

RESOLUTION NO. R-37-15

**RESOLUTION ACCEPTING BID FOR THE PURCHASE OF  
FRONT LOADER**

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BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
FORT SMITH, ARKANSAS, THAT:

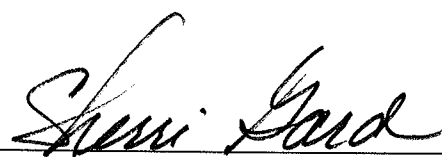
The Bid, as indicated by enclosure for the replacement purchase of a front loader for \$138,171.64 from Shipley Motor, is accepted.

This Resolution adopted this 17<sup>th</sup> day of February, 2015.

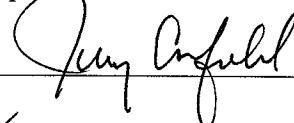
APPROVED:

  
MAYOR

ATTEST:

  
CITY CLERK

Approved as to form:

  
\_\_\_\_\_

- No Publication Required
- Publish \_\_\_\_\_ Times

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**Interoffice Memorandum**

**TO:** Ray Gosack, City Administrator  
**FROM:** Alie Bahsoon, Purchasing Manager  
**SUBJECT:** Front Loader Replacement  
**DATE:** February 10, 2015



The attached resolution is being presented to the board for the approval to purchase a replacement front loader that was damaged in a fire on October 21, 2013. Although the cab and chassis was deemed totaled, the packer body was salvageable and is currently being repaired to be installed on this new chassis that we are acquiring from Shipley Motor.

In 2011, bids were solicited for the purchase of front loaders and per Resolution R-167-08, the bid was awarded to Shipley Motor Equipment (“Shipley”) of Fort Smith, Arkansas. In our bid documents (available in Purchasing), there was a provision that allows the City to exercise an option to renew the contract with Shipley Motor for four (4) consecutive one (1) year periods under the terms and conditions of the bids. It is for this reason that bids were not solicited for the replacement of this front loader.

Although the 2015 Budget did not appropriate funding for this purchase, this unit is being purchased with the insurance settlement (Travelers Insurance) of \$140,790.26 that was deposited into the Sanitation Sinking Fund for Landfill Construction and Fleet Acquisition (Fund 1118). The front loader will be used in the Commercial Collection Division of the Department of Sanitation.

Please be advised that this purchase fulfils all of the purchasing obligations as mandated by both state and local purchasing requirements; I am therefore recommending that the enclosed resolution is approved.

Please let me know if should require any additional information.





# CHASSIS SPECIFICATIONS SUMMARY

September 09, 2014

## 2015 MACK MRU613

REFUSE, FRONT LOADER On/Off Hwy  
STRAIGHT TRUCK WITHOUT TRAILER

<b>Engine</b>	MACK MP7-325M 325HP	<b>Transmission</b>	4500-RDS-R
		<b>Clutch</b>	OMIT CLUTCH
<b>Front Axle</b>	20,000# FXL20	<b>Rear Axle</b>	46,000# S462 Ratio 5.04
<b>Suspension</b>	20,000#	<b>Suspension</b>	46,000# SS462
<b>Tires</b>	Front: 425/65R22.5 Rear: 11R22.5	<b>Wheels</b>	22.5x12.25 STEEL DISC (10-HOLE) 22.5x8.25 STEEL DISC (10 HOLE)
<b>Ratings</b>	GVW: 66,000#	<b>Fuel Tanks</b>	LH: 70gal RH: 70gal
<b>Fifth Wheel</b>		<b>Sleeper</b>	

### PRICING SUMMARY

	<u>List Price</u>
<b>CHASSIS BASE</b>	<b>\$195,655.00</b>
Factory Options	\$20,016.00
Freight	\$2,050.00
Less Additional Factory Rebate	
Sales Allowances	
<b>TOTAL FACTORY</b>	<b>\$217,721.00</b>
Locally Installed Options	\$22,471.00
Soft Products/Bulldog Protection Plans	\$0.00
<b>TOTAL FACTORY &amp; LOCAL</b>	<b>\$240,192.00</b>
Less Customer Discount from List	\$102,013.86
<b>SELLING PRICE (Excluding Taxes/Fees/Trade)</b>	<b>\$138,178.14</b>
Less Trade Allowances per New Vehicle	\$0.00
<b>QUOTED PRICE OR TRADE DIFFERENCE</b>	<b>\$138,178.14</b>
OBD Surcharge	\$270.00
Net FRET or Canadian GST Taxes	\$0.00
Tire Tax Credit (Municipal Only)	(\$276.50)
Sales/Usage Taxes	\$0.00
License/Title/Etc.	
Misc Fees not subject to FRET	
<b>ACQUISITION COST (Include Trade if applies)</b>	<b>\$138,171.64</b>
Less Down Payment	
<b>BALANCE DUE Per Unit</b>	<b>\$138,171.64</b>
<b>PRICE (Total Order)</b>	<b>\$138,171.64</b>
<b>BALANCE DUE (Total Order)</b>	<b>\$138,171.64</b>

Total Quantity: 1

Estimated Total Weight: 85,200#

Reference#: AHPZ007815A

x Shirley Bohm 9-9-14  
 Customer Signature Date

x James Carey 9-9-14  
 Dealer Signature Date

Prepared For:  
 CITY OF FT. SMITH  
 9701 HWY 45  
 FORT SMITH, AR 72916  
 Phone: --  
 Fax: --

Presented By:  
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