding Uses/Expenses</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
Utility assistance	\$ 20,000.00		\$ 0.00	
			\$ 0.00	
<b>Total</b>	<b>\$ 20,000.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **10.00 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

The funds from CDBG will go towards utility assistance for HOPE Campus. HOPE Campus provides emergency shelter for up to 105 individuals on any given night. Utilizing the CDBG funds will provide heat., air, water, and electric to those extremely low income individuals listed on question #20.

**ATTACHMENT 4**

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

N/A

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

N/A

**How will or does your agency market the services or facilities or the affordable housing to the community?**

As a stand alone facility that serves the under served public and the homeless populations. We have an active presence in the community through Facebook, web page, and our Exec. Director spends time in the community educating civic clubs and churches concerning the needs of the community and what we are able to provide.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith**

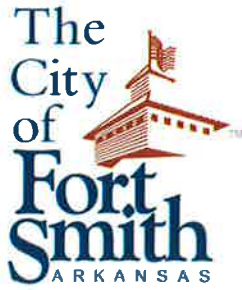
**Citizens the proposed project will serve:**

500	Extremely Low Income - ELI
	Very Low Income - VLI
	Low Income - LI
500.00	<b>TOTAL</b>

**ATTACHMENT 4**



S



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City of Fort Smith  
 Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Riverview Hope Campus  
 Washers/Dryers**

**Requested Amount**

\$ 11,000.00

**Organization Information**

301 South E street

Fort Smith, AR 72901  
 United States

Tel: 479-668-4764  
 Fax:

Website: [www.riverviewhopecampus.org](http://www.riverviewhopecampus.org)  
 EIN: 47-4783296  
 DUNS:

**Executive Director**

Chris Joannides  
 Executive Director  
[chris@riverviewhopecampus.org](mailto:chris@riverviewhopecampus.org)

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 11,000.00		\$ 0.00	
HOPE Campus funding			\$ 1,100.00	
<b>Total</b>	<b>\$ 11,000.00</b>	<b>\$ 0.00</b>	<b>\$ 1,100.00</b>	<b>\$ 0.00</b>

ATTACHMENT 4

Funding Uses/Expenses	CDBG	HOME	Committed	Not Committed
Washer & Dryer	\$ 11,000.00		\$ 1,100.00	
<b>Total</b>	<b>\$ 11,000.00</b>	<b>\$ 0.00</b>	<b>\$ 1,100.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **10.00 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

HOPE Campus offers free laundry service to residents and non-residents within our six county area. Our current washer and dryer have been able to provide 8941 loads of laundry for 2019. We currently have 3 of the 4 machines are out of order and in need of replacing.

ATTACHMENT 4

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

N/A

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

*-no answer-*

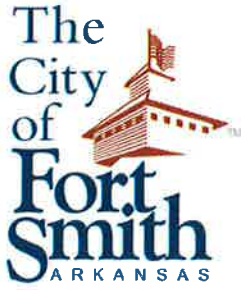
**How will or does your agency market the services or facilities or the affordable housing to the community?**

As a stand alone facility that serves the under served public and the homeless populations. We have an active presence in the community through Facebook, web page, and our Exec. Director spends time in the community educating civic clubs and churches concerning the needs of the community and what we are able to provide.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

500	Extremely Low Income - ELI
	Very Low Income - VLI
	Low Income - LI
500.00	<b>TOTAL</b>

**ATTACHMENT 4**



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**Sebastian Retired Citizens Association, Inc.**  
**SRCA - Senior Nutrition Foods for Elderly**

**Requested Amount**

\$ 10,000.00

**Organization Information**

2700 Cavanaugh Road  
P.O. Box 181030  
Fort Smith, AR 72918  
United States

Tel: 479-648-9970  
Fax: 479-648-3468

Website: NA  
EIN: 71-0487301  
DUNS: 164589772

**Executive Director**

Deanna Rice  
SRCA Executive Director  
srca1@sebastian.kscoxmail.ocm

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 10,000.00			
HOME			\$ 0.00	
SRCA 10% Match			\$ 1,000.00	

**Total** **\$ 10,000.00** **\$ 0.00** **\$ 1,000.00** **\$ 0.00**

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Raw Food	\$ 10,000.00		\$ 1,000.00	
<b>Total</b>	<b>\$ 10,000.00</b>	<b>\$ 0.00</b>	<b>\$ 1,000.00</b>	<b>\$ 0.00</b>

**Percent of CDBG Leverage** **10.00 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

\$10,000 is being asked for to purchase raw food to serve elderly Senior Citizens that are 60 years or older.

SRCA services home bound elderly that are unable to obtain a noon meal through any other means. The meal is a hot prepared meal and serves as 1/3 dietary needs of an aging individual. We do not deny any individual 60 or older a meal; however we do give precedent to the ELI then to the VLI and then the LI in that order.

By serving the homebound needs of our seniors we are able to help maintain independence in the their home as long as possible.

**ATTACHMENT 4**

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

None

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

Not a new service but a unique one of a kind service in the County. We are the only program that serves meals door to door to homebound elderly shut ins.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

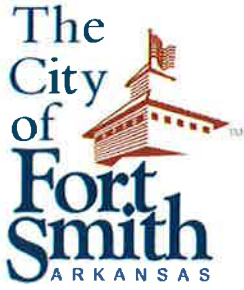
We partner with the United Way and are listed in the community resource guide. We engage with our towns Mayor's/City Council's, participate in community functions. Speaking engagements,

literature, word of mouth, Facebook pages, health fairs, and fundraisers

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

85	Extremely Low Income - ELI
1000	Very Low Income - VLI
100	Low Income - LI
1,185.00	<b>TOTAL</b>

**ATTACHMENT 4**



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City of Fort Smith  
 Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

ATTACHMENT 4

**The Arc for the River Valley**  
 The Arc for the River Valley - Utilities Assistance

**Requested Amount**

\$ 5,000.00

**Organization Information**

7821 Texas Road  
 Fort Smith, AR 72908-7946

Tel: 479-783-5529  
 Fax: 479-783-5394

Website: [www.arcrivervalley.org](http://www.arcrivervalley.org)  
 EIN: 71-0511269  
 DUNS: 031189280

**Executive Director**

Micayla Cole  
 Executive Director  
[arcrivervalley@gmail.com](mailto:arcrivervalley@gmail.com)

**Budget**

<b>Funding Sources/Revenues</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
CDBG	\$ 5,000.00	\$ 0.00	\$ 0.00	\$ 5,000.00
Arc 10% Match	\$ 0.00	\$ 0.00	\$ 500.00	\$ 0.00
<b>Total</b>	<b>\$ 5,000.00</b>	<b>\$ 0.00</b>	<b>\$ 500.00</b>	<b>\$ 5,000.00</b>

<b>Funding Uses/Expenses</b>	<b>CDBG</b>	<b>HOME</b>	<b>Committed</b>	<b>Not Committed</b>
Utility Assistance	\$ 5,000.00	\$ 0.00	\$ 0.00	\$ 5,000.00
Arc 10% Match	\$ 0.00	\$ 0.00	\$ 500.00	\$ 0.00
<b>Total</b>	<b>\$ 5,000.00</b>	<b>\$ 0.00</b>	<b>\$ 500.00</b>	<b>\$ 5,000.00</b>

**Percent of CDBG Leverage** **10.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

The Arc for the River Valley provides advocacy, education, and recreation for people with intellectual and developmental disabilities. We provide services such as art class, cooking class, exercise class, holiday dances, talent shows, movie nights, fishing derbies, an annual trip to the Alma Water Park, participation in Special Olympics, and more. We offer these services at a low annual membership fee of \$15 per person. We are a United Way agency and we receive most of our income through our United Way allocation, along with other grants, fundraisers, foundations, and corporations. We are the only established agency in this area that provides services to people living in Oklahoma. Most of our members are low income due to their disability, so our services benefit our members because we offer an affordable membership price with many activities and programs for them to be able to participate. \$5,000 for the year of 2020-2021 will be strictly used to pay our utilities for a year so that we may use our additional income to add more programs and improve the programs that we already have produced.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

None

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

The Arc for the River provides advocacy, education, and recreation for people with intellectual

ATTACHMENT 4



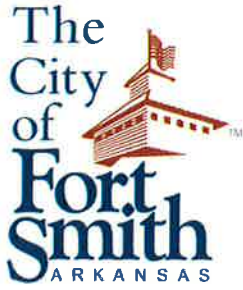
and developmental disabilities. In 2016, we were able to purchase our own facility. The building is 6,200 square feet. With that large of a building, we have a larger cost of utilities. Our utilities are water through the City of Fort Smith, electric through OG&E, and gas through AOG. About 30% of our monthly United Way income is allocated for these overhead expenses. If we were able to have these expenses paid through the CDBG, we could use the extra income to add programs and events for our underserved population of members.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

We send a newsletter out to members, donors, and supporters every two months that keeps everyone who receives it up-to-date on our current events. We also keep our website and Facebook page up-to-date with the programs and events that take place. Times Record newspaper comes to our facility and runs stories about our programs periodically. Our Executive Director, Micayla Cole, has also been on several radio stations to discuss upcoming events. We try to utilize all media outlets to reach out to the community.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

	Extremely Low Income - ELI
	Very Low Income - VLI
264	Low Income - LI
264.00	<b>TOTAL</b>



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

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**Western Arkansas Counseling & Guidance Center, Inc., dba WestArk RSVP  
Free Income Tax Preparation and Filing Assistance**

**Requested Amount**

\$ 10,000.00

**Organization Information**

401 North 13th Street

Fort Smith, AR 72901  
United States

Tel: 4797834155  
Fax: 4797822269

Website: www.westarkrsvp.org  
EIN: 23-7015826  
DUNS: 071260202

**Executive Director**

Susan Reehl  
RSVP Executive Program Director  
susie.reehl@westarkrsvp.org

**Budget**

Funding Sources/Revenues	CDBGHOMECommitted		Not Committed
CDBG		\$	
HOME	10,000.00		

ATTACHMENT 4

IRS TCE (tax Counseling for the Elderly) Grant				\$	
				10,000.00	
<b>Total</b>		\$	\$	\$	\$ 0.00
	<b>10,000.00</b>	<b>0.00</b>	<b>10,000.00</b>		

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Tax Preparation and Electronic Filing for Federal and State Income Tax Returns. 200 clients at \$50 each.	\$		10,000.00	
Tax Preparation and Electronic Filing for Federal and State Income Tax Returns.				\$ 10,000.00
<b>Total</b>	\$	\$	\$	\$ 0.00
	<b>10,000.00</b>	<b>0.00</b>	<b>10,000.00</b>	

**Percent of CDBG Leverage** **100.00 %**  
 The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation error*  
 The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project.

**Budget Narrative**

WestArk RSVP will sponsor a free tax preparation Tax Counseling for the Elderly site at the RSVP Center on the corner of Grand Avenue and 13th Street. Free federal and state tax preparation will be provided by certified IRS volunteer for a minimum of 40 hours a week from late January through mid-April and three hours weekly from May through September. Tax services will be available to taxpayers 65 years of age or older regardless of income.

Fort Smith has a large number of retirees from the manufacturing sector who receive small pensions requiring them to file annual tax returns. Tax preparation fees could eat-up two to three months of their pension.

WestArk RSVP tax volunteers receive training annually to allow them to stay current with changes to the tax code. All volunteer tax preparers require on-line access and the use of computers, printers and large monitors. Community outreach expenses aid us in reaching those in need.

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

ATTACHMENT 4

Tracy Pennartz, City Board member is a member of WestArk RSVP and volunteers with the Community Outreach program.

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

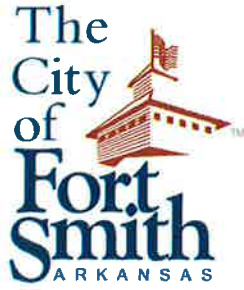
N/A

**How will or does your agency market the services or facilities or the affordable housing to the community?**

RSVP maintains a website (which can be accessed on a cell phone) and a Facebook page outlining the tax services provided to aged and low income families. WestArk RSVP also makes use of the Community Page in the Southwest Times Record and send press releases to local television and radio stations.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

	Extremely Low Income - ELI
	Very Low Income - VLI
400	Low Income - LI
400.00	<b>TOTAL</b>



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City of Fort Smith  
Community Development Department  
**Program Year 2020 Community Development Funding - CDBG & HOME**

**Western Arkansas Counseling & Guidance Center, Inc., dba WestArk RSVP  
Medicare Assistance**

**Requested Amount**

\$ 10,000.00

**Organization Information**

401 North 13th Street

Fort Smith, AR 72901  
United States

Tel: 4797834155  
Fax: 4797822269

Website: www.westarkrsvp.org  
EIN: 23-7015826  
DUNS: 071260202

**Executive Director**

Susan Reehl  
RSVP Executive Program Director  
susie.reehl@westarkrsvp.org

**Budget**

Funding Sources/Revenues	CDBG	HOME	Committed	Not Committed
			\$	
CDBG			10,000.00	
HOME				

ATTACHMENT 4

Arkansas Insurance Department. Senior Health				\$
Insurance Information Program (SHIP) grant				10,000.00
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>
	<b>10,000.00</b>	<b>0.00</b>	<b>10,000.00</b>	

<b>Funding Uses/Expenses</b>	CDBG	HOME	Committed	Not Committed
Medicare assistance for 200 clients @ \$50 each			\$	
			10,000.00	
Medicare assistance for 200 clients @ \$50 each			\$	
			10,000.00	
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$ 0.00</b>
	<b>10,000.00</b>	<b>0.00</b>	<b>10,000.00</b>	

**Percent of CDBG Leverage** **100.00 %**

The percentage of committed funds compared to the amount of the CDBG request. NOTE: If there is no calculation - it is a HOME Project.

**Percent of HOME Leverage** *calculation*

The percentage of committed funds compared to the amount of the HOME request. NOTE: If there is no calculation - it is a CDBG Project. *error*

**Budget Narrative**

WestArk RSVP volunteer Medicare Advocates receive training on multiple occasions throughout the year to allow them to stay current with changes to Medicare, the Medicare.gov website and the Access Arkansas website of the Arkansas Department of Human Services. All Medicare assistance requires online access and the use of computers, printers and large monitors. Community outreach expenses (such as mailing postcard reminders) aid us in reaching those who need our services.

WestArk RSVP trained volunteer advocates will provide individual assistance to Medicare beneficiaries by appointment each weekday.

Medicare Assistance program serves the needs of Medicare beneficiaries, both the disabled and the elderly. Approximately 29 Fort Smith residents turn 65 years of age every day and most become Medicare eligible on that day. Medicare Assistance is provided to new Medicare beneficiaries who have important time sensitive decisions to make regarding their healthcare.

Throughout the year, but most especially during Medicare Open Enrollment (October 15th through December 7th) volunteer advocates will use the medicare.gov website to provide information to aid Medicare beneficiaries in choosing the most appropriate and cost effective Medicare Part D or Part C plans. This information allows Medicare beneficiaries to make informed decisions about which plans cover their prescription drug and medical needs and at what costs.

Application assistance with state and federal programs is provided for those with modest incomes and if successful increases the income of Medicare beneficiaries by \$134 per month (9-15%) and at a minimum reduces the cost of their drug plan

**ATTACHMENT 4**

premium by \$360 annually, caps medication co-pays at \$6.60 and does away with the "donut hole". On-line applications for federal Extra Help will be submitted on the Social Security website and state Medicare Savings Program applications will be submitted through Access Arkansas

**Has the agency been funded by the Fort Smith CDBG or HOME Programs within the past 3 years?**

- Yes
- No

**Please provide the name(s) of any Community Development Advisory Committee (CDAC) and/or City Board or Staff Member serving on the agency's Board or as a volunteer within the past five years.**

Tracy Pennartz, former City Director, is a member of WestArk RSVP and volunteers with the Community Outreach program.

**If this is a new public service proposal, document the need and provide evidence to support the new service is not being provided elsewhere or is an increase in the level of services.**

N/A.

**How will or does your agency market the services or facilities or the affordable housing to the community?**

RSVP maintains a website (which can be accessed on a cell phone) and a Facebook page outlining the services provided to aged and disabled Medicare beneficiaries. Our primary referral source is the local Social Security office. For assistance during Medicare Open Enrollment (October 15th through December 7th) we send reminder postcards to all of our previous clients. WestArk RSVP also makes use of the Community Page in the Southwest Times Record and send press releases to local television and radio stations.

**In the boxes below, provide the information to indicate the number of Low Income Fort Smith Citizens the proposed project will serve:**

	Extremely Low Income - ELI
	Very Low Income - VLI
400	Low Income - LI
400.00	<b>TOTAL</b>

**ATTACHMENT 4**

**ATTACHMENT 4**





February 18, 2020

Matt Jennings  
City of Fort Smith  
PO Box 1908  
Fort Smith, AR 72902

RE: Down Payment Assistance

Dear Mr. Jennings,

Crawford-Sebastian Community Development Council, Inc. has experienced a decrease in the number of Down Payment Assistance applications since the Arkansas Development Finance Authority (ADFA) increased the amount of grant funds available through their Arkansas Dream Down Payment Initiative (ADDI).

According to ADFA's website, "Through ADDI, qualifying low-income Arkansans can be provided up to 10% of the purchase price of their home, not to exceed \$10,000."

Given such, C-SCDC is requesting the City of Fort Smith allow us to amend our FY19 grant application. This amendment would increase our original request of up to \$5,000 per client in Down Payment Assistance to \$10,000 per client cap, setting our grant in direct alignment with ADFA's ADDI.

Thank you for your consideration.

Sincerely,

  
Christy Lewis  
Director

ATTACHMENT 4

## ATTACHMENT 5

### PY 2020 SCHEDULE FOR FUNDING, PUBLIC HEARINGS & TASKS

DATE	DESCRIPTION
<i>December 27, 2019, Friday, Noon</i>	<i>Send Legal Notice # 1 (LN # 1) to SWTR (publish 1/2 &amp; 1/15)</i>
<i>January 2 , 2020, Legal Section, Thursday</i>	<i>Publish CDBG / HOME NOFA &amp; Workshop Information</i>
<i>January 9, 2020, Thursday, Noon</i>	<i>CDAC Meeting for Elections and Program Information</i>
<i>January 10, 2020, Thursday, 4:00 PM</i>	<i>CDBG / HOME Workshop Flyer</i>
<i>January 16, 2020, Wednesday, 10:00 AM</i>	<i>CDBG/ HOME Application Workshop – Pre-App Deadline</i>
<i>January 29, 2020, Tuesday</i>	<i>Phone CDBG / HOME applicants to determine T/A need</i>
<b>February 4, 2020, Tuesday, 4:30 p.m.</b>	<b>CDBG / HOME Application Deadline</b>
<i>March 3, 2020, Tuesday, Noon</i>	<i>Send LN # 2 - Public Hearings Notice to SWTR (publish on 3/5/20) SWTR deadline: 3/3/20</i>
<i>March 12, 2020, Thursday</i>	<i>CDAC Public Hearings; 9:00 am - 2:00 pm - 5:30 pm</i>
<i>March 27, 2020, Friday</i>	<i>Board Packet (CDAC Recommendations for Study Session) - March 31, 2020 @ 12:00 Noon 2020 AAP</i>
<i>March 31, 2020, Tuesday, Noon</i>	<i>City Board Study Session</i>
<i>March 31, 2020, Tuesday, Noon</i>	<i>Send LN # 3 to SWTR (publish on 4/1/20) Board of Directors Public Hearing on April 7, 2020 @ 6:00 pm</i>
<i>April 1, 2020, Wednesday</i>	<i>Prepare Board of Directors Resolution for voting session</i>
<i>April 6, 2020, Monday</i>	<i>Call Committee Chair &amp; remind about Board Public Hearing (April 7, 2020 @ 6:00 pm)</i>
<i>April 7, 2020, Tuesday, 6:00 PM</i>	<i>Fort Smith Board of Directors Public Hearing &amp; Meeting</i>
<i>April 15, 2020, Wednesday</i>	<i>Begin 30 day Review &amp; Comment period for Annual Action Plan</i>
<i>May 15, 2020, Friday</i>	<i>Annual Action Plan Submitted; HUD has 45 days to review, request updates or approve or automatically approved on June 30, 2020</i>
<b>July 1, 2020, Wednesday</b>	<b>Program Year 2020 begins pending grant execution</b>

## ATTACHMENT 6

### Community Development Schedule Program Year 2020 (July 1 – June 30)

#### ATTENDANCE

January 16, 2020 Thursday	10:00 a.m.	APP. WORKSHOP for CDBG/HOME Projects MLK, Jr. Park – Elm Grove Center – Oak Room 1901 Greenwood Avenue	<u>REQUIRED</u>
January 16, 2020 Thursday	4:30 p.m.	Completed Pre-application	<u>DEADLINE</u>
February 4, 2020 Tuesday	4:30 p.m.	Completed Application - CDBG/HOME Programs through ZoomGrants 623 Garrison Avenue, Room 331	<u>DEADLINE</u>
March 12, 2020 Thursday	9:00 a.m.* 2:00 p.m.* 5:30 p.m.*	Community Development Public Hearings Martin Luther King, Jr. Park Elm Grove Community Center – Oak Room 1901 Greenwood Avenue	<u>*REQUIRED*</u>
March 31, 2020 Tuesday	12:00 noon	Study Session - Board of Directors - Community Room Main Library - 3201 Rogers Avenue	<i>Optional</i>
April 7, 2020 Tuesday	6:00 p.m.	Board of Directors Performance Hearing and - Budget Allocation CDBG/HOME Programs Ft. Smith Public School Service Center 3205 Jenny Lind Road, Bldg. "B"	<i>Optional</i>

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\*The Public Hearing Schedule is as follows:

March 12, 2020

- 9:00 a.m. – All CDBG & HOME Applicants
- 2:00 p.m. – Citizens Public Hearing
- 5:30 p.m. – Any CD applicants not able to attend previous hearings and citizen comments / CDAC Funding Recommendations. Public Service Applicants attendance is voluntary. All other applicants must be in attendance.

# ATTACHMENT 7

## Scoring Questions for Proposed Projects

Please review the question and enter the number of points indicated. Each question is weighted by 5 so each one would have a maximum points awarded of 20.

Each CDAC Member will complete questions 1 - 4 for CDBG Category 1 Homelessness, CDBG Category 2 Public Service and CDBG Category 3 Community Development.

For HOME projects only complete Questions 1, 2, 4 and 5. (Do not use Question # 3 for HOME).

The city staff will use the monitoring question as an administrative scoring.

### Committee Scoring Questions

1. Does the organization have experience with Federal Program funding? 1-2 years = 1 pt; 3-5 years = 2 pts; 6-7 years = 3 pts; 8+ = 4 points
2. What is the amount of other agency funding contributed to the project? 0-24.99% = 0 points; 25-49.99% = 1 point; 50-74.99% = 2 points; 75-99.99% = 3 points; 100%+ = 4 points
3. What is the cost/benefit ratio based on the funding requested and the number of clients proposed to be served? \$1-\$400.99 = 4 points; \$401-\$800.99 = 3 points; \$801-\$1,200.99 = 2 points; \$1,201+ = 1 point
4. The importance of the project to the LMI citizens of Fort Smith. (i.e., low cost per client, small but worthy project, revitalizing a neighborhood, benefit to disabled / elderly person(s), etc.) 0 to 4 points
5. HOME ONLY: What is the cost/benefit ratio based on funding requested and the number of homebuyers served? For Question 5 use the following to assign points:

For Down Payment Assistance \$1,000 - \$2,000 = 4 points; \$2,001 - \$3,000 = 3 points; \$3,001 - \$4,000 = 2 points; \$4,001 - \$5,000 = 1 point \$5,001 and above = 0.

For Housing \$1,000 - \$50,000 = 4 points; \$50,001-\$55,000 = 3 points; \$55,001-\$60,000 = 2 points; \$60,001-\$65,000 = 1 point \$65,001 and above = 0.

### Administrative Scoring Questions

1. Has the applicant had findings or concerns during the previous monitoring? (If new allocate 3 points) Unsatisfactory = 1 point; Satisfactory = 3 points; Well Administered = 4 points

The scoring scale is from 0 – 4 points with a weight of 5, a maximum score for each question is 20 points.

# ATTACHMENT 8

## PY 2020 City of Fort Smith CDBG & HOME Program Conflict of Interest Report

Conflict Report (ran on 03/18/2020 13:48:17 P3)

**COPIED CONFLICT STATEMENT:**

I do not have any personal, professional or volunteer potential conflict of interest with this applicant. conflicts of interest with this applicant. Additionally, I do not have any immediate family members with personal, professional or volunteer potential

157370	Antioch Consolidated Association for Youth a	Insuring Safi Cinda Russin	Ok	CR - 2/25/2020 8:35:52 AM cindarusin@gmail.com 64.132.32.254
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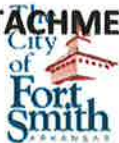
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## ATTACHMENT 8

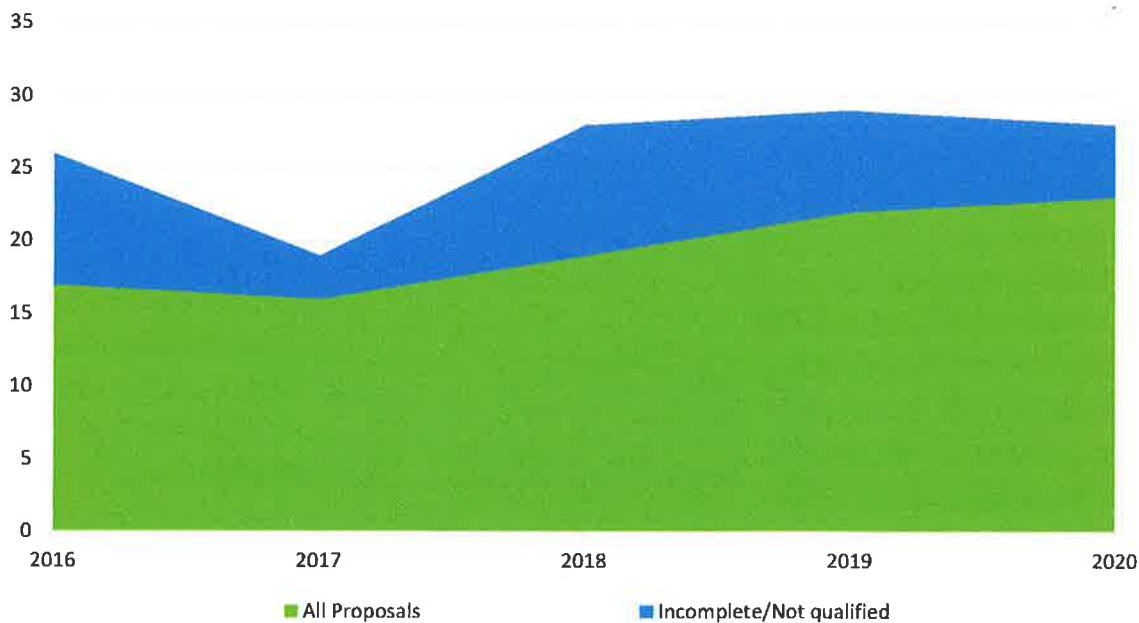
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# ATTACHMENT 9

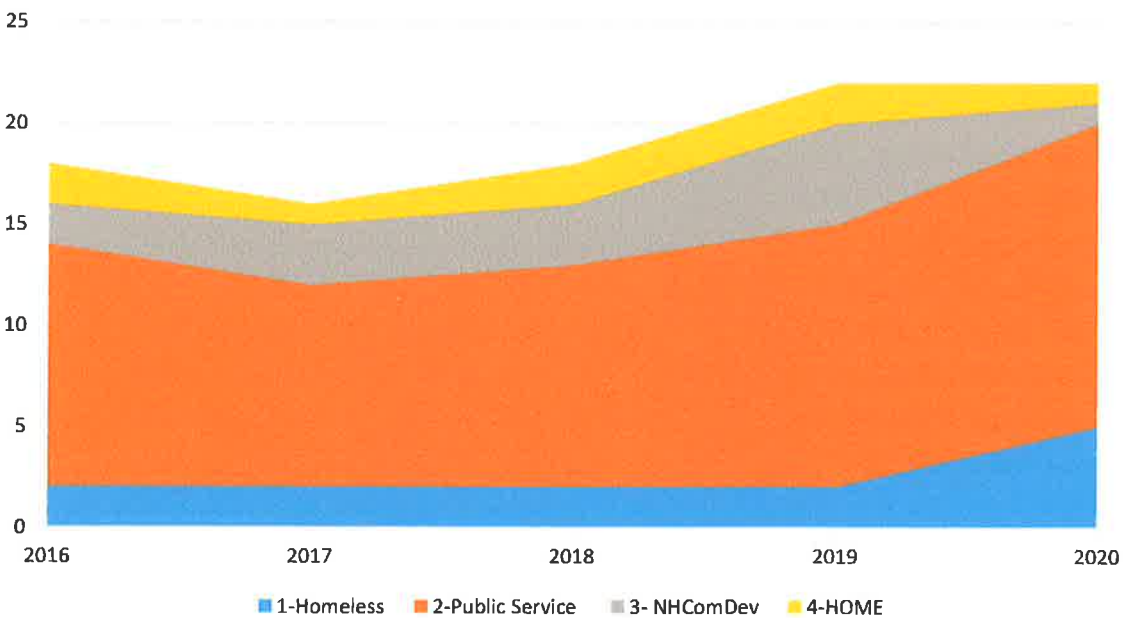


## PY 2016-2020 CDBG and HOME Proposals



ATTACHMENT 9

## PY 2016-2020 CDBG & HOME Proposals by Category



## ATTACHMENT 10

### SP-70 Anti-Poverty Strategy – 91.215(j)

#### Jurisdiction Goals, Programs and Policies for reducing the number of Poverty-Level Families

Several of the City's Consolidated Plan goals and objectives address issues related to poverty and assisting those who fall below the poverty level. Examples include:

- Address non-housing community development for special needs populations through public service programs;
- Programs targeting youth, providing education enrichment and job preparedness activities, andContinue to collaborate with homeless providers to support Continuum of Care services.

#### How are the Jurisdiction poverty reducing goals, programs, and policies coordinated with this affordable housing plan

Activities to reduce the number of poverty-level families will center around strengthening existing collaborations and seeking new ways to partner with agencies and organizations that work directly with poverty-level households to provide intervention and assistance services. Such services may include but are not limited to: counseling, substance abuse, mental health treatment, health services, adult education and job re/training, employment assistance, financial management and credit counseling, parenting programs, after-school and day care assistance programs, and interim cash assistance programs with respect to paying for food, shelter and utility bills.

The City will continue to notify such agencies of funding opportunities to enable them to continue providing and/or expanding their services.

Given the City's limited financial resources and that the majority of factor's affecting a family's poverty-level status are typically beyond the control of City policies, the extent to which the proposed strategies will reduce and/or assist in reducing the number of poverty-level families is difficult to gauge. In the coming future, the Community Development Department will work with the community to address deficiencies and attempt to measure the impact of the CDBG and HOME programs in reducing and/or preventing poverty.